

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

JAN 08 2024

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-90	Yes ☐	Yes ☐	45-14393	Yes ☐	Yes ☐
45-13496	Yes ☐	Yes ☐	45-14395	Yes ☐	Yes ☐
45-14143	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-14155	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-14233	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blake Matthews Brittini Matthews

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Blake Matthews Valerie Matthews

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

84 E. 1975 S.
Mailing address

Oakley
City

ID
State

83346
Zip

(208) 431-3246
Telephone

mr_spudrancher@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/19/12, 8/15/14

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

o \$25 per *undivided* water right.

o \$100 per *split* water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Blake Matthews

Signature of new owner/claimant

Blake Matthews
Print name

Title, if applicable

Date 1/5/24

- Signature: Valerie Matthews

Signature of new owner/claimant

Valerie Matthews
Print name

Title, if applicable

Date 1-4-24

Received by SG

Date 1/8/2024

For IDWR Office Use Only:

Receipt No. 5040045

Receipt Amt. \$175.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by DM

Date 2/13/2024

AFTER RECORDING MAIL TO:

Blake E. Matthews and Valerie Matthews
84 East 1975 South
Oakley, ID 83346

CASSIA COUNTY
Recorded for:
(RST AMERICAN TITLE COMPAN)
12:47:53 pm 08-20-2014
2014-003413
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

QUITCLAIM DEED

File No.: **509072RU (MKC)**

Date: **August 05, 2014**

For Value Received, **Blake Matthews, also know as Blake Eugene Matthews, a divorced man,** do(es) hereby convey, release, remise, and forever quit claim unto **Blake E. Matthews and Valerie Matthews, husband and wife,** whose address is **84 East 1975 South, Oakley, Idaho 83318,** herein after called the Grantee, the following described premises situated in **Cassia County, Idaho,** to-wit:

**TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 33: W $\frac{1}{2}$ S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

together with its appurtenances.

APN:

Quitclaim Deed - continued

File No.: 509072RU ()

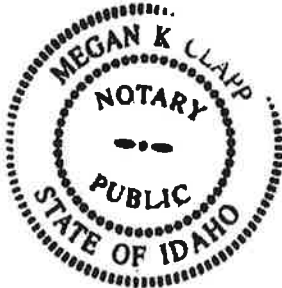
Date: 08/05/2014

Dated: 8/15/14

Blake Matthews
Blake Matthews

STATE OF Idaho)
COUNTY OF Blaine) ss.
Minidoka

On this 15th day of August, 2014, before me, a Notary Public in and for said State, personally appeared **Blake Matthews also know as Blake Eugene Matthews**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



M. Clapp

Notary Public of Idaho

Residing at: Jerome, ID

Commission Expires: September 12, 2017

QUITCLAIM DEED

For value received **BRITTNI MATTHEWS, also known as BRITTNI LYNN MATTHEWS**, a divorced woman, (Grantor) remises, releases and forever quitclaims to **BLAKE MATTHEWS, also known as BLAKE EUGENE MATTHEWS**, a divorced man, whose address is 84 East 1975 South, Oakley, Idaho 83346 (Grantee), as Grantee's sole and separate property, including all rents, issues, profits, income, appreciation in value, all of Grantor's interest of every kind and nature in the real property and improvements thereon located in Cassia County, Idaho, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

SUBJECT to all debts secured by the above described property which Grantee, by accepting and recording this Deed, agrees to pay and hold Grantor harmless therefrom.

To have and to hold the said premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED: 4/19/, 2012.

Brittini Matthews
Brittini Matthews, also known as Brittini Lynn Matthews

STATE OF IDAHO)
County of Cassia) ss

On this 19th day of April, in the year of 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **BRITTNI MATTHEWS, also known as BRITTNI LYNN MATTHEWS**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Delores A. Humphrey
Notary Public for Idaho
Residing at Swim Lakes
My commission expires on 1-8-2016

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: Part of the E½ more particularly described as follows:

Beginning at the East quarter section corner of Section 20, said corner marked by a 5/8 inch rebar with a 3 inch cap on top which shall be the Point of Beginning;

Thence South 01°05'28" West along the east line of Section 20 for a distance of 1298.83 feet to a ½ inch rebar;

Thence South 80°53'31" West for a distance of 89.51 feet to a ½ inch rebar;

Thence South 73°11'35" West for a distance of 806.76 feet to a ½ inch rebar;

Thence North 84°12'17" West for a distance of 441.51 feet to a ½ inch rebar;

Thence South 07°04'04" East for a distance of 148.85 feet to a ½ inch rebar;

Thence North 82°35'09" West for a distance of 57.19 feet to a ½ inch rebar;

Thence North 13°28'18" West for a distance of 128.60 feet to a ½ inch rebar;

Thence North 28°16'01" West for a distance of 26.94 feet to a ½ inch rebar;

Thence North 64°31'41" West for a distance of 501.57 feet to a ½ inch rebar;

Thence North 60°02'32" West for a distance of 396.94 feet to a ½ inch rebar;

Thence North 14°40'47" East for a distance of 936.42 feet to a ½ inch rebar;

Thence North 37°16'56" East for a distance of 162.41 feet to a ½ inch rebar on the north line of the SE¼;

Thence North 37°34'30" East for a distance of 234.50 feet to a ½ inch rebar;

Thence North 41°14'42" East for a distance of 225.55 feet to a ½ inch rebar;

Thence North 45°06'38" East for a distance of 228.39 feet to a ½ inch rebar;

Thence North 52°43'57" East for a distance of 684.48 feet to a ½ inch rebar;

Thence North 49°37'19" East for a distance of 804.59 feet to a ½ inch rebar;

Thence North 41°00'48" East for a distance of 391.10 feet to a ½ inch rebar;

Thence North 15°53'51" East for a distance of 38.89 feet to a ½ inch rebar on the east line of Section 20;

Thence South 00°23'01" West along the east line of Section 20 for a distance of 1740.88 feet to the Point of Beginning.

Section 21: W½

Section 28: N½NW¼; S½NE¼; SE¼

Section 33: N½NE¼

-Continued-

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: Part of the S½SE¼NW¼ of said Section 2, more particularly described as follows:

Beginning at the West ¼ section corner of said Section 2, said corner marked by a ¾ inch rebar;
Thence South 89°04'28" East along the south line of the NW¼ of Section 2 for a distance of 1320.87 feet to the SW corner of the S½SE¼NW¼ which shall be the Point of Beginning;
Thence North 00°07'28" East along the west line of the S½SE¼NW¼ for a distance of 652.31 feet;
Thence South 88°57'00" East for a distance of 1271.48 feet to a ½ inch rebar;
Thence South 00°29'41" East for a distance of 649.68 feet to the south line of the S½SE¼NW¼;
Thence North 89°04'28" West along the south line of the S½SE¼NW¼ for a distance of 1278.46 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: NE¼SW¼; N½SE¼SW¼ and the East 792 feet of the S½SE¼SW¼

SAVE AND EXCEPT the following described property:

Beginning at the South ¼ section corner of said Section 2, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 88°53'18" West along the South line of the SW¼ for a distance of 14.39 feet to a ¼ inch rebar;
Thence North 00°29'41" West for a distance of 2649.77 feet to the North line of the SW¼;
Thence South 89°04'28" East along the North line of the SW¼ for a distance of 42.41 feet to the center ¼ corner;
Thence South 00°06'40" West along the East line of the SW¼ for a distance of 2649.27 feet to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: W½S½S½NE¼SW¼

PARCEL NO. 5:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN
CASSIA COUNTY, IDAHO

Section 3: E½SE¼ lying East of Birch Creek Road



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 13, 2024

BLAKE E MATTHEWS
VALERIE MATTHEWS
84 E 1975 S
OAKLEY ID 83346-5005

Re: Change in Ownership for Water Right No(s): 45-90, 45-13496, 45-14143, 45-14155,
45-14233, 45-14393 and 45-14395

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence updating the ownership of the above referenced water right(s) to you. The Department has modified its records to remove Brittini Matthews' name and has enclosed a computer-generated report for you.

At this time, we were only able to add Valerie Matthews' name to water right 45-14233. Quitclaim Deed No. 2014-003413 only referenced the ground in Township 13S, Range 23E, Section 33. If you would like to add Valerie's name to the rest of the water rights referenced above, you may do so with a Quitclaim Deed of the same manner, for the remaining ground and / or water rights referenced above. Otherwise, no further action is necessary at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District(s) 140, 45A, 45B



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Mathew Weaver

November 2, 2023

BLAKE MATTHEWS
84 E 1975 S
OAKLEY ID 83346-5005

Re: Current Ownership for Water Right No(s). 45-90, 45-13496, 45-14143, 45-14155,
45-14233, 45-14393 and 45-14395

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water right(s) referenced above are currently in the name of Blake Matthews and Brittni Matthews, however water right correspondence sent to you in the past has been returned to the department by the Post Office as undeliverable. Enclosed are copies of your water rights, for your reference.

In order to confirm these water right(s) are in the correct name(s), please complete the enclosed Notice of Change in Water Right Ownership form, sign and return to this office with all of the required information within sixty (60) days of the date of this letter. If the water rights are correct as shown, you may disregard this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures