

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 07 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-4106B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-10306	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Larry Walker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Walker Living Trust, Lawrence W. Walker and Isabelle J. Walker, Trustees
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 10031 Perry Drive Overland Park KS 66212
Mailing address City State Zip
913-859-9117C ewilson@alpinedistrict.org
913-221-5261H Email
Telephone (801) 376-9690 Elizabeth Wilson
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/22/2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Isabelle Jean Walker Title, if applicable Date
Signature of new owner/claimant
Isabelle Jean Walker **SUPPORT DATA**
Print name **IN FILE # 43-4106B**
- Signature: Lawrence W Walker Title, if applicable Date
Signature of new owner/claimant
Lawrence W Walker **12/19/23**
Print name

Received by L S.G. Date 12/7/2023 For IDWR Office Use Only: Receipt No. 5040014 Receipt Amt. 1450.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by KA Date 12-19-23

Instrument # 2022004058

BURLEY, CASSIA, IDAHO

9-12-2022 01:34:48 PM No. of Pages: 2

Recorded for : LESLIE C BYRAM

JOSEPH LARSEN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

EV

QUITCLAIM DEED

FOR VALUE RECEIVED, the Grantor, JEAN BURKE WALKER a/k/a ISABELLE J. WALKER, a married person does hereby convey, release, remise and forever quitclaim unto the following Grantee:

LAWRENCE W. WALKER and ISABELLE J. WALKER, Trustees, or their successors in trust,
under THE WALKER LIVING TRUST, dated January 12, 2015, and any amendments thereto
(Address: 10031 Perry Drive, Overland Park, Kansas 66212)

all of Grantor's interest in the following described premises, located in Cassia County, to-wit:

Parcel 1:

The North Half of the Southeast Quarter of Section Thirty-four (34), Township Twelve South (12S), Range Twenty-eight (28) E.B.M.

North Half of the Southeast Quarter of the Southeast Quarter of Section Thirty-four (34) Township Twelve South (12S), Range Twenty-eight (28) E.B.M.

North Half of the Southwest Quarter of the Southeast Quarter of Section Thirty-four (34) Township Twelve South (12S), Range Twenty-eight (28) E.B.M.

East Half of the Northeast Quarter of Section Twenty-two (22) Township Twelve South (12S), Range Twenty-eight (28) E.B.M.

Northeast Quarter and the West Half of the Northwest Quarter of Section Twenty-three (23), Township Twelve South (12S), Range Twenty-eight (28) E.B.M.

Tax No. 2452: Described as beginning at a point 360 feet North of the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 24, Township 12 South, Range 28 E.B.M.; thence in a northeasterly direction to the Northeast corner of the Southeast Quarter of the Northeast Quarter of Section 24; thence West to the Northwest corner of the Southwest Quarter of the Northwest Quarter of said section; thence South to the point of beginning containing 58.3 acres.

Parcel 2:

Southeast Quarter (1/4) of the Southeast Quarter (1/4), of Section Thirteen (13), Township Twelve South (12S), Range Twenty-eight (28) East Boise Meridian (EBM).

The North Half (1/2), of the Northwest Quarter (1/4), Northeast Quarter (1/4) of the Northeast Quarter (1/4), Northwest Quarter (1/4) of the Northeast Quarter (1/4), all in Section Twenty-four (24), Township Twelve South (12S), Range Twenty-eight (28), East Boise Meridian (EBM).

Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Eighteen (18), Township Twelve South (12S), Range Twenty-nine (29), East Boise Meridian (EBM).

North Half (1/2) of Section Nineteen (19), Township Twelve South (12S), Range Twenty-nine (29), East Boise Meridian (EBM).

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

Dated September 2, 2022.

Jean Burke Walker
JEAN BURKE WALKER

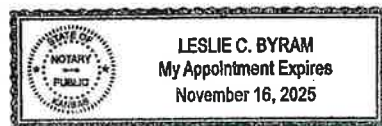
Lawrence W. Walker
LAWRENCE W. WALKER, spouse

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

On this 2nd day of September, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared JEAN BURKE WALKER and LAWRENCE W. WALKER, spouse, known to me to be the persons whose names are subscribed to the within instrument, and acknowledgement to me that they executed the same,

Leslie C. Byram
Notary Public

My Appointment Expires:



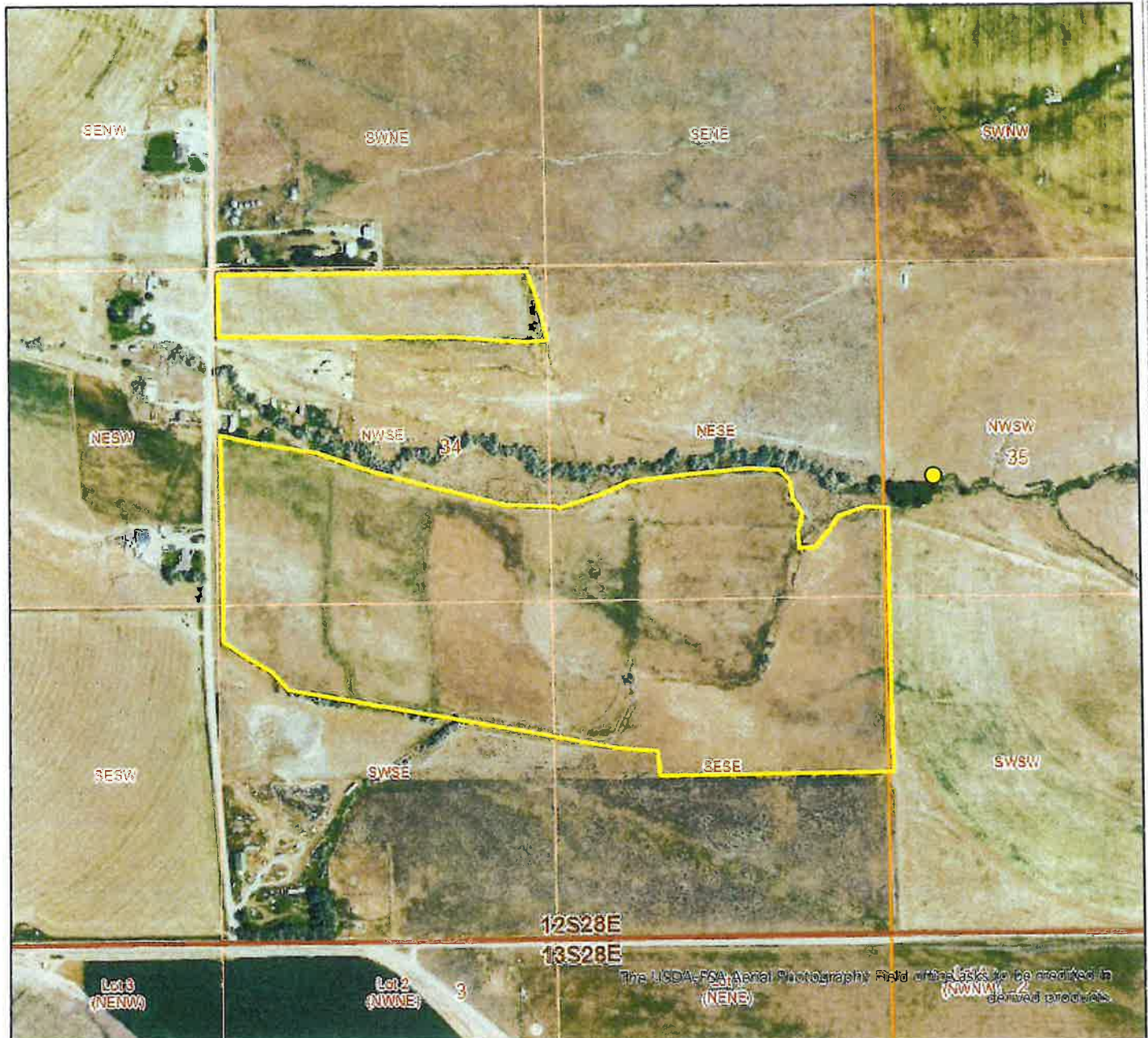
State of Idaho
Department of Water Resources

Water Right

43-4106B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/16/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

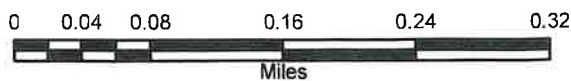
43-4106B

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/16/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

43-10306

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/16/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 19, 2023

WALKER LIVING TRUST
10031 PERRY DR
OVERLAND PARK KS 66212-5419

Re: Change in Ownership for Water Right No(s): 43-4106B, 43-10306

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)