

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 01 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10152	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eugene Ward

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jaxson L. Sears and Kayci A. Sears

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

PO Box 7 Malta ID 83342

Mailing address

City

State

Zip

208-431-2404 x 208-431-3878 lil-miss-4x4@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: January 28, 2008

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jaxson L. Sears 10-27-23

Signature of new owner/claimant

Title, if applicable

Date

Jaxson L. Sears

Print name

- Signature: Kayci A. Sears 10-27-23

Signature of new owner/claimant

Title, if applicable

Date

Kayci A. Sears

Print name

For IDWR Office Use Only:

Received by SQ Date 11-15-2023 Receipt No. S039991 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by SMDate 11-16-2023

WARRANTY DEED

#44387

For Value Received

GLENNA WARD, a widow by and through DENNIS E. WARD, her Attorney In Fact

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JAXSON L. SEARS and KAYCI A. SEARS, husband and wife
Address: 295 EAST 2ND NORTH, MALTA, ID 83342

P.O. Box 7

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
1:53:36 pm 01-29-2008
2008-000737
NO. PAGES: 3 FEE: \$9.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: ALMARR

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years, a lien, but not yet due or payable.

Any assessments levied, or to be levied, by the City of Malta.

Exception and reservation contained in Warranty Deed, dated may 22, 1950 and recorded May 22, 1950 as Instrument No. 169330 in Book 55 of Deeds, Page 496, records of Cassia County, Idaho

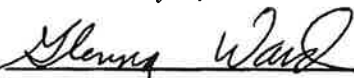
Agreement for Purchase of Power, by and between Raft River Rural Electric Cooperative, Inc., Seller, and Harvey Wight and Arthur D. Whitaker, Consumer, dated September 21, 1976 and recorded May 24, 1977 as Instrument No. 98832 on Film No. 109, records of Cassia County, Idaho, covering Section 12, Township 13 South, Range 26, East of the Boise Meridian.

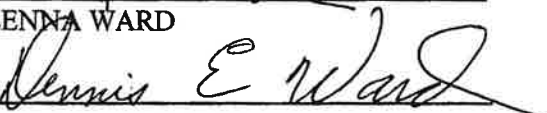
Affects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Nadyne Sundberg, Consumer, dated May 3, 1993 and recorded May 11, 1993 as Instrument No. 224482 on Film No. 244, records of Cassia County, Idaho, covering the S½NW¼ of Section 12, Township 13 South, Range 26 East of the Boise Meridian.

This Deed is Executed pursuant to Power of Attorney dated November 6, 2003 and recorded January 29 2008 as Instrument No. 2008-000736 records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 28, 2008


GLENNA WARD

by: 
DENNIS E. WARD, Attorney In Fact

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 28th day of January, 2008, before me, the undersigned a Notary Public in and for said State, personally

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12;
Thence North 448 feet;
Thence West at a right angle 179 feet;
Thence South at a right angle 448 feet;
Thence East at a right angle 179 feet to the Point of Beginning.

EXCEPTING THEREFROM, the following described tract:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, said corner marked by a 5/8 inch rebar; Thence North 00°11'21" West (North, rec.) along the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 352.48 feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence North 89°53'42" West for a distance of 143.67 feet to a 1/2 inch rebar;
Thence South 08°20'23" West for a distance of 57.77 feet to a 1/2 inch rebar;
Thence South 89°55'01" West for a distance of 26.70 feet;
Thence North 00°10'41" West (North, rec.) for a distance of 152.25 feet to a 1/2 inch rebar;
Thence North 89°57'08" East (East, rec.) for a distance of 178.91 feet (179 feet, rec.) to a 1/2 inch rebar on the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 00°11'21" East (South, rec.) along the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 95.46 feet to the Point of Beginning.

PARCEL NO. 2:

An easement for highway purposes as conveyed by Warranty Deed dated May 22, 1950 and recorded May 22, 1950 as Instrument No. 169330 in Book 55 of Deeds, page 496, records of Cassia County, Idaho, over and across the following described strip of land, to-wit:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at a point 179 feet West of the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12;
Thence West along the South boundary line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, 723.58 feet;
Thence North at right angles, 30 feet;
Thence East parallel with the South boundary line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, 723.58 feet;
Thence South at right angles, 30 feet to the Point of Beginning;

-Continued-

CONTINUATION

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: Part of the NE¼NW¼, more particularly described as follows:

Beginning at the Southeast corner of the NE¼NW¼ of said Section 12, said corner marked by a 5/8 inch rebar; Thence South 89°55'21" West along the South line of the NE¼NW¼ for a distance of 179.00 feet to a ½ inch rebar; Thence North 00°10'41" West for a distance of 30.00 feet to a ½ inch rebar on the North right of way of 3rd Avenue North Street which shall be the Point of Beginning;
Thence South 89°55'21" West along said right of way for a distance of 113.92 feet to a ½ inch rebar;
Thence North 17°49'16" East for a distance of 279.29 feet to a ½ inch rebar;
Thence North 89°55'01" East for a distance of 27.61 feet;
Thence South 00°10'41" East (South, rec.) for a distance of 265.78 feet to the Point of Beginning.

QUITCLAIM DEED

44387

For Value Received

GLENNA WARD, a widow, by and through DENNIS E. WARD, her attorney in fact

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

JAXSON L. SEARS and KAYCI A. SEARS, husband and wife

ADDRESS: 295 East 2nd North Malta, ID 83342

P.O. Box 7

Hereinafter called the grantee, the following described premises, in **CASSIA** County, Idaho to-wit:

See attached Exhibit "A"

Grantor does not warrant title to the Northerly 30 feet of said parcel, because said parcel was conveyed to the Town of Malta, now known as the City of Malta. Grantor acknowledges that if said 30 foot parcel is abandoned, the rights in said parcel shall inure to the Grantee and Grantee's successors in title.

This Deed is executed pursuant to Power of Attorney dated November 6, 2003 and recorded January 2008 as Instrument No. _____ records of Cassia County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: January 28, 2008

Glenna Ward

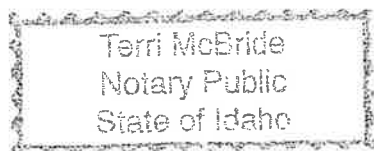
Glenna Ward

by: *Dennis E. Ward*

Dennis E. Ward, Attorney In Fact

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 28th day of January, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis E. Ward, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of Glenna Ward and acknowledged to me that he subscribed the name of Glenna Ward thereto as principal, and his own name as Attorney-In-Fact.



Terri McBride
Notary Public

Residing at: *Rupert*

My Commission expires: *2-5-08*

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO.

Section 12: Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly
described as follows:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said
Section 12, said corner marked by a $\frac{3}{8}$ inch rebar which
shall be the Point of Beginning.
Thence South 31°46'11" West for a distance of 35.32
feet to a $\frac{1}{2}$ inch rebar;
Thence South 31°46'11" West for a distance of 6.53 feet
to a $\frac{1}{2}$ inch rebar;
Thence North 89°59'25" West for a distance of 246.62
feet to a $\frac{1}{2}$ inch rebar;
Thence North 02°43'21" East for a distance of 29.31
feet to a $\frac{1}{2}$ inch rebar;
Thence North 02°43'21" East for a distance of 5.91 feet
to the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 89°55'21" East along the North line of the
SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 87.99 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°55'21" East along the North line of the
SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 179.00 feet to the Point of
Beginning.



Cassia County Parcels

295 E 2nd North, Malta



Search result

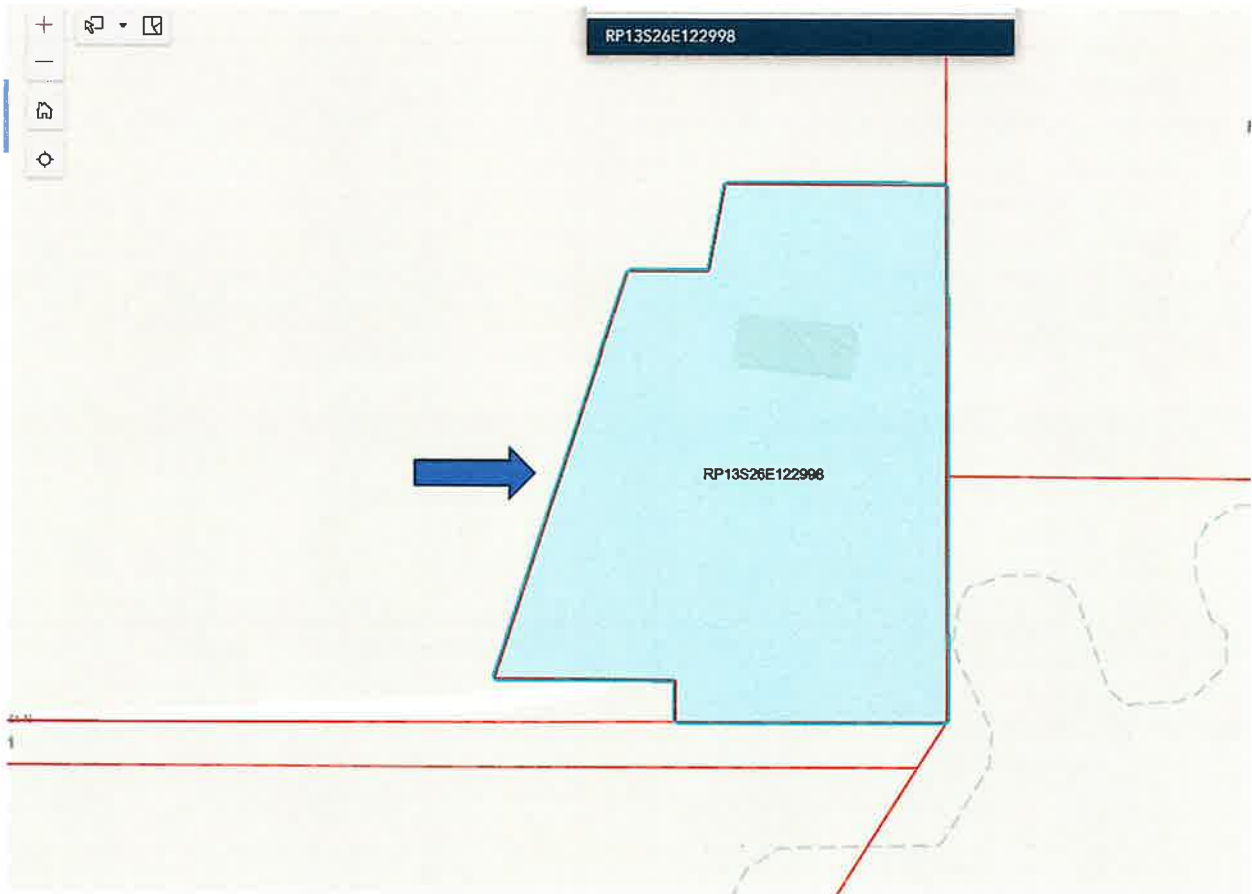
Map Layers

Legend



RP13S26E122998

RP13S26E122998



RP13S26E122998 : SEARS, JAXSON L



Zoom to

Last Updated: 10/3/2023, 9:17 AM

The parcel number is RP13S26E122998

Owner 1: Sears, Jaxson L

Owner 2: Sears, Kayci A H/w

Address: 295 E 2Nd North, Malta, Id 83342

Deeds: 2008000451, 2008000737, 2008000736, 2008000450,
2008000154

Acres: 1.870000

Taxing Districts:

Tax Code Areas: 0050000

Improvement Information

ATTGAR



DETCP



DWELL



STORAGE



STORAGE



CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
4:28:56 pm 01-11-2008
2008-000451

44387

NO. PAGES: 4 FEE: \$12.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: VIKI

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made this 11th day of January, 2008, by and between Glenna Ward, the duly appointed, qualified and acting Personal Representative of the Estate of Alfred Eugene Ward, deceased, as Grantor, and Glenna Ward, as Grantee, whose present address is P.O. Box 36, Malta, Idaho 83342.

W I T N E S S E T H:

That the said Glenna Ward, Personal Representative of the Estate of Alfred Eugene Ward, deceased, having heretofore duly recorded a certified copy of the Letters Testamentary, does hereby grant, release and convey to the said Glenna Ward, Grantee, all of the right, title and interest of Alfred Eugene Ward in the following described real property situated in Cassia County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12;
Thence North 448 feet;
Thence West at a right angle 179 feet;
Thence South at a right angle 448 feet;
Thence East at a right angle 179 feet to the Point of Beginning.

EXCEPTING THEREFROM, the following described tract:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, said corner marked by a 5/8 inch rebar;
Thence North 00°11'21" West (North, rec.) along the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 352.48 feet to a 1/2 inch rebar which shall be the Point of Beginning.

Thence North 89°53'42" West for a distance of 143.67 feet to a 1/2 inch rebar;
Thence South 08°20'23" West for a distance of 57.77 feet to a 1/2 inch rebar;
Thence South 89°55'01" West for a distance of 26.70 feet;

Thence North 00°10'41" West (North, rec.) for a distance of 152.25 feet to a ½ inch rebar;
Thence North 89°57'08" East (East, rec.) for a distance of 178.91 feet (179 feet, rec.) to a ½ inch rebar on the East line of the NE¼NW¼;
Thence South 00°11'21" East (South, rec.) along the East line of the NE¼NW¼ for a distance of 95.46 feet to the Point of Beginning.

PARCEL NO. 2:

An easement for highway purposes as conveyed by Warranty Deed dated May 22, 1950 and recorded May 22, 1950 as Instrument No. 169330 in Book 55 of Deeds, page 496, records of Cassia County, Idaho, over and across the strip of land, to-wit:

TOWNSHIP 13 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: Part of the NE¼NW¼, more particularly described as follows:

Beginning at a point 179 feet West of the Southeast corner of the NE¼NW¼ of said Section 12;
Thence West along the South boundary line of said NE¼NW¼, 723.58 feet;
Thence North at right angles, 30 feet;
Thence East parallel with the South boundary line of said NE¼NW¼, 723.58 feet;
Thence South at right angles, 30 feet to the Point of Beginning;

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: Part of the NE¼NW¼, more particularly described as follows:

Beginning at the Southeast corner of the NE¼NW¼ of said Section 12, said corner marked by a 5/8 inch rebar;
Thence South 89°55'21" West along the South line of the NE¼NW¼ for a distance of 179.00 feet to a ½ inch rebar;
Thence North 00°10'41" West for a distance of 30.00 feet to a ½ inch rebar on the North right of way of 3rd Avenue North Street which shall be the Point of Beginning;

Thence South 89°55'21" West along said right of way for

a distance of 113.92 feet to a ½ inch rebar;
Thence North 17°49'16" East for a distance of 279.29
feet to a ½ inch rebar;
Thence North 89°55'01" East for a distance of 27.61
feet;
Thence South 00°10'41" East (South, rec.) for a
distance of 265.78 feet to the Point of Beginning

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: Part of the NE¼NW¼, more particularly described as
follows:

Beginning at the Northeast corner of the SE¼NW¼ of said
Section 12, said corner marked by a 5/8 inch rebar
which shall be the Point of Beginning;
Thence South 31°46'11" West for a distance of 35.32
feet to a ½ inch rebar;
Thence South 31°46'11" West for a distance of 6.53 feet
to a ½ inch rebar;
Thence North 89°59'25" West for a distance of 246.62
feet to a ½ inch rebar;
Thence North 02°43'21" East for a distance of 29.31
feet to a ½ inch rebar;
Thence North 02°43'21" East for a distance of 5.91 feet
to the North line of the SE¼NW¼;
Thence North 89°55'21" East along the North line of the
said SE¼NW¼ for a distance of 87.99 feet to a ½ inch
rebar;
Thence North 89°55'21" East along the North line of the
SE¼NW¼ for a distance of 179.00 feet to the Point of
Beginning.

SAVE AND EXCEPT the Northerly 30 feet of said parcel which
was conveyed to the Town of Malta, now known as the City of
Malta, a municipal corporation of the State of Idaho by
Instrument No. 135844, Cassia County records, but including the
right of reversion to said 30 foot parcel if it is abandoned by
the City of Malta as provided in the warranty deed from Dallan D.
Spencer and Jennifer Marie Spencer recorded January 9, 2008, as
Instrument No. 2008-000154, Cassia County records.

TO HAVE AND TO HOLD all and singular the above-granted
premises, together with the appurtenances, and every part
thereof, unto the Grantee, her heirs and assigns forever. And
the Grantor does covenant and agree that she is making this
conveyance, in pursuance of the authority granted in and by the

court wherein she was appointed and the statutes of the State of Idaho.

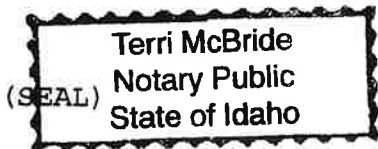
IN WITNESS WHEREOF, the said Grantor has set her hand the day and year first above written.

Glenna Ward
Glenna Ward

STATE OF IDAHO)
) ss.
County of Cassia)

On this 11th day of January, 2008, before me the undersigned notary public in and for said state, personally appeared Glenna Ward, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of Alfred Eugene Ward, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Terri McBride
Notary Public
Residing at Boise
My Commission expires 2-5-08



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 16, 2023

JAXSON L SEARS
KAYCI A SEARS
PO BOX 7
MALTA ID 83342-0007

Re: Change in Ownership for Water Right No(s): 43-10152

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 143



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 6, 2023

JAXSON SEARS
KAYCI SEARS
PO BOX 7
MALTA ID 83342-0007

RE: Change in Ownership for Water Right No(s): 43-10152

Dear Mr. & Mrs. Sears:

The Idaho Department of Water Resources (Department) received your Notice of Change in Water Right Ownership (Notice) for the above referenced water rights. The Notice cannot be processed at this time due to the following reasons:

- The appropriate filing fee of \$25.00 was not included.
- Sufficient proof of ownership was not included with the Notice. Proof of ownership can be a copy of a Warranty Deed, Quitclaim Deed, Court Decree, or Contract of Sale. The Settlement Statement received cannot be accepted as sufficient proof of ownership.

Please submit the necessary information and filing fees within (30) thirty days of this letter, and the Department will be able to move forward with processing.

Thank you in advance. If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 19, 2023

JAXSON SEARS
KAYCI SEARS
PO BOX 7
MALTA ID 83342

Re: Current Ownership for Water Right No(s). 43-10152

Dear Property Owner(s):

The Department is working to clean up water right records and discovered that the ownership may need to be updated for the water right(s) referenced above. The water right reference above is currently in the name of Eugene Ward, however after further research, it was discovered that you may be the current of the property associated with that water right. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

RECEIVED

JAN 12 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

FIRST-CLASS

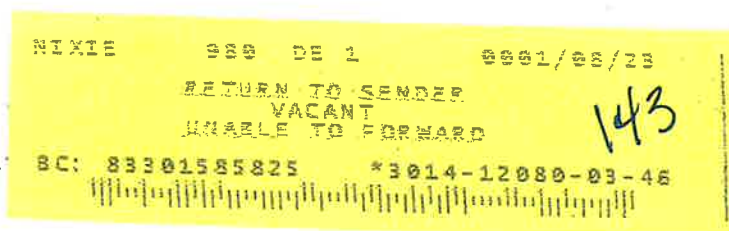


US POSTAGE^{IMP} PITNEY BOWES

ZIP 83301 \$ 000.57⁰
02 7H
0001280685 JAN 03 2023

EUGENE WARD
295 E 2ND N
PO BOX 36
MALTA ID 83342

83342300384500
833015858



Water District 143 Annual Meeting Notice

43-10152

Per tax parcel info: Jaxson & Kayci Sears, PO Box 7, Malta, ID 83342

Ownership change info sent 10-19-2023