

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-7990

Date Received: 10/11/2024

Receipt No: P001415

Claim Fee: \$167.00 By: EG

OCT 11 2024

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of claimant(s) Northwestern Band of the Shoshone Nation Phone (435) 734-2286
Mailing address 2575 Commerce Way Ogden UT Zip 84401
Street or Box City State
Email address (optional) bparry@nwbshoshone.com
- Date of priority: (Only one per claim) 05/01/1885 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (✓) (a) Battle Creek
which is tributary to (b) Bear River
- a. Location of point of diversion is: Township 15S, Range 39E, Section 4,
NW 1/4 of SW 1/4, Govt. Lot _____, BM, County of Franklin County
Parcel no. RP01679.00 and for the additional POD listed below, RP01647.01
Additional points of diversion, if any: SE1/4 of the NE1/4, Section 8, T 15S, R 39E
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

See attachment

		(dates are inclusive MM-DD)		(cfs)	(acre-feet)
For	Irrigation	purposes from	04/20 to 09/30	amount	or 0.73
For		purposes from	to	amount	or
For		purposes from	to	amount	or
For		purposes from	to	amount	or

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) _____

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

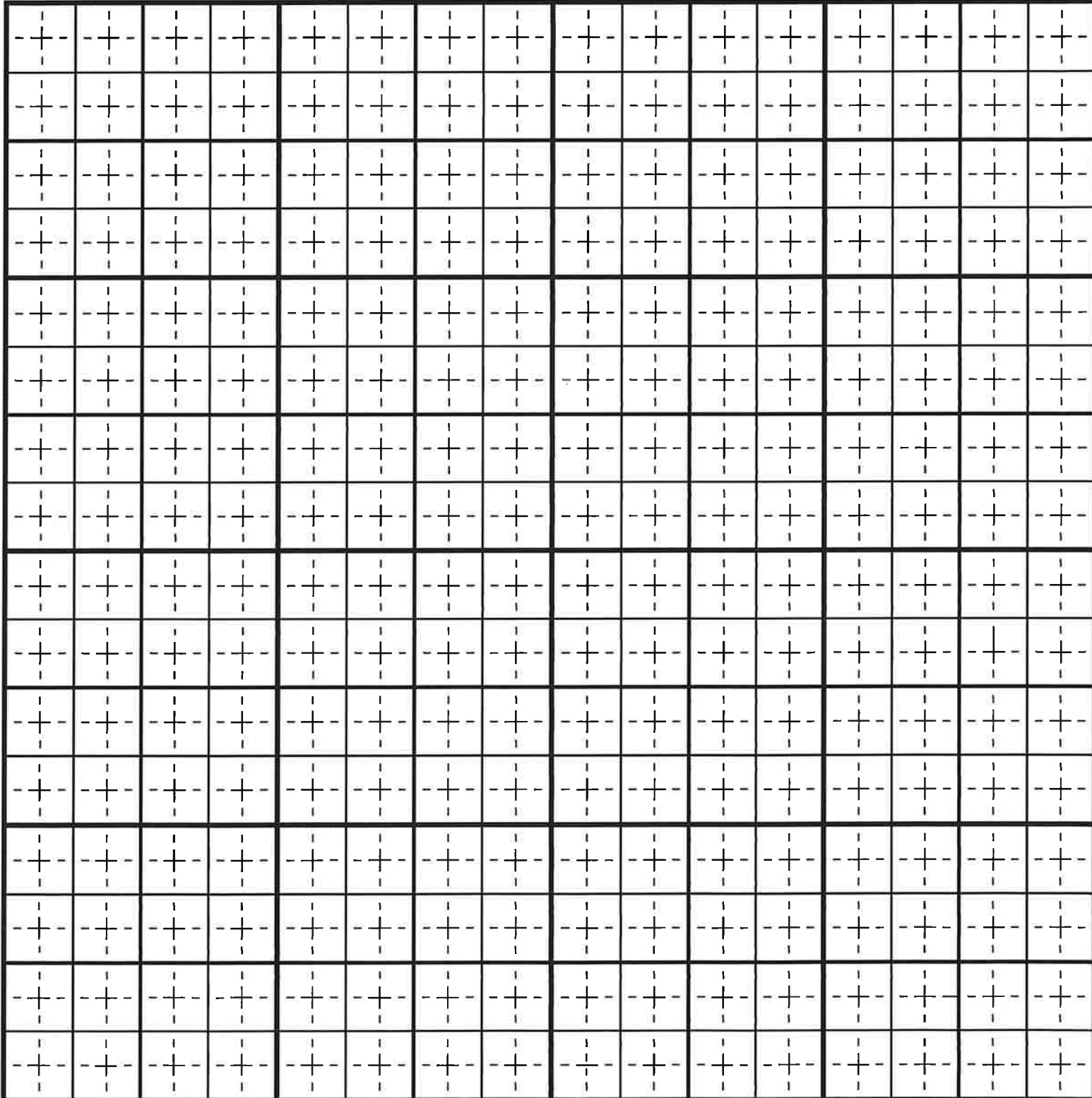
Priority Date as per decree.

Name of claimant(s) Northwestern Band of the Shoshone Nation Claim ID

See attached map, Figure 1

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) Northwestern Band of the Shoshone Nation Claim ID

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit () Decree (✓)

Court _____ Decree Date 5/1/1885 Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 13-7990

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do (✓) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1, Figure 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

BRAD PARRY of Northwestern Band of the Shoshone Nation
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 10/10/24

Printed Name of Authorized Agent BRAD PARRY

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Northwestern Band of the Shoshone Nation Claim ID _____

Northwestern Band of the Shoshone Nation

POINT OF DIVERSION DESCRIPTION FOR BRBA CLAIM #'s 13-7969, 13-7970, 13-7990, 13-7991, 13-937, 13-939, 13-940.

Description: The POD for these water rights is the same. Some of these rights have additional springs in the claim. The main structure is a concrete check structure with gates that allow diversion to earthen ditches. There are two other earthen structures that we use tarps to divert water into ditches.

