

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 26 2023

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Split #s:	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13925	43-53	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-13926	43-54	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-13927	43-473B	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-13928	43-7160	Yes ☒	Yes ☐		Yes ☐	Yes ☐
		Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: G. Kurt Anderson and Brenda E. Anderson - Travis L. & Michelle Anderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Donald M. Anderson, Joan Anderson, Kevin Dwayne Anderson, Mary Johanna Anderson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 91 Horseshoe Circle Jerome ID 83338
Mailing address City State Zip
- 208-324-2219 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/1/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-53

8. Signature: [Signature] Title, if applicable _____ Date 10-26-23
 Signature of new owner/claimant
Kevin Anderson
 Print name
- Signature: [Signature] Title, if applicable _____ Date 10-26-23
 Signature of new owner/claimant
Donald Anderson
 Print name

Received by 56-56 Date 12-14-2023 For IDWR Office Use Only: Receipt No. 5040022 Receipt Amt. \$100.00
10/26/2023 5039979/5039980 \$300.00 / \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 3/26-27/2024

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
11:27:22 AM 01-22-2021
2021-000491
NO. PAGES: 5 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
12:53:15 PM 12-18-2020
2020-006475
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Re-recorded to correct scrivener's error in legal description.

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 943557RU (tm)

Date: December 01, 2020

For Value Received, **G. Kurt Anderson and Brenda E. Anderson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Donald M Anderson and Joan Anderson, husband and wife as community property with right of survivorship and Kevin Dwayne Anderson and Mary Johanna Anderson, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **91 Horseshoe Circle, Jerome, ID 83338**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

A ONE-HALF INTEREST IN THE FOLLOWING DESCRIBED LAND:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: That part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ described as follows:

Commencing at a point 14.72 rods South of the Northwest corner of the SW $\frac{1}{4}$ of said Section 5;
Thence running South on the Section line a distance of 145.28 rods, to the Southwest Corner of said Section 5;
Thence running East a distance of 80 rods to the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 5;
Thence running North a distance of 145.28 rods;
Thence West 80 rods to the place of Beginning.

SAVE AND EXCEPT, the following described tract:

Part of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5 of Township 14 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the West $\frac{1}{4}$ Corner of Section 5 of T. 14 S., R. 25 E., B.M, said corner marked by an iron pipe with a brass cap on top; Thence South 00°21'33" East on the West section line for a distance of 242.08 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;
THENCE North 89°51'44" East for a distance of 382.33 feet to a $\frac{1}{2}$ " rebar;
THENCE South 00°07'07" West for a distance of 953.07 feet to a $\frac{1}{2}$ " rebar;
THENCE North 89°09'43" West for a distance of 374.47 feet to a $\frac{1}{2}$ " rebar on the west section line;

*242.88

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

Re-recorded to correct scrivener's error in legal
description

RECORDED ELECTRONICALLY	
ID <u>1690</u> <u>475</u>	COUNTY <u>Cassia</u>
DATE <u>12-8-2020</u>	TIME <u>12:53 pm</u>
simplifile www.simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **943557RU (tm)**

Date: **December 01, 2020**

For Value Received, **G. Kurt Anderson and Brenda E. Anderson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Donald M Anderson and Joan Anderson, husband and wife as community property with right of survivorship and Kevin Dwayne Anderson and Mary Johanna Anderson, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **91 Horseshoe Circle, Jerome, ID 83338**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

A ONE-HALF INTEREST IN THE FOLLOWING DESCRIBED LAND:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: That part of the $W\frac{1}{2}SW\frac{1}{4}$ described as follows:

Commencing at a point 14.72 rods South of the Northwest corner of the $SW\frac{1}{4}$ of said Section 5;

Thence running South on the Section line a distance of 145.28 rods, to the Southwest Corner of said Section 5;

Thence running East a distance of 80 rods to the Southeast corner of the $SW\frac{1}{4}SW\frac{1}{4}$ of said Section 5;

Thence running North a distance of 145.28 rods;

Thence West 80 rods to the place of Beginning.

SAVE AND EXCEPT, the following described tract:

Part of $NW\frac{1}{4}SW\frac{1}{4}$ of Section 5 of Township 14 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the West $\frac{1}{4}$ Corner of Section 5 of T. 14 S., R. 25 E., B.M, said corner marked by an iron pipe with a brass cap on top; Thence South $00^{\circ}21'33''$ East on the West section line for a distance of ~~242.08~~ feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

*242.88

THENCE North $89^{\circ}51'44''$ East for a distance of 382.33 feet to a $\frac{1}{2}$ " rebar;

THENCE South $00^{\circ}07'07''$ West for a distance of 953.07 feet to a $\frac{1}{2}$ " rebar;

THENCE North $89^{\circ}09'43''$ West for a distance of 374.47 feet to a $\frac{1}{2}$ " rebar on the west section line;

THENCE North 00°21'33" West along the west section line for a distance of 323.59 feet to a 1/2" rebar;

THENCE North 00°21'33" West along the west section line for a distance of 623.10 feet to the Point of Beginning.

Section 8: W1/2NW1/4

PARCEL NO. 2:

Access Easement reserved in Quitclaim Deed from G. Kurt Anderson and Brenda E. Anderson to Travis L. Anderson and Michelle Anderson, husband and wife as community property with right of survivorship, recorded March 18, 2009 as Instrument No. 2009-001225, for the benefit of Parcel No. 1, over and across the following described land:

Part of the NW1/4SW1/4 of Section 5 of Township 14 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the West 1/4 Corner of Section 5 of T. 14 S., R.25 E., B.M. said corner marked by an iron pipe with a brass cap on top; Thence South 00 degrees 21 minutes 33 seconds East on the West section line for a distance of 868.07 feet to the Point of Beginning;

**THENCE South 86 degrees 49 minutes 01 seconds East for a distance of 11.91 feet;
THENCE South 42 degrees 58 minutes 27 seconds East for a distance of 115.79 feet;
THENCE South 05 degrees 50 minutes 13 seconds West for a distance of 238.29 feet;
THENCE North 89 degrees 09 minutes 43 seconds West for a distance of 30.11 feet;
THENCE North 05 degrees 50 minutes 13 seconds East for a distance of 227.30 feet;
THENCE North 42 degrees 58 minutes 27 seconds West for a distance of 87.14 feet to the west section line;
THENCE North 00 degrees 21 minutes 33 seconds West along the west section line for a distance of 32.12 feet to the Point of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/01/2020

Warranty Deed
- continued

File No.: 943557RU (tm)

1/2" rebar;

THENCE North 00°21'33" West along the west section line for a distance of 523.10 feet to the Point of Beginning.

Section 8: W1/2NW1/4

PARCEL NO. 2:

Access Easement reserved in Quitclaim Deed from G. Kurt Anderson and Brenda E. Anderson to Travis L. Anderson and Michelle Anderson, husband and wife as community property with right of survivorship, recorded March 18, 2009 as Instrument No. 2009-001225, for the benefit of Parcel No. 1, over and across the following described land:

Part of the NW1/4SW1/4 of Section 5 of Township 14 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the West 1/4 Corner of Section 5 of T. 14 S., R. 25 E., B.M. said corner marked by an iron pipe with a brass cap on top; Thence South 00 degrees 21 minutes 33 seconds East on the West section line for a distance of 868.07 feet to the Point of Beginning;

**THENCE South 86 degrees 49 minutes 01 seconds East for a distance of 11.91 feet;
THENCE South 42 degrees 58 minutes 27 seconds East for a distance of 115.79 feet;
THENCE South 05 degrees 50 minutes 13 seconds West for a distance of 238.29 feet;
THENCE North 89 degrees 09 minutes 43 seconds West for a distance of 30.11 feet;
THENCE North 05 degrees 50 minutes 13 seconds East for a distance of 227.30 feet;
THENCE North 42 degrees 58 minutes 27 seconds West for a distance of 87.14 feet to the west section line;
THENCE North 00 degrees 21 minutes 33 seconds West along the west section line for a distance of 32.12 feet to the Point of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/01/2020

Warranty Deed
- continued

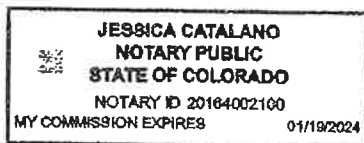
File No.: 943557RU (km)

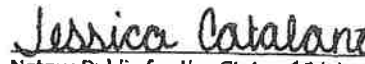

G. Kurt Anderson


Brenda E. Anderson

STATE OF Colorado)
COUNTY OF La Plata)
SS.

On this 9 day of December, 2020, before me, a Notary Public in and for said State, personally appeared **G. Kurt Anderson and Brenda E. Anderson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: _____
My Commission Expires: 01/19/2024

Re-recorded to correct scrivener's error in legal description

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
01:58:49 PM 01-22-2021
2021-000506
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

CASSIA COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - BURLEY
01:28:04 PM 12-18-2020
2020-006481
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Kevin Dwayne Anderson and Mary Johanna Anderson
91 Horseshoe Circle
Jerome, ID 83338

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

QUITCLAIM DEED

File No.: 943557RU (tm)

Date: December 04, 2020

For Value Received, **G. Kurt Anderson and Brenda E. Anderson, husband and wife as community property with right of survivorship**, do(es) hereby convey, release, remise, and forever quit claim unto **Kevin Dwayne Anderson and Mary Johanna Anderson, husband and wife as community property with right of survivorship**, whose address is **91 Horseshoe Circle, Jerome, ID 83338**, the following described premises in **Cassia County, Idaho**, to-wit:

LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: Part of the NW1/4SW1/4 more particularly described as follows:

Beginning at the West 1/4 Corner of Section 5 of T. 14 S., R. 25 E., B.M, said corner marked by an iron pipe with a brass cap on top; Thence South 00°21'33" East on the West section line for a distance of ~~342.88~~ feet to a 1/2" rebar which shall be the Point of Beginning;
THENCE North 89°51'44" East for a distance of 382.33 feet to a 1/2" rebar;
THENCE South 00°07'07" West for a distance of 953.07 feet to a 1/2" rebar;
THENCE North 89°09'43" West for a distance of 374.47 feet to a 1/2" rebar on the west section line;
THENCE North 00°21'33" West along the west section line for a distance of 323.59 feet to a 1/2" rebar;
THENCE North 00°21'33" West along the west section line for a distance of 623.10 feet to the Point of Beginning.

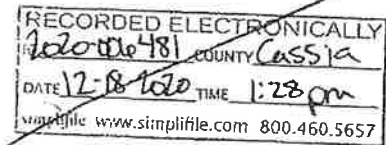
SUBJECT TO:

Access Easement reserved in Quitclaim Deed from G. Kurt Anderson and Brenda E. Anderson to Travis L. Anderson and Michelle Anderson, husband and wife as community property with right of survivorship, recorded March 18, 2009 as Instrument No. 2009-001225, records of Cassia County, Idaho.

Re-recorded to correct scrivener's error in legal description

AFTER RECORDING MAIL TO:

Kevin Dwayne Anderson and Mary Johanna Anderson
91 Horseshoe Circle
Jerome, ID 83338



QUITCLAIM DEED

File No.: 943557RU (tm)

Date: December 04, 2020

For Value Received, **G. Kurt Anderson and Brenda E. Anderson, husband and wife as community property with right of survivorship**, do(es) hereby convey, release, remise, and forever quit claim unto **Kevin Dwayne Anderson and Mary Johanna Anderson, husband and wife as community property with right of survivorship**, whose address is **91 Horseshoe Circle, Jerome, ID 83338**, the following described premises in **Cassia County, Idaho**, to-wit:

LEGAL DESCRIPTION: Real property in the County of Cassia, State of Idaho, described as follows:

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: Part of the NW1/4SW1/4 more particularly described as follows:

*242.88 Beginning at the West 1/4 Corner of Section 5 of T. 14 S., R. 25 E., B.M, said corner marked by an iron pipe with a brass cap on top; Thence South 00°21'33" East on the West section line for a distance of ~~242.08~~ feet to a 1/2" rebar which shall be the Point of Beginning;
THENCE North 89°51'44" East for a distance of 382.33 feet to a 1/2" rebar;
THENCE South 00°07'07" West for a distance of 953.07 feet to a 1/2" rebar;
THENCE North 89°09'43" West for a distance of 374.47 feet to a 1/2" rebar on the west section line;
THENCE North 00°21'33" West along the west section line for a distance of 323.59 feet to a 1/2" rebar;
THENCE North 00°21'33" West along the west section line for a distance of 623.10 feet to the Point of Beginning.

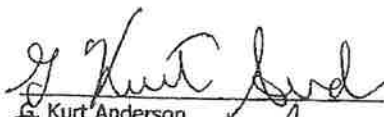
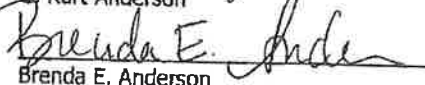
SUBJECT TO:

Access Easement reserved in Quitclaim Deed from G. Kurt Anderson and Brenda E. Anderson to Travis L. Anderson and Michelle Anderson, husband and wife as community property with right of survivorship, recorded March 18, 2009 as Instrument No. 2009-001225, records of Cassia County, Idaho.

APN: RP14S25E055700

together with their appurtenances.

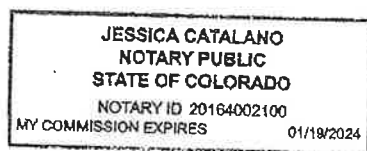
Dated: December 3, 2020

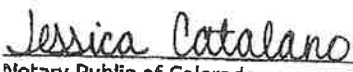

G. Kurt Anderson

Brenda E. Anderson

STATE OF Colorado)
COUNTY OF LaPlata)
SS.

On this 9 day of **December, 2020**, before me, a Notary Public in and for said State, personally appeared **G. Kurt Anderson and Brenda E. Anderson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public of Colorado
Residing at: ,
My Commission Expires: 01/19/2024

QUITCLAIM DEED

No #

For Value Received

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:41:11 pm 12-29-2010
2010-006019
NO. PAGES: 2 FEE: \$13.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: VIKI

TRAVIS L. ANDERSON and MICHELLE ANDERSON, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

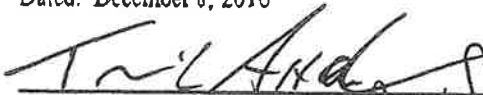
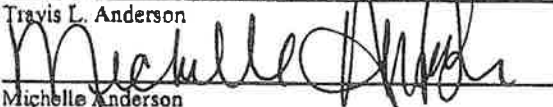
G. KURT ANDERSON and BRENDA E. ANDERSON, husband and wife as community property with right of survivorship
ADDRESS: 2063 S. 1125 E. Malta, ID 83342

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

See attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

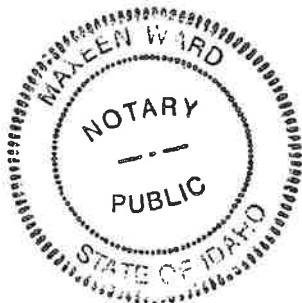
Dated: December 8, 2010


Travis L. Anderson

Michelle Anderson

STATE OF IDAHO)

COUNTY OF CASSIA) ss.

On this 9th day of December, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Travis L. Anderson and Michelle Anderson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Elba, Idaho
My Commission expires: 2-9-12

EXHIBIT "A"

**TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 5: That part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ described as follows, to wit:

**Commencing at a point 14.72 rods South of the Northwest corner of the SW $\frac{1}{4}$ of said Section 5;
Thence running South on the Section line a distance of 145.28 rods, to the Southwest Corner of said
Section 5;**

**Thence running East a distance of 80 rods to the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said
Section 5;**

**Thence running North a distance of 145.28 rods;
Thence West 80 rods to the place of Beginning.**

Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 28, 2024

DONALD M & JOAN ANDERSON
KEVIN DWAYNE & MARY JOHANNA ANDERSON
91 HORSESHOE CIR
JEROME ID 83338-5991

Re: Change in Water Right Ownership: 43-53 (Split into 43-53 and 43-13925)
43-54 (Split into 43-54 and 43-13926)
43-473B (Split into 43-473B and 43-13927)
43-7160 (Split into 43-7160 and 43-13928)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,



Denise Maline
Administrative Assistant 1

Enclosure(s)

- c: G Kurt & Brenda Anderson (*previous water right owners*)
- Travis & Michelle Anderson (*previous water right owners*)
- D L Evans Bank (*security interest holder*)
- U S Bank, c/o CGB AgriFinancial Services Inc. (*security interest holder*)
- Water District 43C

Due to returned mail received in the past, copies of the completed ownership change splits for previous owners Kurt & Brenda Anderson and Travis & Michelle Anderson were mailed to the addresses below (not the address of record in IDWR records):

DM
3-28-2024

KURT & BRENDA ANDERSON
1772 PINE VALLEY RD
BAYFIELD CO 81122



TRAVIS & MICHELLE ANDERSON
2629 S 2975 W
WEST HAVEN UT 84401





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 14, 2023

DONALD M & JOAN ANDERSON
KEVIN & MARY JOHANNA ANDERSON
91 HORSESHOE CIRCLE
JEROME ID 83338

Re: Change in Ownership for Water Right No(s): 43-53, 43-54, 43-473B & 43-7160

Dear Property Owner(s):

The Department is currently reviewing your Notice of Change in Water Right Ownership (Notice) which you brought into our office on October 26, 2023. While in the office, you brought a check in the amount of \$100.00 from First American Title Company (now known as Flying S Title & Escrow of Idaho). This check was intended to cover a portion of the fees for splitting the water rights referenced above. You also write a personal check to cover the remaining \$300.00.

After your office visit, it was discovered that the check from the title company was dated March 8, 2022, and had a notation that the check was *void after 6 months*. The check was also written under the title company's former business name. Due to these discrepancies, the department was not able to cash that check nor apply those fees to your pending Change in Water Right Ownership.

In order to move forward with processing this Notice, we will need an additional \$100.00 to cover those fees. Please submit the necessary \$100.00 filing fee within (30) thirty days of this letter and the Department will be able to move forward with processing.

Thank you in advance for your patience and understanding. If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

\$100 - rec'd 12/14/2023. SO40022



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Mathew Weaver

October 27, 2023

FLYING S TITLE & ESCROW OF IDAHO
235 E 3RD ST N STE 1
BURLEY ID 83318-3474

Re: Check No. 15321 in the amount of \$100.00

Dear Flying S Title & Escrow:

Per our phone conversation today, enclosed is the above referenced check recently received by the Department. The check was brought in by Kevin and Donald Anderson, along with a Notice of Change in Water Right Ownership. After they had left our office, it was noted that the check was dated March 8, 2022, and indicates it is *void after 6 months*.

Thank you for taking the time to look into this and clearing it up for me. We will contact the Anderson's and deal with them directly on processing and payment for their paperwork.

If you have any questions, please feel free to contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant I

Enclosure

Idaho Department of Water Resources Receipt
Receipt ID: S039980

Payment Amount	\$100.00	Date Received	10/26/2023	Region	SOUTHERN
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Payment Type	Check	Check Number	15321
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Payer FIRST AMERICAN TITLE COMPANY

Comments CHANGE OF OWNERSHIP FROM: G KURT & BRENDA E & TRAVIS L & MICHELLE ANDERSON
TO: DONALD M & JOAN & KEVIN DWAYNE & MARY JOHANNA ANDERSON.
(4) SPLIT WR#S, 43-53, 43-54, 43-473B, 43-7160.
ADDITIONAL FEE @ \$100.00.

DATE ON CHECK IS MARCH 8, 2022 - CHECK READS THAT IT CANNOT BE PROCESSED AFTER SIX
MONTHS. CHECK WAS RETURNED TO CUSTOMER.

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155

VOID

Signature Line (Department Representative)

****Replaced with check received December 14, 2023 from Anderson. S040022**

Maline, Denise

From: Maline, Denise
Sent: Tuesday, March 21, 2023 4:22 PM
To: Kortney Ward
Cc: Terri McBride
Subject: RE: Water Rights Transfer
Attachments: S038324 (First American Title and Anderson).pdf; 43-53, etc. Change in ownership returned (Anderson).pdf

Hi Kortney,



I am not sure about a \$100 check that would have been dated March, 2022. I am not finding anything in our records that it was received or receipted. Which is quite odd, since it's been a year. I would think it would have shown up somewhere or been returned to your office for some reason. You probably already have the following information, but here is what I did find:

I have attached a copy of the Ownership Change which was filed in January, 2021. It looks we were not able to process it because one of the deeds withheld an 8.25 acre portion of the ground. I had sent a letter to the Anderson's in September, 2021 asking for additional information, or additional fees to split the water rights. I had not gotten a response from them, therefore the paperwork was returned to the Anderson's as 'not processed' in January, 2022. A refund was then issued to First American Title (copy of receipt with notes is attached).

The letters to the Anderson's regarding this filing are towards the end of the attachment. Pages 17 and 20.

Please let me know if you have more questions. ☺

Sincerely,

Denise @ IDWR Twin Falls

Denise Maline, Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov

*Mr. Anderson had the
\$100- check & brought it
into our office 10/26/2023.

From: Kortney Ward <kortney.ward@fste.com>
Sent: Friday, March 17, 2023 11:48 AM
To: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Cc: Terri McBride <terri.mcbride@fste.com>
Subject: Water Rights Transfer

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Denise!

Happy Friday and Leprechaun Day!!!

I am working on some cleanup and came across a file that has an outstanding \$100 check made payable to IDWR.
In a quick review of the Water Rights

43-473B

43-53

43-54

43-7160

I noticed that the right was not transferred to the new owners (Donald M Anderson, Joan Anderson, Travis L. Anderson and Michelle Anderson). Do you have any notes or information as to what you will need to complete the transfer? Do you still have the \$100 check that was issued 3/8/2022?

Let me know if you need anything additional from me,
Hope you have a great weekend!!

--



KORTNEY WARD

ESCROW OFFICER

☎ 208.878.4772

235 E 3RD STREET N STE#1 | BURLEY, ID 83318

FSTE.COM

We have moved to our new location at 235 E. 3rd St. N., STE. 1, right next to Morey's Steakhouse!

PROTECT YOUR MONEY FROM WIRE FRAUD SCHEMES

Cyber-crimes involving email breaches and wire fraud are present in the real estate industry. Our wire instructions DO NOT CHANGE. Always confirm wire instructions in person or via a telephone call to your settlement agent using a trusted and verified number prior to sending funds.