

RECEIVED

APR 08 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10068	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ether and / or Norma Parke, c/o Cecelia Hoggan
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LeGrand Dilworth & Cheryl Dilworth
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
185 So Main St, PO Box 43 Maltz ID 83342
Mailing address City State Zip
208-430-8811 mountain.lady_2003@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2002 / 2004 / 2007 / 2018

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: LeGrand Dilworth 4/5/24
Signature of new owner/claimant Title, if applicable Date
LeGrand Dilworth
Print name

- Signature: Cheryl Dilworth Apr 5, 2024
Signature of new owner/claimant Title, if applicable Date
Cheryl Dilworth
Print name

Received by SG Date 4/8/2024 For IDWR Office Use Only: Receipt No. 5040168 Receipt Amt. \$25.
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 4-23-2024

QUITCLAIM DEED

For Value Received

LeGrand Dilworth

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

LeGrand Dilworth and Cheryl P Dilworth husband and wife
Whose address is: *185 So Main PO Box 43 Malta, ID 83342*

Hereinafter called the grantee(s), the following described premises, in Cassia County, ID.

To-wit:

See exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee(s), and the grantee's heirs and assigns forever.

Dated: *11/16*, 20*18*

LeGrand Dilworth
(Signature)

(Signature)

(Signature)

(Signature)

For Notary Public only:

STATE OF *IDAHO*, COUNTY OF *Cassia*

On this *16th* day of *November*, 20*18* before me, a Notary public in and for said State, personally appeared:

LeGrand Dilworth

Known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
(Notary Public)

Residing at: *Murdock*

Commission expires: *9/20/22*



For Recording only:

Instrument # 2018004523

BURLEY, CASSIA, IDAHO

11-16-2018 12:30:32 PM No. of Pages: 4

Recorded for: CHERYL DILWORTH

JOSEPH LARSEN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

CV

Exhibit A.

This real property is described in the deed as follows:

Township 13 South, Range 26 East of the Boise Meridian Cassia County Idaho.

Section 12: Part of the NE1/4SW1/4, more particularly described as follows:

Beginning at a point which is 40 ft. East and 256.2 feet North of the
Southwest corner of the NE1/4SW1/4 of said Section 12;

Thence East 150 feet;
Thence North 52° 50' East 60.7 Feet;
Thence North 0°14' West 132 Feet;
Thence North 11°58' West 91.7 Feet;
Thence North 89°48' West 179.7 Feet or to the East boundary line of the right
of way of U.S. Highway 30 South;
Thence South along said right of way of said U.S. Highway 30 South 120.8
feet to a concrete right of way marker;
Thence South along the right of way of U.S. Highway 30 South 138.2 Feet to
the Point of Beginning.

EXCEPTING THEREFROM the following described easement:

Beginning at a point 40 Feet East and 256.2 feet North of the Southwest corner
of the NE1/4SW1/4 of Section 12, Township 13 South of Range 26 East
of the Boise Meridian;

Thence North 60 feet;
Thence East 30 feet;
Thence South 60 feet;
Thence West 30 Feet to the Point of Beginning.

Beginning at the Southwest corner, said corner marked by a 5/8 rebar; Thence North
89° 52'17" East along the south line of the NE1/4SW1/4 for a distance of 46.29 feet
to the East right of way of State Highway 81; Thence North 00° 05'53" West along the
East right of way of State Highway 81 for a distance of 345.14 feet to a concrete
highway marker at Station 1837+00; Thence North 01° 55'33" West along the East right of
way of State Highway 81 for a distance of 127.71 feet (128.8',rec.) to the POINT OF
BEGINNING.

Thence North 01° 55'33" West along said highway right of way for a distance of
160.11 feet;

Thence North 89°31'07" East (East, rec.) for a distance of 83.65 feet to a 1/2" rebar;
Thence North 00°28'53" West (North, rec.) for a distance of 50.00 feet to a 1/2" rebar;
Thence South 89°31'07" West (West, rec.) for a distance of 84.91 feet to the East
right of way of State Highway 81;
Thence North 01°55'33" West along said right of way for a distance of 35.56 feet;
Thence North 89°52'17" East for a distance of 131.88 feet to a 1/2" rebar;

Thence South 12°11'53" East (S 11° 43' E rec.) for a distance of 252.35 feet to a 1/2" rebar;

Thence North 89°44'12" West (N 89°48' W rec.) for a distance of 171.66 feet to a 1/2 inch rebar;

Thence North 89°44'12" West (N 89°48' W rec.) for a distance of 5.29 feet to the POINT OF BEGINNING.

LEIGRAND Dilworth
P.O. Box 43
MAHA, ID 83342

QUIT CLAIM DEED

Linda L Dilworth

, Grantor

Quit Claims to

Legrand Dilworth

, Grantee

For the sum of ten dollars (\$10.00) and other good and valuable consideration the following described tract of land in Cassia County, State of Idaho:

See Attached Exhibit "A"

CASSIA COUNTY
RECORDED FOR:
ESCROW SPECIALISTS
9:13:17 am 11-21-2007
2007-319504
NO. PAGES: 2 FEE: \$6.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: WLMARR


Linda L Dilworth

State of
County of

On the

day of

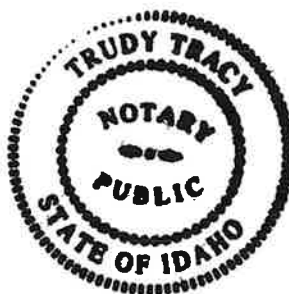
, 2007 personally appeared before me

Linda L Dilworth

the signer(s) of the within instrument, who duly acknowledged to me that she executed the same.


Notary Public

11-13-2012



(SEAL)

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at a point which is 40 feet East and 256.2 feet North of the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 12;

Thence East 150 feet;

Thence North 52°50' East 60.7 feet;

Thence North 0°14' West 132 feet

Thence North 11°58' West 91.7 feet;

Thence North 89°48' West 179.7 feet or to the East boundary line of the right of way of U.S. Highway 30 South;

Thence South along said right of way of said U.S. Highway 30 South 120.8 feet to a concrete right of way marker;

Thence South along the right of way of U.S. Highway 30 South 138.2 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described easement:

Beginning at a point 40 feet East and 256.2 feet north of the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, Township 13 South of Range 26 East of the Boise Meridian;

Thence North 60 feet;

Thence East 30 feet;

Thence South 60 feet;

Thence West 30 feet to the Point of Beginning.

PART OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF THE SECTION 12 OF TOWNSHIP 13 SOUTH, RANGE 26
EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO .

Beginning at the SW corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12 of T. 13 S., R.26 E., B.M. said corner marked by a 5/8" rebar; Thence North 89 degrees 52 minutes 17 seconds East along the south line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 46.29 feet to the east right of way of State Highway; Thence North 00 degrees 05 minutes 53 seconds West along the east right of way of State Highway for a distance of 345.14 feet to a concrete highway right of way marker at Station 1837+00; Thence North 01 degrees 55 minutes 33 seconds West along said highway right of way for a distance of 127.71 feet (128.8', rec.) to the Point of Beginning;

THENCE North 01 degrees 55 minutes 33 seconds West along said highway right of way for a distance of 160.11 feet;

THENCE North 89 degrees 31 minutes 07 seconds East (East, rec.) for a distance of 83.65 feet to a 1/2" rebar;

THENCE North 00 degrees 28 minutes 53 seconds West (North, rec.) for a distance of 50.00 feet to a 1/2" rebar;

THENCE South 89 degrees 31 minutes 07 seconds West (West, rec.) for a distance of 84.91 feet to the east right of way of State Highway;

THENCE North 01 degrees 55 minutes 33 seconds West along said right of way for a distance of 35.56 feet;

THENCE North 89 degrees 52 minutes 17 seconds East for a distance of 131.88 feet to a 1/2" rebar;

THENCE South 12 degrees 11 minutes 53 seconds East (S 11° 43' E, rec.) for a distance of 252.35 feet to a 1/2" rebar;

THENCE North 89 degrees 44 minutes 12 seconds West (N 89° 48' W, rec.) for a distance of 171.66 feet to a 1/2" rebar;

THENCE North 89 degrees 44 minutes 12 seconds West (N 89° 48' W, rec.) for a distance of 5.29 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years.

Easement disclosed in Right-of-Way Deed State Highway, dated August 26, 1933 and recorded October 17, 1933 as Instrument No. 110385 in Book 42 of Deeds on Page 561, records of Cassia County, Idaho, which reads as follows: "There is also granted hereby an easement adjacent to the above described highway right of way for relocation of all irrigation and/or drainage ditches and structures now located on such right of way and such surface drain ditches as may be necessary to the proper construction of the Highway."

Effects, if any, of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Kenyon Tuttle, Consumer, dated August 16, 1993 and recorded August 18, 1993 as Instrument No. 226175 on Film No. 247, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, Township 13 South, Range 26 East of the Boise Meridian.

Effects, if any, of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Kent Looch and Tina Looch, Consumer, dated September 30, 1997 and recorded October 10, 1997 as Instrument No. 251633 on Film No. 292, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, Township 13 South, Range 26 East of the Boise Meridian.

296514

WARRANTY DEED

For Value Received

GARY S. BAKE AND VALERIE BAKE, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, sells and conveys unto

LEGRAND DILWORTH AND LINDA LOU DILWORTH, HUSBAND AND WIFE
Address: 185 S. Main St., P.O. Box 43, MALTA, ID 83342

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho to-wit:

PARCEL NO. 1:

PART OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF THE SECTION 12 OF TOWNSHIP 13 SOUTH, RANGE 26
EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO .

Beginning at the SW corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12 of T. 13 S., R.26 E., B.M. said corner marked by a 5/8" rebar; Thence North 89 degrees 52 minutes 17 seconds East along the south line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 46.29 feet to the east right of way of State Highway; Thence North 00 degrees 05 minutes 53 seconds West along the east right of way of State Highway for a distance of 345.14 feet to a concrete highway right of way marker at Station 1837+00; Thence North 01 degrees 55 minutes 33 seconds West along said highway right of way for a distance of 127.71 feet (128.8', rec.) to the Point of Beginning;

THENCE North 01 degrees 55 minutes 33 seconds West along said highway right of way for a distance of 160.11 feet;
THENCE North 89 degrees 31 minutes 07 seconds East (East, rec.) for a distance of 83.65 feet to a 1/2" rebar;
THENCE North 00 degrees 28 minutes 53 seconds West (North, rec.) for a distance of 50.00 feet to a 1/2" rebar;
THENCE South 89 degrees 31 minutes 07 seconds West (West, rec.) for a distance of 84.91 feet to the east right of way of State Highway;
THENCE North 01 degrees 55 minutes 33 seconds West along said right of way for a distance of 35.56 feet;
THENCE North 89 degrees 52 minutes 17 seconds East for a distance of 131.88 feet to a 1/2" rebar;
THENCE South 12 degrees 11 minutes 53 seconds East (S 11° 43' E, rec.) for a distance of 252.35 feet to a 1/2" rebar;
THENCE North 89 degrees 44 minutes 12 seconds West (N 89° 48' W, rec.) for a distance of 171.66 feet to a 1/2" rebar;
THENCE North 89 degrees 44 minutes 12 seconds West (N 89° 48' W, rec.) for a distance of 5.29 feet to the Point of Beginning.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2004 and subsequent years.

Any assessments levied, or to be levied, by the City of Malta.

Easement contained in Right of Way Deed to the State of Idaho, date August 26, 1933 and recorded October 17, 1933 in Book 42 of Deeds on page 561 as Instrument No. 110385, records of Cassia County.

TO HAVE AND TO HOLD, the said premises, with the appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 23, 2004


GARY S. BAKE


VALERIE BAKE

NOTARY

STATE OF IDAHO)
County of CASSIA)

ss.

On this 23rd day of June 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared Gary Baker & Valerie Baker known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to met that they executed the same.



Barbara Andersen
Notary Public for State of Idaho
Residing at: Albion Idaho
My commission expires: 7-23-05

296514

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER

FEE 9.00 DEPUTY LM

2004 JUN 28 AM 10 42

RECORDED AT THE REQUEST OF

Reginald Delueck

LS: Pax 43

Malta. id

For Value Received

**CECELIA HOGGAN, SUCCESSOR TRUSTEE UNDER THE ETHER AND NORMA
PARKE LIVING TRUST**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**LEGRAND DILWORTH and LINDA L. DILWORTH, husband and wife
Address: 252 SOUTH MAIN, SUNSET MOTEL, MALTA, ID 83342**

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years.

Easement disclosed in Right-of-Way Deed State Highway, dated August 26, 1933 and recorded October 17, 1933 as Instrument No. 110385 in Book 42 of Deeds on Page 561, records of Cassia County, Idaho, which reads as follows: "There is also granted hereby an easement adjacent to the above described highway right of way for relocation of all irrigation and/or drainage ditches and structures now located on such right of way and such surface drain ditches as may be necessary to the proper construction of the Highway."

Effects, if any, of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Kenyon Tuttle, Consumer, dated August 16, 1993 and recorded August 18, 1993 as Instrument No. 226175 on Film No. 247, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, Township 13 South, Range 26 East of the Boise Meridian.

Effects, if any, of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Kent Looch and Tina Looch, Consumer, dated September 30, 1997 and recorded October 10, 1997 as Instrument No. 251633 on Film No. 292, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, Township 13 South, Range 26 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of

said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

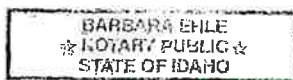
Dated: June 5, 2002

ETHER AND NORMA PARKE LIVING TRUST

BY: Cecelia Hoggan
CECELIA HOGGAN, TRUSTEE

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 5 day of JUNE, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared CECELIA HOGGAN, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the ETHER AND NORMA PARKE LIVING TRUST, and acknowledged to me that she executed the same as such Trustee.



RESIDENCE: 11 BURLEY, ID
MY COMMISSION EXPIRES 6-12-2003

Barbara Ehle
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-12-2003

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at a point which is 40 feet East and 256.2 feet North of the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 12;
Thence East 150 feet;
Thence North 52°50' East 60.7 feet;
Thence North 0°14' West 132 feet
Thence North 11°58' West 91.7 feet;
Thence North 89°48' West 179.7 feet or to the East boundary line of the right of way of U.S. Highway 30 South;
Thence South along said right of way of said U.S. Highway 30 South 120.8 feet to a concrete right of way marker;
Thence South along the right of way of U.S. Highway 30 South 138.2 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described easement:

Beginning at a point 40 feet East and 256.2 feet north of the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, Township 13 South of Range 26 East of the Boise Meridian;
Thence North 60 feet;
Thence East 30 feet;
Thence South 60 feet;
Thence West 30 feet to the Point of Beginning.

282335
CASSIA COUNTY, IDAHO
CHARLELL M. ROSKELLEY
RECORDED
PER 9.00 DEPUTY *slu*
02 JUN 26 PM 4 01
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW



CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

Please type or print legibly.

NOTE: See instructions on reverse before filing.

FILED EFFECTIVE

2006 JUN -7 AM 8:53

SECRETARY OF STATE
STATE OF IDAHO

1. The assumed business name which the undersigned use(s) in the transaction of business is:

SUNSET MOTEL

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

Name

Complete Address

LEGRAND DILWORTH

PO BOX 43

LINDA L. DILWORTH

MALTA, ID 83342

3. The general type of business transacted under the assumed business name is:

- | | |
|--|--|
| ☐ Retail Trade | ☐ Transportation and Public Utilities |
| ☐ Wholesale Trade | ☐ Construction |
| ☒ Services | ☐ Agriculture |
| ☐ Manufacturing | ☐ Mining |
| ☐ Finance, Insurance, and Real Estate | |

Submit Certificate of
Assumed Business
Name and \$25.00 fee to:

Secretary of State
700 West Jefferson
Basement West
PO Box 83720
Boise ID 83720-0080
208 334-2301

4. The name and address to which future correspondence should be addressed:

SUNSET MOTEL

PO BOX 43

MALTA, ID 83342

5. Name and address for this acknowledgment copy is (if other than # 4 above):

Phone number (optional):

645-3260

Linda L. Dilworth
Linda L. Dilworth

Signature:

LEGRAND DILWORTH
(signature required)

Printed Name:

LEGRAND DILWORTH

Capacity/Title:

OWNER

(see instruction # 8 on back of form)

Secretary of State use only

0100615

IDAHO SECRETARY OF STATE
06/07/2006 05:00
CK: 1204 CT: 158010 BH: 958633
1 @ 25.00 = 25.00 ASSUM NAME # 2

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, NORMA PARKE, of Malta, Idaho, has made, constituted and appointed and by these presents does make, constitute and appoint CECILIA P. HOGGAN, of Soda Springs, Idaho, my true and lawful attorney for and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same, for me, and in my name, to make seal and deliver; to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions and under such covenants as he shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action, and to make, do, and transact all and every kind of business of what nature or kind soever, and also for me and in my name and as my act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charterparties, bills of lading, bills, bonds, notes, receipts, evidences of debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present (with full owner of substitution or revocation), and hereby ratifying and confirming all that my said attorney (or his substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

This power of attorney shall not be affected by disability of the principals.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 8th day of April, 1999.

Norma Parke
NORMA PARKE

c:\powofatt\gen-pofa.nph

STATE OF IDAHO)
)
County of Cassia)

On this 8th day of April, 1999, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared Ether Jay Parke, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Samuel Kim Smith
NOTARY PUBLIC for the State of Idaho
Residing at: Nalta Idaho
Commission expires: 7-18-02



RECORDED AT THE REQUEST OF
Cassia County
FILM 11
1999 JUN -2 A 10:36
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
263093
FEE \$200 DEPUTY \$44
13. 3434 Valley View Rd.
Boda Springs, ID
83226

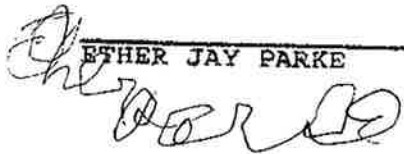
GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, ETHER JAY PARKE, of Malta, Idaho, has made, constituted and appointed and by these presents does make, constitute and appoint CECILIA P. HOGGAN, of Soda Springs, Idaho, my true and lawful attorney for and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same, for me, and in my name, to make seal and deliver; to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions and under such covenants as he shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action, and to make, do, and transact all and every kind of business of what nature or kind soever, and also for me and in my name and as my act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charterparties, bills of lading, bills, bonds, notes, receipts, evidences of debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present (with full owner of substitution or revocation), and hereby ratifying and confirming all that my said attorney (or his substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

This power of attorney shall not be affected by disability of the principals.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 8th day of April, 1999.


ETHER JAY PARKE

c:\powofatt\gen-pofa.gdw

STATE OF IDAHO)
)
 County of Cassia)

On this 8th day of April, 1999, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared Norma Parke, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Samuel Kim Smith
 NOTARY PUBLIC for the State of Idaho
 Residing at: Malta, Idaho
 Commission expires: 7-18-02



1999 JUN -2 A 10:36
 CASSIA COUNTY, IDAHO
 DARRYL M. ROSKELLEY
 RECORDER
 FEE \$20.00 DEPUTY SLM

RECORDED AT THE REQUEST OF
Norma Parke
 FILM _____

263094

Valuation Summary Sheet

CASSIA County

4/4/2024 9:36:34 AM

Parcel Number: RP13S26E125191

Property Address: 252 S MAIN ST , MALTA, ID 83342

Effective Date: 1/1/2020

Tax Code Area: 5-0000

Expiration Date:

Legal Description: T 2447A S 12 T 13 R 26

Legal Party Name	Address	City St Zip	
DILWORTH, LEGRAND	P O BOX 43	MALTA, ID 83342	Primary Owner
DILWORTH, CHERYL P H/W	P O BOX 43	MALTA, ID 83342	Secondary Owner

Cat ID	Ext	Rv Year	Unit	Quantity	Value	HO Mkt	HO Exemp	PTR	Other
18	L00	2020	AC	0.150		\$0	\$0	\$0	\$0
20	L00	2020	AC	0.400		\$0	\$0	\$0	\$0
21H	L00	2020	AC	0.600				\$0	\$0
41	C01	2020		-		\$0	\$0	\$0	\$0
42H	C01	2020		-				\$0	\$0
Totals:				1.150				\$0	\$0

Deed Date **Deed Reference**

11/16/2018 2018004523

11/16/2018 319504 QC

11/16/2018 282335

11/16/2018 263094

11/16/2018 263093

Zone Code:

Parcel Type:

Location Code: 0

Comments:

CHANGED/OLD#> RP13S26E125190A

SUNSET APARTMENTS 40% OWN OCC

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54 (b) FOR

Water Right 43-10068

RECEIVED
JUL - 1 2002

Roger Burdick

PAGE 1
Jun-24-2002



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 23, 2024

LE GRAND DILWORTH
CHERYL P DILWORTH
PO BOX 43
MALTA ID 83342-0043

Re: Change in Ownership for Water Right No(s): 43-10068

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 143



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 29, 2024

LEGRAND DILWORTH
CHERYL DILWORTH
PO BOX 43
MALTA ID 83342-0043

RE: Current Ownership of Water Right No(s). 43-10068

Dear Property Owner(s):

The Department has been notified that you may be the current owner(s) of a parcel of land associated with the water right(s) referenced above. This was brought to our attention by a family member of the former owners, Ether and Norma Parke. Enclosed is additional information, for your review.

In order to update our records to reflect your ownership, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 16, 2024

ETHER PARKE
NORMA PARKE
C/O CECELIA HOGGAN
427 E ACORD WAY
HEBER CITY UT 84032

Re: Mailing address for Water Right No(s). 43-10068 (Idaho)

Dear Water Right Holder(s):

The Department is working to clean up water right records to properly ensure that the information we have on file is correct. The enclosed correspondence was mailed to you at 2424 Valley View Rd, Soda Springs, ID, however it was later returned to us by the Post Office as undeliverable.

In order for future notices related to your water rights to reach you properly, we need to confirm your correct mailing address. Please complete the enclosed Change in Address form, sign and return to our office at your earliest convenience.

Also, if the ownership on these water rights needs to be updated in any way, please contact this office and we can assist with that process as well.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to call (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

BOISE ID 837

30 DEC 2023 PM 2:1

FIRST-CLASS



US POSTAGE IMPITNEY BOWES

ZIP 83301
02 7H
0001280685
\$ 000.63⁰
DEC 28 2023

ETHER AND NORMA PARKE
C/O CECELIA HOGGAN
2424 VALLEY VIEW RD
SODA SPRINGS ID 83276-5447

UTF
000000000000000000

RECEIVED
JAN 11 2024
DEPT OF WATER RESOURCES
SOUTHERN REGION

NIXIE 988 FE 1 0001/07/24

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 83301585825 *1436-05356-30-36

143

Water District 143 Annual Meeting Notice

43-10068

Per internet search: Cecelia Hoggan, 427 E Acord Way, Heber City UT 84032

Change in address request sent to 1-16-2024

DM

(Ownership may need updated. Waiting for confirmation from Parke's / Hoggan)

 Per phone call from Ms. Hoggan 1/26/2024: ground was sold several years ago and ownership needs updated. *DM*