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DEC 11 2015

DEPARTMENT OF  
WATER RESOURCES

2711 East 5000 North  
Tetonia, ID 83452

PO Box 1057  
Driggs ID 83422

December 7, 2015

Dear Mr Saxton

Enclosed please find the requested documents pertaining to Water Right 22-12268.

Please send me a copy of the new decree when complete and contact me if you need additional information.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Prudence A R Blake". The signature is written in a cursive style with a horizontal line at the end.

Prudence A R Blake

[pru.ablake@live.com](mailto:pru.ablake@live.com)

208 456 3044

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DEC 11 2015

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 22-12268              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: JOHN D BREWER

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): PRUDENCE A. R. BLAKE

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

Mailing address

Telephone

City

Email

State

ZIP

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10.27.1997

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

8. Signature: Prudence A. R. Blake

Signature of new owner/claimant

Title, if applicable

Date

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Receipt Amt. \_\_\_\_\_

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

T-6508

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OCT 27 1997

128633

## WARRANTY DEED

TETON CO, ID  
CLERK/RECORDER

For Value Received MICHAEL E. WHITTEN and LORRAINE B. WHITTEN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PRUDENCE A.R. BLAKE, a single woman  
whose address is: P.O. BOX 4014, KETCHUM, ID, 83340

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Beginning at the Northeast Corner of Lot 1 in Section 5, Township 5 North, Range 46 East, Boise Meridian, Teton County, Idaho, and running thence West 555 feet, thence South 785 feet; thence East 555 feet; thence North 785 feet to the point of beginning.

SUBJECT TO a 30 foot county road and utility easement across the Eastern and Northern property lines.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

*Michael E. Whitten*  
MICHAEL E. WHITTEN*Lorraine B. Whitten*  
LORRAINE B. WHITTENSTATE OF IDAHO  
COUNTY OF TETON)  
: ss  
)On this 10<sup>th</sup> day of October in the year 1997, before me, a Notary Public in and for said State, personally appeared MICHAEL E. WHITTEN and LORRAINE B. WHITTEN, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.*Jerrie D. Browder*  
Notary Public of Idaho  
Residing at Tetonia, Idaho  
Commission Expires 2-27-98

128633

FILED

AT THE REQUEST OF

*First American*

AT 10 MINUTES PAST 2 P.M.

DATE Oct. 27 1997*Greg J. Drake*

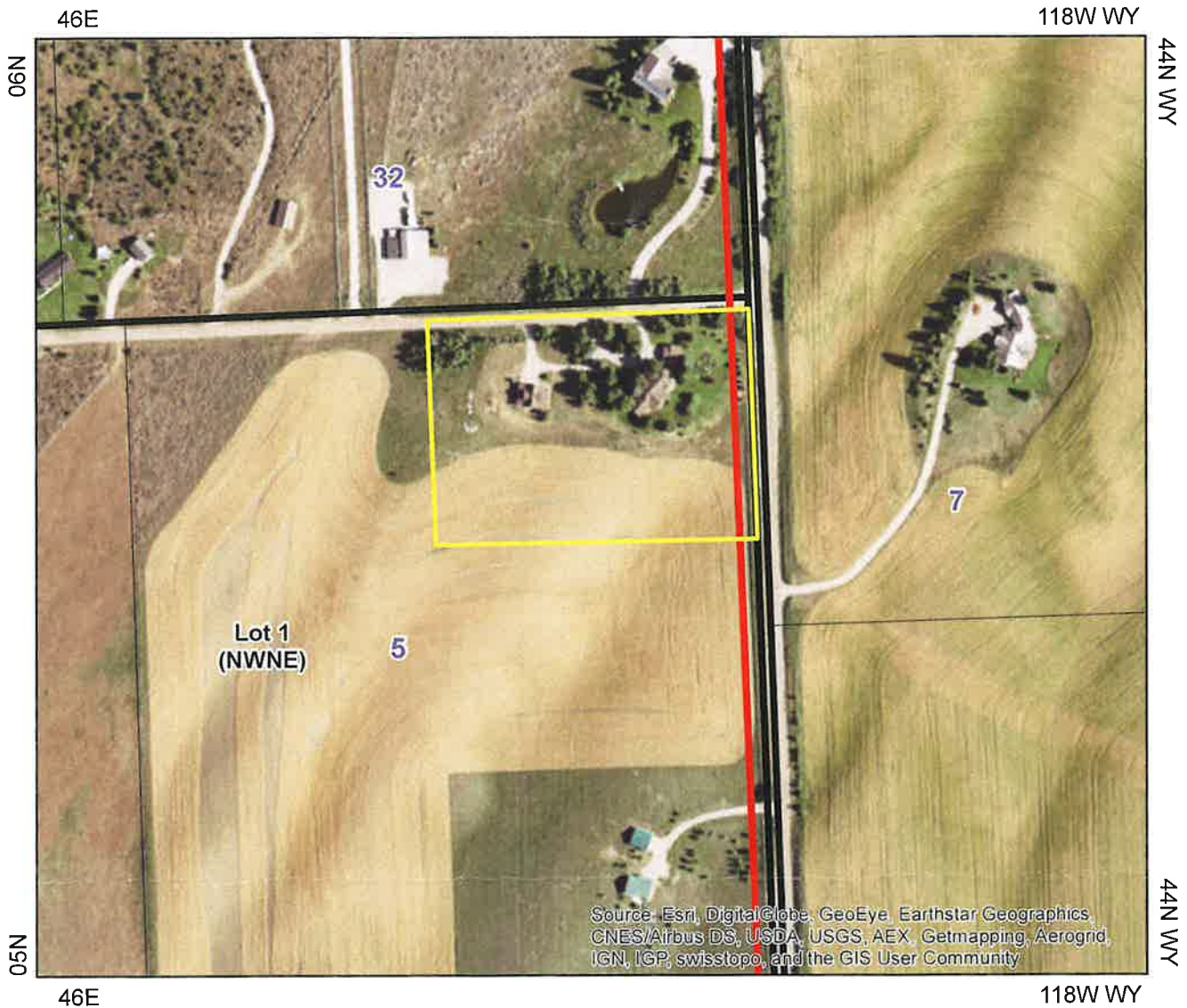
CLERK OF RECORD

BY *Nora Raghu* DEPUTY

128633

State of Idaho  
Department of Water Resources  
**Decreed Place of Use**  
**22-12268**

Domestic & Stockwater



- Place Of Use Boundary
- Townships
- PLS Sections
- State Outline

0 0.035 0.07 0.14 Miles

