

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 05 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13382	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: The Wynn Dewsnap Family Revocable Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Loughmiller, Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
1577 E 1740 S Malta ID 83342
Mailing address City State Zip
(208) 358-2494 (208) 731-5761
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 8, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable Date
Signature of new owner/claimant
William J. Loughmiller
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by SG Date 6/5/2024 For IDWR Office Use Only: Receipt No. 5040246 Receipt Amt. \$25 -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 10/15/2024



Order Number: 24498511

Warranty Deed

For Value Received,

Wynn R. Dewsnap, Trustee of The Wynn Dewsnap Family Revocable Trust, dated September 2, 1999, the Grantor, does hereby grant, bargain sell and convey unto, **Loughmiller, Inc, an Idaho corporation**, whose current address is **1577 E 1740 S, Malta, ID 83342**, the Grantee, the following described premises, in **Cassia County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: April 8, 2024

The Wynn Dewsnap Family Revocable Trust, dated September 2, 1999

By: Wynn R. Dewsnap
Wynn R. Dewsnap, Trustee

State of Idaho, County of Cassia, ss.

On this 8th day of April in the year of 2024, before me, the undersigned, a notary public in and for said state personally appeared Wynn R. Dewsnap, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of the Wynn R. Dewsnap Family Revocable Trust and acknowledged to me that he executed the same as trustee.

Annette Roth
Notary Public
Residing In: Rupert Id
My Commission Expires: 8.4.2029
(seal)

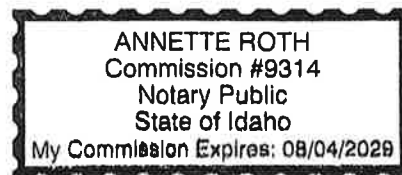


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
TOWNSHIP 15 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Lots 3 and 4, E½SW¼, E½SE¼ and SW¼SE¼

SAVE AND EXCEPT the following described tract:

Part of Gov't Lot 3 and Part of the NE¼SW¼ of Section 7, more particularly described as follows:

Beginning at the West ¼ Corner of Section 7, said corner marked by a U.S. B.L.M. aluminum pipe with cap which shall be the Point of Beginning;

Thence North 89°22'11" East along the north line of the SW¼ for a distance of 2672.62 feet to a U.S. B.L.M. aluminum pipe with cap at the Center ¼ Corner of Section 7;

Thence South 00°10'05" West along the east line of the NE¼SW¼ for a distance of 1319.88 feet to a 5/8 inch rebar at the Southeast Corner of the NE¼SW¼;

Thence South 89°20'50" West along the south line of the N½SW¼ for a distance of 139.00 feet to a ½ inch rebar;

Thence along a non-tangent curve to the left for a distance of 2848.39 feet to a ½ inch rebar on the south line of the N½SW¼, said curve having a radius of 1371.53 feet, a delta angle of 118°59'29", and a long chord bearing of South 89°20'50" West for a distance of 2363.40 feet;

Thence South 89°20'50" West along the south line of the N½SW¼ for a distance of 133.27 feet to a ½ inch rebar;

Thence South 89°20'50" West for a distance of 25.00 feet to a 5/8 inch rebar at the Southwest Corner of Gov't Lot 3;

Thence North 00°21'03" West along the west line of Section 7 for a distance of 1320.81 feet to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 15 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 17: SW¼

PARCEL NO. 3:
TOWNSHIP 15 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Lots 1, 2 and 3, E½NW¼, NE¼SW¼ and SE¼,

SAVE AND EXCEPT the following described tract:

Part of the SE¼NE¼, more particularly described as follows:

Beginning at the Northeast Corner of the S½NW¼ of Section 18, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 00°09'51" East along the east line of the S½NW¼ for a distance of 450.00 feet to a ½ inch rebar;
Thence South 89°26'55" West for a distance of 405.01 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 275.08 feet to a ½ inch rebar, said curve having a radius of 1281.25 feet, a delta angle of 12°18'05", and a long chord bearing North 50°43'59" West for a distance of 274.56 feet;
Thence North 00°09'51" West for a distance of 274.18 feet to north line of the S½NW¼;
Thence North 00°09'51" West for a distance of 19.37 feet to a ½ inch rebar;
Thence North 89°07'09" East for a distance of 617.11 feet to a ½ inch rebar on the east line of the N½NW¼;
Thence South 00°09'51" East along said line for a distance of 22.92 feet to the Point of Beginning.



0005456491



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005456491

Date Filed: 11/3/2023 8:31:14 AM

Entity Name and Mailing Address:

Entity Name: LOUGHMILLER, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000129625
Address: 1577 E 1740 S
MALTA, ID 83342-8649

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C39078

The registered agent on record is:

Registered Agent: WILLIAM J. LOUGHMILLER
Registered Agent
Physical Address
1577 E 1740 S
MALTA, ID 83342
Mailing Address

Corporate Officers and Directors:

Name	Title	Business Address
William J Loughmiller	President	1577 E 1740 S MALTA, ID 83342
Heber J Loughmiller	Secretary	1418 E 1750S MALTA, ID 83342

The annual report must be signed by an authorized signer of the entity.

Job Title: Member

William Loughmiller

Sign Here

11/03/2023

Date

B0852-6530 11/03/2023 8:31 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 15, 2024

LOUGHMILLER INC
1577 E 1740 S
MALTA ID 83342-8649

RE: Change in Ownership for Water Right No(s): 43-13382

RE: Notice of Security Interest for Water Right No(s): 43-7112, 43-10290, 43-10291, ~~43-13382~~,
43-13808, 43-13809, 43-13810, 43-13811 & 43-13382

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges receipt of correspondence changing ownership of water right(s) 43-13382 to you. The Department also acknowledges receipt of correspondence adding security interest to the above referenced water right(s) to Equitable Financial Life Insurance Co. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Clark W Ward, Sara Jane Ward, Jay L Black, Kenneth S Black, Ward Heritage Ranch (43-13882)
Equitable Financial Life Insurance Co., Cedar Rapids, IA (Loan #60724148)
TitleOne, Burley, ID (File #24503849)
Water District 143, 43B



RECEIVED

JUN 05 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

211 W. 13th St.
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

Date: June 4, 2024

Escrow No. 24503849

Greetings,

Enclosed please find the following:

- TitleOne Check No. 52052 in the amount of \$25.00
- Notice of Change for 43-13382
- Copy of Warranty Deed
- TitleOne Check No. 52051 in the amount of \$200.00
- Notice of Security Interest
- Copy of Mortgage

Please make the necessary changes to your records and send a receipted copy to TitleOne PO Box 177, Burley, ID 83318 Attn: Ashley Martinkus.

Please feel free to contact us at the number above should you have any questions.

Best Regards,
TITLEONE

Ashley Martinkus
Ag Escrow Assistant