

RECEIVED

JUN 20 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37.21341	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37.21343	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37.21345	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37.21347	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Curtis Darrell Barker

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Curtis Michael Barker

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

P.O. Box 2702

Mailing address

208.720.3690

Telephone

Ketchum

City

ID

State

83340

Zip

cmbarker@cox.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/1/2024

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Curtis Michael Barker

Signature of new owner/claimant

Curtis Michael Barker

Print name

Title, if applicable

Date

6/17/2024

SUPPORT DATA

IN FILE # 37-21341

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by

SG

Date

6/20/2024

Receipt No.

5040261

Receipt Amt.

#100 -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

TW

Date

7/26/24

Mg

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Curtis Michael Barker, as personal representative of the Estates of Curtis D. Barker and Gladys R. Barker, deceased, Grantor, to Curtis Michael Barker, Grantee, whose current address is P.O. Box 2702, Ketchum, Idaho 83340.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV03-23-02881 in Bannock County, Idaho.

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property located in Blaine County, Idaho, and more particularly described as:

Lot 2 in Barker Subdivision, containing 5.04 Acres, Blaine County, Idaho

with all appurtenances.

EXECUTED this 1 day of April 2024.



Curtis Michael Barker, Personal Representative of the Estates of Curtis D. Barker and Gladys R. Barker, deceased.

STATE OF IDAHO)
 : ss
County of Blaine)

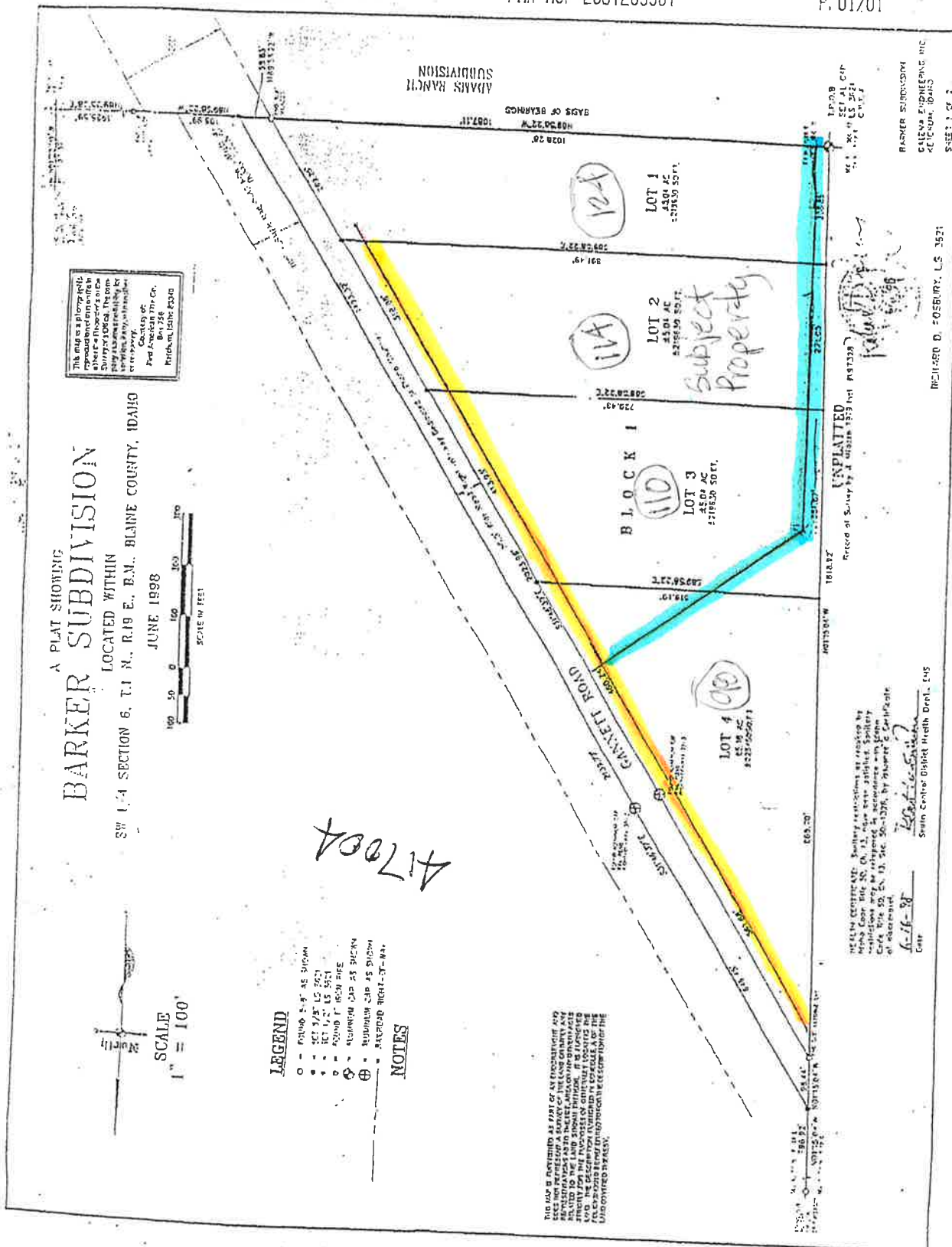
On this 1 day of April 2024, before me, the undersigned, a notary public in and for said state, personally appeared **Curtis Michael Barker**, known or identified to me to be the person whose name is subscribed to this document, as Personal Representative of the Estates of Curtis D. Barker and Gladys R. Barker, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC FOR

My Commission Expires: 26 Aug 2027



90

POINT OF DIVERSION

111

121

98

131

141

114

SUBJECT PROPERTY

151

124

161

Gannett Rd





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 26, 2024

CURTIS MICHAEL BARKER
PO BOX 2702
KETCHUM ID 83340-2681

Re: Change in Ownership for Water Right No(s): 37-21341, 37-21343, 37-21345, 37-21347

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Wallace", is written over a light blue horizontal line.

Tyler Wallace
Engineer Associate

Enclosure(s)

Cc: Water District 37