

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 09 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-11364	Yes ☐	Yes ☐	37-1139	Yes ☐	Yes ☐
37-1005	Yes ☐	Yes ☐	37-1142	Yes ☐	Yes ☐
37-1046C	Yes ☐	Yes ☐	37-2007	Yes ☐	Yes ☐
37-1048A	Yes ☐	Yes ☐	37-2243A	Yes ☐	Yes ☐
37-1051	Yes ☐	Yes ☐	See Attached	Yes ☐	Yes ☐

2. Previous Owner's Name: Schumacher Trust #895 Pioneer Exchange (Mud Lake Ranch)

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Glenn A. and Linda J. Schumacher IRR Trust 12/27/2005

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1995 N Stoneview Pl
Mailing address

Boise ID 83702
City State Zip

208-860-9653
Telephone

gschumacherinvest@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/19/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA**IN FILE #** 37-1005

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Trustee 5/2/2024
Signature of new owner/claimant Title, if applicable Date
- Glenn A. Schumacher
Print name
- Signature: [Signature] Trustee 5/2/2024
Signature of new owner/claimant Title, if applicable Date
- Linda J. Schumacher
Print name

Received by SG Date 5/9/2024 For IDWR Office Use Only: Receipt No. 5040212 Receipt Amt. \$375-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-29-2024

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Continuation Sheet:
Notice of Change In Water Right Ownership

1. continued Water Right Claim No.

37 - 2247

37 - 7006

37 - 11363

37 - 22012

37 - 22014

37 - 22015

Glenn A. Schumacher Trustee 5/2/2024
Glenn A. Schumacher

Linda J. Schumacher Trustee 5/2/2024
Linda J. Schumacher

Instrument # 705812

HAILEY, BLAINE, IDAHO
04-19-2024 4:36:17 PM No. of Pages: 5
Recorded for: PIONEER TITLE COMPANY OF BLAINE COUNTY
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

Recording Requested By and
When Recorded Return to:

GLENN A. AND LINDA J. SCHUMACHER IRREVOCABLE TRUST DATED DECEMBER 27, 2005
1995 N. Stoneview Pl.
Boise, ID 83702
20165-ID

ACCOMMODATION

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of April 19, 2024, is between **#895 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC**, an Idaho limited liability company ("Grantor"), and Glenn A. and Linda J. Schumacher Irrevocable Trust dated December 27, 2005 ("Grantee"), whose legal address is: 1995 N. Stoneview Pl. Boise, ID 83702

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Blaine, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "**Property**").

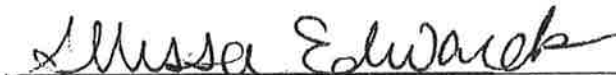
TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensembling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of 5th day of March, 2024.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

#895 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Sole Member



By: Allissa Edwards
Its: Accommodator and Assistant Secretary

STATE OF IDAHO

)
) ss.
)

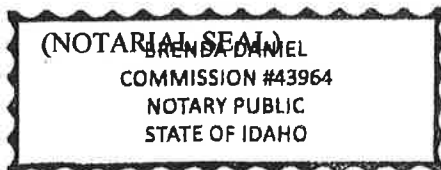
COUNTY OF ADA

On this April 19, 2024 before me, the undersigned, a Notary Public in and for said State, personally appeared Allissa Edwards, known to me to be the Accommodator and Assistant Secretary of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #895 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Meridian, Idaho
My Commission Expires: 3-7-29



BRENDA DANIEL
Residing in: Meridian, ID
Commission Expires: 03/07/2029

The Land is described as follows:

TOWNSHIP 2 NORTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 1: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 13: NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 15: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 2 NORTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 6: E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 6 & 7

Section 7: NE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; Lot 1; NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 8: S $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

Section 9: SW $\frac{1}{4}$ SW $\frac{1}{4}$; That portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, known as Tax Lot 7770, more particularly described as follows:

Beginning at a Government brass cap marker at the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence

South 89°13'49" West, a distance of 1,168.07 feet along the Southerly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the center of Muldoon Road; thence

Northeasterly along the center of said Muldoon Road the following courses and distances:

North 46°57'02" East, a distance of 103.92 feet; thence

North 43°55'29" East, a distance of 552.48 feet; thence

North 43°23'12" East, a distance of 352.09 feet; thence

North 45°36'46" East, a distance of 282.56 feet; thence

North 47°57'04" East, a distance of 184.78 feet; thence

North 50°58'02" East, a distance of 180.59 feet to the Easterly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence

South 00°37'35" West, a distance of 1,144.25 feet along the Easterly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

Section 10: That portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, known as Tax Lot 7768, more particularly described as follows:

Beginning at a Government brass cap marker at the Northwest corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence

South 00°37'35" West, a distance of 1,305.38 feet to the Southwest corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence

South 89°29'42" East, a distance of 213.70 feet along the Southerly boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ to the center of Muldoon Road and the TRUE POINT OF BEGINNING; thence

Along the center of said Muldoon Road the following courses and distances:

North 52°09'57" East, a distance of 219.26 feet; thence

North 51°01'32" East, a distance of 588.14 feet; thence

North 53°00'46" East, a distance of 309.38 feet; thence

North 51°20'58" East, a distance of 310.22 feet to the Easterly boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence

South 00°09'05" West, a distance of 894.14 feet along the Easterly boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ to the Southeast corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence

North 89°29'42" West, a distance of 1,117.47 feet along the Southerly boundary of said NW¼NW¼ to the TRUE POINT OF BEGINNING;

AND

That portion of the SW¼NW¼, known as Tax Lot 7769, more particularly described as follows:

Beginning at a Government brass cap marking the Southwest corner of said SW¼NW¼; thence

North 00°37'35" East, a distance of 1,144.25 feet along the Westerly boundary of SW¼NW¼ to the center of Muldoon Road; thence

North 53°31'59" East, a distance of 267.91 feet along the center of said Muldoon Road to the Northerly boundary of said SW¼NW¼; thence

South 89°29'42" East, a distance of 1,117.47 feet along the Northerly boundary of said SW¼NW¼ to the Northeast corner thereof; thence

South 00°09'05" West, a distance of 1,307.71 feet to the Southwest corner of said SW¼NW¼; thence

North 89°23'48" West, a distance of 1,342.01 feet along the Southerly boundary of said SW¼NW¼ to the TRUE POINT OF BEGINNING;

AND

That portion of the NE¼NW¼, known as Tax Lot 7771, more particularly described as follows:

Beginning at a brass cap marking the Northwest corner of said Section 10; thence

South 89°35'43" East, a distance of 1,704.60 feet along the Northerly boundary of said Section 10 to the center of Muldoon Road and the TRUE POINT OF BEGINNING; thence

South 89°35'43" East, a distance of 936.08 feet along the Northerly boundary of said NE¼NW¼ to the Northeast corner of said NE¼NW¼; thence

South 00°19'19" East, a distance of 1,310.13 feet to the Southeast corner of said NE¼NW¼; thence

North 89°29'42" West, a distance of 1,331.17 feet to the Southwest corner of said NE¼NW¼; thence

North 00°09'05" East, a distance of 894.14 feet along the Westerly boundary of said NE¼NW¼ to the center of said Muldoon Road; thence

Northeasterly along the center of said Muldoon Road the following courses and distances:

North 50°36'10" East, a distance of 139.95 feet; thence

North 43°31'49" East, a distance of 82.74 feet; thence

North 39°02'58" East, a distance of 301.56 feet; thence

North 47°21'05" East, a distance of 41.09 feet to the TRUE POINT OF BEGINNING.

AND

W½NE¼; SE¼NE¼; E½SE¼; W½SE¼; E½SW¼; SE¼NW¼

Section 11: S½SW¼

Section 14: W½NW¼

Section 15: NW¼; W½NE¼; E½SW¼; NW¼SW¼; NE¼NE¼; NW¼SE¼

Section 16: NW¼

Section 17: W½SW¼; S½NE¼; SE¼; E½SW¼; N½NE¼; NW¼

Section 18: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 1, 2 & 3; E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
EXCEPT that portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:
COMMENCING at the East quarter corner of said Section 18; thence
South 35°16' West, 777 feet to the TRUE POINT OF BEGINNING; thence
South 31°20' East, 200 feet; thence
South 58°40' West, 435.60 feet; thence
North 31°20' West, 200 feet; thence
North 58°40' East, 435.60 feet to the TRUE POINT OF BEGINNING.

AND

Section 19: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21: N $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{2}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 22: W $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28: N $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 29, 2024

GLENN A & LINDA J SCHUMACHER IRREVOCABLE TRUST
1995 N STONEVIEW PL
BOISE ID 83702-3052

Re: Change in Ownership for Water Right Nos: 37-1005, 37-1046C, 37-1048A, 37-1051, 37-1139, 37-1142, 37-2007, 37-2243A, 37-2247, 37-7006, 37-11363, 37-11364, 37-22012, 37-22014 & 37-22015

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

c: Water District 370