

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 30 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-207	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: GRENDE, KADE
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bradley D. Mishler and Jeannine C. Mishler, Trustees of the Mishler Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ Trust
- 80 W. Lanker Drive Woodland Hills, UT 84653
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bradley D. Mishler Trustee 10/24/2023
Signature of new owner/claimant Title, if applicable Date
Bradley D. Mishler
Print name

Signature: Jeannine C. Mishler Trustee 10/24/2023
Signature of new owner/claimant Title, if applicable Date
Jeannine C. Mishler
Print name

Received by SG Date 10/30/2023 For IDWR Office Use Only: Receipt No. 5039982 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by SM Date 11/22/2023

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
235 E. 3rd St. N. #1
Burley, ID 83318

 **COPY**

CASSIA COUNTY
RECORDED FOR:
FLYING S TITLE AND ESCROW-BURL
09:46:38 AM 10-25-2023
2023-003458
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1116324BU (kw)**

Date: **October 20, 2023**

For Value Received, **Kade Grende, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Bradley D. Mishler and Jeannine C. Mishler, Trustees of the Mishler Family Trust**, hereinafter called the Grantee, whose current address is **80 West Loafer Drive, Woodland Hills, UT 84653**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

See Attached Exhibit A

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/20/2023

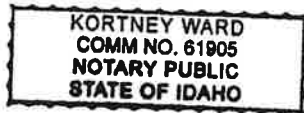
Warranty Deed
- continued

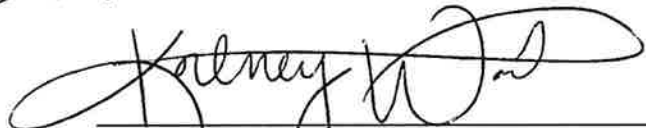
File No.: 1116324BU (kw)


Kade Grende

STATE OF Idaho)
COUNTY OF Minidoka)
ss.

On this 23rd day of October, 2023, before me, a Notary Public in and for said State, personally appeared **Kade Grende**, known or identified to me to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that he she/they executed the same.




Notary Public for the State of Idaho
Residing at: Hayden ID
My Commission Expires: July 7, 2025

Date: **October 23, 2023**

File No.: **1116324BU (kw)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

Parcel No. 1

Township 15 South, Range 26 East of the Boise Meridian, Cassia County, Idaho

Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel No. 2

Township 15 South, Range 26 East of the Boise Meridian, Cassia County, Idaho

Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 22, 2023

MISHLER FAMILY TRUST
BRADLEY D MISHLER, TRUSTEE
JEANNINE C MISHLER, TRUSTEE
80 W LOAFER DR
WOODLAND HLS UT 84653-2042

Re: Change in Ownership for Water Right No(s): 43-207

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Flying S Title & Escrow of Idaho, Burley, ID (File #1116324BU)
Water District 43B