

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-2432	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-10826	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Cardene Enterprises
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dusty Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 301 Scott Ave. Ste. 4 Rupert, ID 83350
Mailing address City State Zip
- (208) 300-0009 dan@mossfarm.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 17 2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] member 5-17-2024
Signature of new owner/claimant Title, if applicable Date
- Ryan Moss
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

_____ SG 6/3/2024
Print name Date

Received by SG Date 6/3/2024 Receipt No. 5040240 Receipt Amt. \$50

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing. W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 6-27-2024

RECEIVED
JUN 03 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION OFFICES

SUPPORT DATA
IN FILE # 43-2432

For IDWR Office Use Only:

AFTER RECORDING MAIL TO:

Dusty Farms, LLC
301 Scott Ave., Ste. 4
Rupert, ID 83350

WARRANTY DEED

File No.: 1136261BU (tm)

Date: **May 10, 2024**

For Value Received, **Cardene Enterprises, a general partnership**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Dusty Farms, LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **301 Scott Ave., Ste. 4, Rupert, ID 83350**, the following described premises, situated in **Cassia County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

Parcel No. 1

Section 33: Part of the SE $\frac{1}{4}$, SW $\frac{1}{4}$ and NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest Corner of Section 33, said corner marked by a 5/8-inch rebar with a 3-inch aluminum cap on top which shall be the POINT OF BEGINNING;
Thence North 00°34'11" West along the west line of Section 33 for a distance of 2666.42 feet to a 5/8-inch rebar at the West $\frac{1}{4}$ Corner;
Thence South 89°53'16" East for a distance of 2634.51 feet to a $\frac{1}{2}$ inch rebar on the east line of the NW $\frac{1}{4}$;
Thence South 00°38'58" East along said $\frac{1}{4}$ section line for a distance of 6.54 feet to a 5/8-inch rebar at the Center $\frac{1}{4}$ Corner;
Thence South 89°44'44" East along the north line of the SE $\frac{1}{4}$ for a distance of 49.84 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°06'03" West for a distance of 2604.89 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°06'03" West for a distance of 60.00 feet to the south line of Section 33;
Thence North 89°46'22" West along said section line for a distance of 14.93 feet to a 5/8-inch rebar at the South $\frac{1}{4}$ Corner;
Thence North 89°46'23" West along said section line for a distance of 2638.30 feet to the POINT OF BEGINNING.

Parcel No. 2

Part of the E $\frac{1}{2}$ of Section 5 in Township 13 South, Range 28 East of the Boise Meridian, Cassia County, State of Idaho.

Commencing at the Northeast Corner of Section 5 in T.13 S., R. 28 E., B. M. said corner

APN:

Warranty Deed
- continued

File No.: 1136261BU (tm)
Date: 05/10/2024

marked by a 5/8" rebar with 3" aluminum cap on top which shall be the Point of Beginning;

THENCE South 00 degrees 13 minutes 59 seconds West along the east line of Section 5 for a distance of 2611.61 feet to a 5/8" rebar with 2" aluminum cap at the East 1/4 Corner;
THENCE South 00 degrees 13 minutes 59 seconds West along the east line of Section 5 for a distance of 1736.00 feet to the northeasterly right of way of Interstate 84;
THENCE North 46 degrees 26 minutes 14 seconds West along said right of way for a distance of 3631.36 feet to a 1/2" rebar on the west line of the E 1/2 of Section 5;
THENCE North 00 degrees 17 minutes 34 seconds East along said 1/4 section line for a distance of 1863.35 feet to a 5/8" rebar with 3" aluminum cap at the North 1/4 Corner;
THENCE South 89 degrees 36 minutes 11 seconds East along the north line of Section 5 for a distance of 2639.59 feet to the Point of Beginning.

Parcel No. 3

Part of Section 4 in Township 13 South, Range 28 East of the Boise Meridian, Cassia County, State of Idaho.

Commencing at the Northeast Corner of Section 4 in T. 13 S., R. 28 E. M. said corner marked by a 5/8" rebar which shall be the Point of Beginning;

THENCE South 00 degrees 06 minutes 08 seconds West along the east line of Section 4 for a distance of 2564.79 feet to a U.S. GLO iron pipe with brass cap at the East 1/4 Corner;
THENCE South 00 degrees 04 minutes 21 seconds West along the east line of Section 4 for a distance of 2622.39 feet to a U.S. GLO iron pipe with brass cap at the Southeast Corner of Section 4;
THENCE South 89 degrees 44 minutes 40 seconds West along the south line of Section 4 for a distance of 2651.42 feet to a U.S. GLO iron pipe with brass cap at the South 1/4 Corner;
THENCE South 89 degrees 43 minutes 43 seconds West along the south line of Section 4 for a distance of 1776.38 feet to a 1/2" rebar on the northeasterly right of way of Interstate 84;
THENCE along a non-tangent curve to the left along said right of way for a distance of 1041.25 feet to a concrete right of way marker at Station PC 1384+63.16 - 150' LT, said curve having a radius of 11609.16 feet, a delta angle of 05 degrees 08 minutes 20 seconds, and a long chord bearing of North 43 degrees 52 minutes 22 seconds West for a distance of 1040.90 feet;
THENCE North 46 degrees 26 minutes 14 seconds West along said right of way for a distance of 189.18 feet to the west line of Section 4;
THENCE North 00 degrees 13 minutes 59 seconds East along said section line for a distance of 1736.00 feet to a 5/8" rebar with 2" aluminum cap at the West 1/4 Corner;
THENCE North 00 degrees 13 minutes 59 seconds East along the west line of Section 4 for a distance of 2611.61 feet to a 5/8" rebar with 3" aluminum cap at the Northwest Corner of Section 4;
THENCE South 89 degrees 46 minutes 20 seconds East along the north line of Section 4 for a distance of 2638.18 feet to a 5/8" rebar at the North Corner;
THENCE South 89 degrees 46 minutes 26 seconds East along the north line of Section 4 for a distance of 2638.31 feet to the Point of Beginning.

Parcel No. 4

Part of the E 1/2 of Section 9 in Township 13 South, Range 28 East of the Boise Meridian,

Page 2 of 5

2024-001726

APN:

Warranty Deed
- continued

File No.: 11362618U (tm)
Date: 05/10/2024

Cassia County, State of Idaho.

Commencing at the Southeast Corner of Section 9 in T. 13 S., R. 28 E., B. M. said corner marked by a 5/8" rebar with 3" aluminum cap on top; Thence North 00 degrees 33 minutes 56 seconds East along the east line of Section 9 for a distance of 472.12 feet to a 1/2" rebar which shall be the Point of Beginning;

THENCE South 45 degrees 51 minutes 32 seconds West for a distance of 601.44 feet to a 1/2" rebar on the northeasterly right of way of Interstate 84;

THENCE North 37 degrees 11 minutes 54 seconds West along said right of way for a distance of 3636.93 feet to a 1/2" rebar on the west line of the E 1/2 of Section 9;

THENCE North 00 degrees 35 minutes 21 seconds East along said section line for a distance of 2268.96 feet to a U.S. GLO iron pipe with brass cap at the North 1/4 Corner;

THENCE North 89 degrees 44 minutes 40 seconds East along the north line of Section 9 for a distance of 2651.42 feet to a U.S. GLO iron pipe with brass cap at the Northeast Corner of Section 9;

THENCE South 00 degrees 30 minutes 27 seconds West along the east line of Section 9 for a distance of 2617.93 feet to a U.S. GLO iron pipe with brass cap at the East 1/4 Corner;

THENCE South 00 degrees 33 minutes 56 seconds West along the east line of Section 9 for a distance of 2141.06 feet to the Point of Beginning.

APN:

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN:

Warranty Deed
- continued

File No.: **1136261BU (bm)**
Date: **05/10/2024**

Cardene Enterprises, a general partnership

By: *Brian O. Compton*
Name: Brian O. Compton
Title: Partner

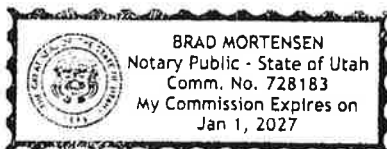
By: *Kelley E. Compton*
Name: Kelly E. Compton, aka Kelley E.
Compton
Title: Partner

By: *LuAnn Compton Phippen*
Name: LuAnn Compton Phippen
Title: Partner

By: *Becky Compton*
Name: Becky Compton
Title: Partner

STATE OF UTAH)
COUNTY OF Box Elder)
SS.

On this 15 day of **May, 2024**, before me, a Notary Public in and for said State, personally appeared **Brian O. Compton**, known or identified to me to be one of the partners in the general partnership of **Cardene Enterprises**, and one of the partners who subscribed said general partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said general partnership name.



Br Mt
Notary Public for the State of Utah
Residing at: Brigham City, UT
My Commission Expires: 1/1/27

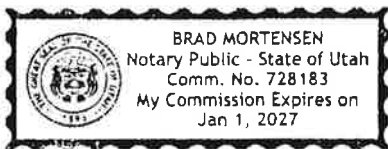
APN:

Warranty Deed
- continued

File No.: 1136261BU (tm)
Date: 05/10/2024

STATE OF UTAH)
COUNTY OF Box Elder)

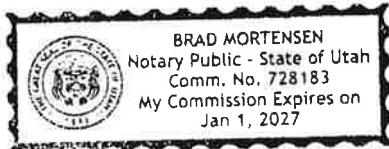
On this 15 day of May, 2024, before me, a Notary Public in and for said State, personally appeared **Kelly E. Compton, aka Kelley E. Compton**, known or identified to me to be one of the partners in the general partnership of **Cardene Enterprises**, and one of the partners who subscribed said general partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said general partnership name.



Br Mort
Notary Public for the State of Utah
Residing at: Brigham City, UT
My Commission Expires: 1/1/27

STATE OF UTAH)
COUNTY OF Box Elder)

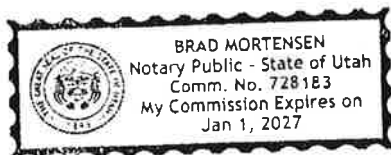
On this 15 day of May, 2024, before me, a Notary Public in and for said State, personally appeared **LuAnn Compton Phippen**, known or identified to me to be one of the partners in the general partnership of **Cardene Enterprises**, and one of the partners who subscribed said general partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said general partnership name.



Br Mort
Notary Public for the State of Utah
Residing at: Brigham City, UT
My Commission Expires: 1/1/27

STATE OF UTAH)
COUNTY OF Box Elder)

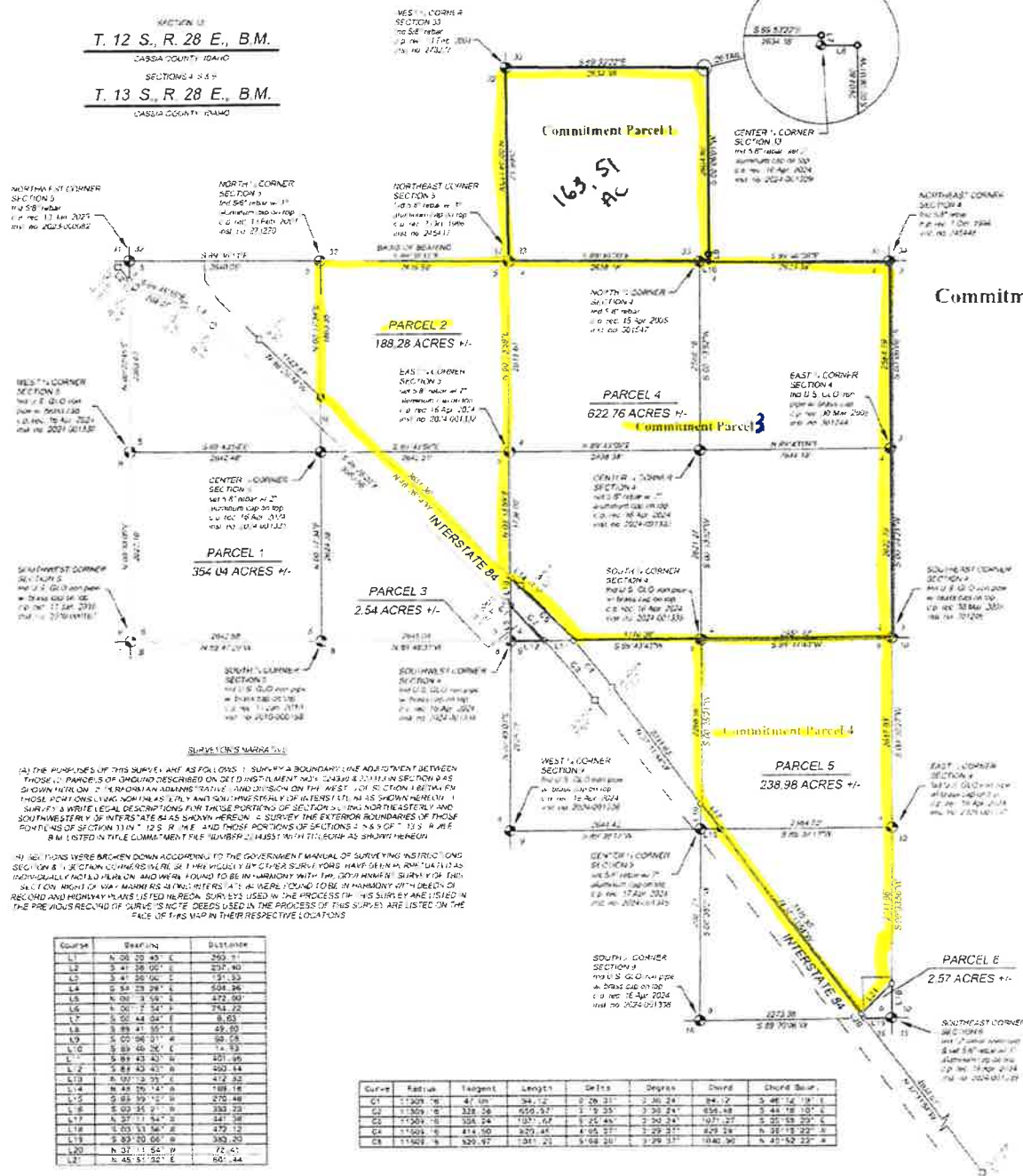
On this 15 day of May, 2024, before me, a Notary Public in and for said State, personally appeared **Becky Compton**, known or identified to me to be one of the partners in the general partnership of **Cardene Enterprises**, and one of the partners who subscribed said general partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said general partnership name.



Br Mort
Notary Public for the State of Utah
Residing at: Brigham City, UT
My Commission Expires: 1/1/27

SECTION 12
T. 12 S., R. 28 E., B.M.
CASSIA COUNTY, IDAHO

SECTIONS 4 & 5
T. 13 S., R. 28 E., B.M.
CASSIA COUNTY, IDAHO



Commitment Parcels

- LEGEND**
- SECTION 12 REBAR AT S. NO. ATTACHED
 - FOUND 1/2" CONCRETE MARKER
 - FOUND CONCRETE HIGHWAY RIGHT OF WAY MARKER
 - CALCULATED POINT NO MONUMENT SET
 - SECTION 12 SECTION OR PLS SUBDIVISIONAL CORNER CALCULATED POINT UNLESS OTHERWISE NOTED
 - SURVEYED BOUNDARY PARCEL 1 LINES
 - ROAD RIGHT OF WAY
- DEEDS OF RECORD**
- | D | INST. NO. | DATE |
|------|---------------------|----------------------------|
| D 1 | INST. NO. 211130 | 5-1 INST. NO. 2017-00280 |
| D 2 | INST. NO. 223112 | 5-2 INST. NO. 2014-00754 |
| D 3 | INST. NO. 345487 | 5-3 INST. NO. 213260 |
| D 4 | INST. NO. 352587 | 5-4 INST. NO. 134011 |
| D 5 | INST. NO. 311134 | 5-5 INST. NO. 302142 |
| D 6 | INST. NO. 361181 | 5-6 INST. NO. 302140 |
| D 7 | INST. NO. 194875 | 5-7 INST. NO. 273345 |
| D 8 | INST. NO. 215258 | 5-8 INST. NO. 71347 |
| D 9 | INST. NO. 20180225P | 5-9 INST. NO. 302140 |
| D 10 | INST. NO. 20180225P | 5-10 INST. NO. 302140 |
| D 11 | INST. NO. 20180225P | 5-11 INST. NO. 2017-002136 |
| D 12 | INST. NO. 20180225P | 5-12 INST. NO. 2018-00754 |
- INSTRUMENTS OF SURVEY**
- | D | INST. NO. | DATE |
|------|-----------------------|----------------------------|
| D 1 | INST. NO. 2017-00280 | 5-1 INST. NO. 2017-00280 |
| D 2 | INST. NO. 2014-00754 | 5-2 INST. NO. 2014-00754 |
| D 3 | INST. NO. 213260 | 5-3 INST. NO. 213260 |
| D 4 | INST. NO. 134011 | 5-4 INST. NO. 134011 |
| D 5 | INST. NO. 302142 | 5-5 INST. NO. 302142 |
| D 6 | INST. NO. 302140 | 5-6 INST. NO. 302140 |
| D 7 | INST. NO. 273345 | 5-7 INST. NO. 273345 |
| D 8 | INST. NO. 71347 | 5-8 INST. NO. 71347 |
| D 9 | INST. NO. 302140 | 5-9 INST. NO. 302140 |
| D 10 | INST. NO. 302140 | 5-10 INST. NO. 302140 |
| D 11 | INST. NO. 2017-002136 | 5-11 INST. NO. 2017-002136 |
| D 12 | INST. NO. 2018-00754 | 5-12 INST. NO. 2018-00754 |
- SURVEYOR'S NOTE**
- THIS SURVEY WAS COMPLETED BY THE SURVEYOR WITHIN THE BENEFIT OF A TITLE ONLY. THE SURVEYOR HAS NOT BEEN ADVISED TO, OR SPECIALLY TESTED, ANY OF THE SURVEYED PROPERTY. THE SURVEYOR HAS NOT BEEN ADVISED TO, OR SPECIALLY TESTED, ANY OF THE SURVEYED PROPERTY. THE SURVEYOR HAS NOT BEEN ADVISED TO, OR SPECIALLY TESTED, ANY OF THE SURVEYED PROPERTY.

CERTIFICATE OF SURVEY

I, THE SURVEYOR, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR FOR THE STATE OF IDAHO, AND THAT I HAVE PERSONALLY AND INDEPENDENTLY EXAMINED THE SURVEYED PROPERTY, AND THAT THE SURVEYED PROPERTY IS ACCURATELY REPRESENTED ON THIS MAP, AND IS IN ACCORDANCE WITH THE STATE OF IDAHO CODE RELATING TO SURVEYS.

Course	Bearing	Distance
L 1	N 00° 00' 00" E	250.00
L 2	S 41° 28' 00" E	237.00
L 3	S 41° 28' 00" E	237.00
L 4	S 54° 28' 00" E	508.36
L 5	N 00° 00' 00" E	472.00
L 6	S 00° 00' 00" E	243.12
L 7	S 50° 44' 34" E	8.63
L 8	S 89° 43' 55" E	49.69
L 9	S 00° 00' 00" E	30.18
L 10	S 89° 43' 55" E	251.95
L 11	S 89° 43' 55" E	250.14
L 12	N 00° 00' 00" E	107.35
L 13	N 48° 30' 14" E	188.18
L 14	S 88° 39' 15" E	270.48
L 15	S 00° 00' 00" E	338.23
L 16	N 27° 11' 54" E	341.33
L 17	S 00° 00' 00" E	472.12
L 18	S 83° 10' 00" E	382.20
L 19	N 31° 11' 00" E	121.41
L 20	N 48° 30' 14" E	601.44

Curve	Radius	Tangent	Length	Delta	Delta	Chord	Chord Bear.
C 1	1700.76	47.00	34.12	0° 26' 31"	0° 30' 24"	34.12	S 48° 16' 18" E
C 2	1700.76	338.58	650.57	1° 19' 35"	3° 38' 24"	658.88	S 44° 18' 10" E
C 3	1700.76	158.24	137.22	2° 25' 44"	5° 24' 24"	137.22	S 25° 18' 20" E
C 4	1700.76	414.50	329.48	4° 05' 37"	7° 29' 21"	329.48	N 35° 15' 22" E
C 5	1700.76	329.47	131.21	3° 08' 20"	2° 29' 37"	131.21	N 40° 52' 22" E

RECORD OF SURVEY for CARDENE ENTERPRISES

DESERT WEST LAND SURVEYS, P.C.

15351

200 OVERLAND AVENUE
SUNLEY, IDAHO 83733
208 672 7710

JOHN NO. 16238-1451
DATE: APRIL 19, 2024

DRAWN BY: T. REARD
Desert West Land Surveys, P.C.



0005583925



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005583925

Date Filed: 2/5/2024 8:31:00 AM

Entity Name and Mailing Address:		
Entity Name:	DUSTY FARMS, LLC	
The file number of this entity on the records of the Idaho Secretary of State is:	0000281578	
Address	301 SCOTT AVE STE 4 RUPERT, ID 83350-5100	
Entity Details:		
Entity Status	Active-Existing	
This entity is organized under the laws of:	IDAHO	
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W90652	
The registered agent on record is:		
Registered Agent	RYAN MOSS Registered Agent Physical Address 2450 EAST 600 SOUTH DELCO, ID 83323 Mailing Address	
The new physical (street) address of the existing agent in Idaho is:		
Physical Address	301 SCOTT AVE. STE.#4 RUPERT, ID 83350	
The new mailing address of the existing agent in Idaho is:		
Mailing Address	301 SCOTT AVE. STE.#4 RUPERT, ID 83350	
Limited Liability Company Managers and Members		
Name	Title	Business Address
Ryan Moss	Member	301 SCOTT AVE. STE. 4 RUPERT, ID 83350
The annual report must be signed by an authorized signer of the entity.		
Job Title: Administrative Assistant		
Lori Anderson		02/05/2024
Sign Here		Date

B0878-8365 02/05/2024 8:31 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 27, 2024

DUSTY FARMS LLC
301 SCOTT AVE STE 4
RUPERT ID 83350-5100

Re: Change in Ownership for Water Right Nos: 43-2432 & 43-10826

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

C: FLYING S TITLE AND ESCROW OF IDAHO., BURLEY; WATER DISTRICT 143