

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 17 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
See list:	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jimmy D Kramer and Marianne Kramer

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JMK Properties LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

478 E. 400 S.

Mailing address

(208) 731-2378

Telephone

Fairfield

City

kramerfarming@gmail.com

Email

ID

83327

State

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 37-4279 4-1-1911, 37-13079 4-1-1911, 37-13080 4-1-1911, 37-13081 4-1-1911

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
37-22231 4-17-1914, 37-22232 4-17-1914, 37-22233 7-3-1918
37-22234 7-3-1918, 37-22280 6-23-2014, 37-22281 4-23-2014
37-22906 6-23-2014

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):

- o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 37-4279

- NA ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- NA ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jimmy D Kramer

Signature of new owner/claimant

Jimmy D. Kramer

Print name

Title, if applicable

Date

4-15-2024

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by SG

Date

4/17/2024

Receipt No.

5040184

Receipt Amt.

\$275-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by DM

Date

6/11/2024

JMK Properties LLC	
37-4279	4/1/1911
37-13079	4/1/1911
37-13080	4/1/1911
37-13081	9/1/1978
37-22231	4/17/1914
37-22232	4/17/1914
37-22233	7/3/1918
37-22234	7/3/1918
37-22880	6/23/2014
37-22881	6/23/2014
37-22906	6/23/2014

RECEIVED

APR 26 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

~~37-20266 3/28/1913~~

Please initial or sign this sheet if you wish to update ownership on 37-20266 also.

Our son owns the land
this spring is on. We Thank you!
will be transferring it Denise
to him. Thanks, Mary

JMK Properties LLC	
37-4279	4/1/1911
37-13079	4/1/1911
37-13080	4/1/1911
37-13081	9/1/1978
37-22231	4/17/1914
37-22232	4/17/1914
37-22233	7/3/1918
37-22234	7/3/1918
37-22880	6/23/2014
37-22881	6/23/2014
37-22906	6/23/2014

RECEIVED

JUN 07 2024

QUITCLAIM DEED

DEPT OF WATER RESOURCES
SOUTHERN REGION

Instrument # 2024092396 # Pages: 1
CAMAS COUNTY, Idaho
May 22, 2024 3:45:20 pm Fee: \$ 15.00
For: POPPLEWELL LAW FIRM
BRIANNA WALTER, Recorder
JSTOREY, Deputy

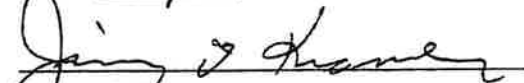
Date: May 15, 2024

For Value Received, Jimmy D. Kramer and Marianne K. Kramer, a married couple, do hereby convey, release, remise and forever quit claim unto JMK Properties LLC Trust whose address is 478 E 400 S, Fairfield, Idaho 83327, herein after called the Grantee, the following described Idaho Department of Water Right Numbers to wit:

37-4279
37-13079
37-13080
37-13081
37-22231
37-22232
37-22233
37-22880
37-22881
37-22906
37-22234

together with its appurtenances.

Dated May 15, 2024


Jimmy D. Kramer


Marianne K. Kramer

State of Idaho)
County of Twin Falls) ss.
~~Camas~~

On this 15th day of May, 2024, before me, a Notary Public in an for said State, personally appeared Jimmy D. Kramer and Marianne K. Kramer, known or identified to me to be the persons whose names as subscribed to the within instrument, and acknowledge to me that they executed the same




Notary Public of Idaho
Residing at: Twin Falls, Idaho
Commission Expires: 08/09/29

RECEIVED

JUN 07 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

GRANT DEED

Instrument # 2024092395 # Pages: 3
CAMAS COUNTY, Idaho
May 22, 2024 3:41:18 pm Fee: \$ 15.00
For: POPPLEWELL LAW FIRM
BRIANNA WALTER, Recorder
JSTOREY, Deputy

Jimmy D. Kramer, also known as Jimmy Dale Kramer and Jim D. Kramer, and Marianne Kramer, and Marianne K. Kramer, husband and wife, for consideration paid, grant to JMK Properties, LLC, an Idaho limited liability company, whose address is 478 E. 400 S., Fairfield, ID 83327, the following described real estate located in Camas County, Idaho:

Refer to the legal descriptions set forth on the Exhibit "A" attached hereto and incorporated herein by reference;

Subject to: any encumbrances of record, reservations, restrictions and easements of record; and taxes for the current year and subsequent years;

with those covenants specified under I.C. § 55-612, restrained by the terms hereof.

WITNESS our hands and seals the 5th day of April, 2024.


JIMMY D/KRAMER

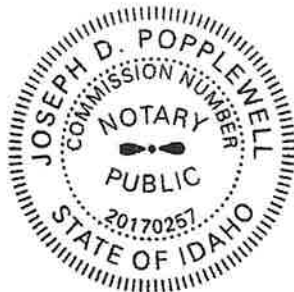

MARIANNE KRAMER

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
COUNTY OF TWIN FALLS)

This record was acknowledged before me on April 5, 2024 by Jimmy D. Kramer and Marianne Kramer.

(SEAL)



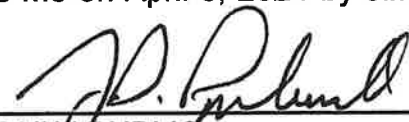

NOTARY PUBLIC
My commission expires: 08/09/29

EXHIBIT "A"

- Legal Description No. 1: Township 2 South, Range 15 East, Boise Meridian, Camas County, Idaho; Section 5: That portion of Lot 2 lying East of the highway right-of-way.
- Legal Description No. 2: Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho; Section 9: That portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ lying West of the Highway.
- Legal Description No. 3: Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho; Section 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
- Legal Description No. 4: Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho; Section 15: E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; EXCEPT a parcel of land being on the Northerly side of the centerline of State Highway No. 46, Project No. S-2779(1) Highway Survey as shown on the plans thereof, now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 2 South, Range 15 East, Boise Meridian, described as follows, to-wit: Commencing at the West quarter corner of Section 15, Township 2 South, Range 15 East, Boise Meridian, and which corner bears South 0°02'43" West, 373.01 feet from Station 1269+42.90 of said State Highway No. 46, Project No. S-2779(1) Highway Survey; THENCE, North 0°02'43" East along the West line of said Section 15, a distance of 1,318.85 feet to the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15; THENCE, South 89°56'32" East along the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 642.00 feet to a point that bears North 23°26'06" West – 118.29 feet from Station 1257+12.21 of said Highway Survey and being the REAL POINT OF BEGINNING; THENCE, North 45°03'28" East – 28.28 feet to a point that bears North 20°20'27" West – 129.37 feet from Station 1256+92.88 of said Highway Survey; THENCE, South 89°56'32" East – 360.00 feet to a point that bears North 22°38'55" East 136.77 feet from Station 1254+24.20 of said Highway Survey; THENCE, South 44°56'32" East – 28.28 feet to a point in the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ and which bears North 25°44'24" East – 126.70 feet from Station 1254+04.88 of said Highway Survey; THENCE, North 89°56'32" West along the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, 400.0 feet to the REAL POINT OF BEGINNING.

- Legal Description No. 5: Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho; Section 22: N $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{2}$.
- Legal Description No. 6: Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho; Section 23: W $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.
- Legal Description No. 7: Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho; Section 9: That portion lying East of Highway 46; EXCEPT a parcel of land within the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 9, Township 2 South, Range 15 East, Boise Meridian, Camas County, Idaho, said parcel being more particularly described as follows: Commencing at a brass cap marking the Southeast Corner of said Section 9; THENCE, South 89°30'00" West, 2,644.09 feet to a brass cap marking the South Quarter Corner of said Section 9; THENCE, North 80°40'39" East, 1,205.48 feet to a point on the east boundary of State Highway 46 and the TRUE POINT OF BEGINNING; THENCE, following the easterly boundary of said State Highway 554.68 feet along a curve to the left with a radius of 2,899.01 feet, a central angle of 10°57'45" and a long chord of 553.83 feet that bears North 23°26'16" West; THENCE, North 28°55'09" West, 109.72 feet along the easterly boundary of said State Highway; THENCE, North 61°30'25" East, 435.90 feet; THENCE, North 75°47'12" East, 203.95 feet; THENCE, South 22°07'24" East, 727.33 feet; THENCE, South 72°02'36" West, 611.14 feet to the TRUE POINT OF BEGINNING; the above-described parcel contains approximately 10.00 acres; RESERVING therefrom a 20-foot wide easement for access along an existing road to benefit the adjoining property, the centerline of which is described as follows: COMMENCING at a brass cap marking the Southeast Corner of said Section 9; THENCE, South 89°30'00" West, 2,644.09 feet to a brass cap marking the South Quarter Corner of said Section 9; THENCE, North 74°00'08" East, 1,189.11 feet to a point on the east boundary of State Highway 46 and the POINT OF BEGINNING; THENCE, North 66°05'17" East, 179.92 feet; THENCE, North 46°56'13" East, 90.99 feet; THENCE, North 18°16'42" West, 133.27 feet; THENCE, North 05°11'11" West, 253.06 feet; THENCE, North 00°24'40" East, 168.91 feet to the northerly boundary of the above-described parcel and the POINT OF ENDING.
- Legal Description No. 8: Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho; Section 10: W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$.



0005673254

**STATE OF IDAHO****Office of the secretary of state, Phil McGrane
CERTIFICATE OF ORGANIZATION LIMITED
LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0005673254

Date Filed: 4/4/2024 1:02:54 PM

Certificate of Organization Limited Liability Company							
Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$140)							
1. Limited Liability Company Name							
Type of Limited Liability Company	Limited Liability Company						
Entity name	JMK Properties, LLC						
2. The complete street address of the principal office is:							
Principal Office Address	478 E. 400 S. FAIRFIELD, ID 83327						
3. The mailing address of the principal office is:							
Mailing Address	478 E 400 S FAIRFIELD, ID 83327-5568						
4. Registered Agent Name and Address							
Registered Agent	Registered Agent Jimmy D. Kramer Physical Address: 478 E. 400 S. FAIRFIELD, ID 83327 Mailing Address: 478 E 400 S FAIRFIELD, ID 83327-5568						
☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.							
5. Governors							
<table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Jimmy D. Kramer</td><td>478 E. 400 S. FAIRFIELD, ID 83327</td></tr><tr><td>Marianne K. Kramer</td><td>478 E. 400 S. FAIRFIELD, ID 83327</td></tr></tbody></table>		Name	Address	Jimmy D. Kramer	478 E. 400 S. FAIRFIELD, ID 83327	Marianne K. Kramer	478 E. 400 S. FAIRFIELD, ID 83327
Name	Address						
Jimmy D. Kramer	478 E. 400 S. FAIRFIELD, ID 83327						
Marianne K. Kramer	478 E. 400 S. FAIRFIELD, ID 83327						
Signature of Organizer:							
<u>Joseph D. Popplewell</u>	<u>04/04/2024</u>						
Sign Here	Date						

B0897-3251 04/04/2024 1:04 PM Received by Office of the Idaho Secretary of State

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-04279

NAME AND ADDRESS: JIMMY D KRAMER
MARIANNE KRAMER
RT 1 BOX 1065
FAIRFIELD, ID 83327

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.20 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION: T02S R15E S09 NENE Within Camas County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	04-01 TO 01-01	0.20 CFS

PLACE OF USE: Stockwater Within Camas County
T02S R15E S09 NENE

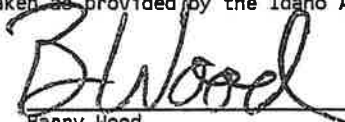
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-13079

NAME AND ADDRESS: JIMMY D KRAMER
MARIANNE KRAMER
RT 1 BOX 1065
FAIRFIELD, ID 83327

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.20 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION: T02S R15E S16 NWNE Within Camas County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	04-01 TO 01-01	0.20 CFS

PLACE OF USE: Stockwater Within Camas County
T02S R15E S16 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
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Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

*used 9/10/01
bottom of hill*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-13081

NAME AND ADDRESS: JIMMY D KRAMER
MARIANNE KRAMER
RT 1 BOX 1065
FAIRFIELD, ID 83327

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1978

POINT OF DIVERSION: T01S R15E S32 SWSE Within Camas County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater		Within Camas County
	T01S R15E S32	SWSE	
	Domestic		Within Camas County
	T01S R15E S32	SWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
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RULE 54(b) CERTIFICATE

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Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-13080

NAME AND ADDRESS: JIMMY D KRAMER
MARIANNE KRAMER
RT 1 BOX 1065
FAIRFIELD, ID 83327

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.20 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION: T02S R15E S10 NESESE Within Camas County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	04-01 TO 01-01	0.20 CFS

PLACE OF USE: Stockwater Within Camas County
T02S R15E S10 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
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RULE 54(b) CERTIFICATE

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Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

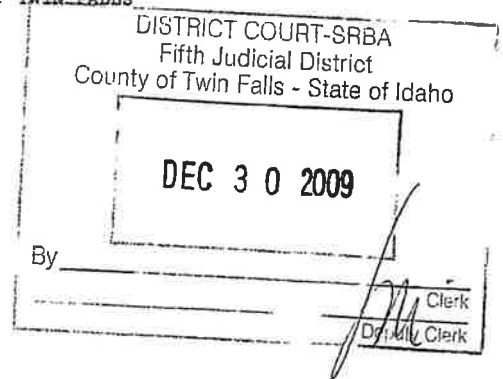
clerk mark

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-22231



NAME AND ADDRESS: JIMMY D KRAMER
MARIANNE KRAMER
RT 1 BOX 1065
FAIRFIELD, ID 83327

SOURCE: SPRING CREEK TRIBUTARY: CAMAS CREEK

QUANTITY: 5.00 CFS

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 3.5 AFA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION
OF THE LANDS ABOVE.

PRIORITY DATE: 04/17/1914

POINT OF DIVERSION: T02S R15E S14 NWSWSE Within Camas County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-31	5.00 CFS

PLACE OF USE:	Irrigation	Within Camas County
	T02S R15E S09	SWNE 19.0 SENE 16.0 NESE 35.0 NWSE 12.0
	S10	SWNE 15.0 SWNW 17.0 SENW 14.0 NESW 40.0 NWSW 40.0 SESW 3.5 NWSE 35.9 SWSE 4.1
	251.5 Acres Total	

RIGHTS 37-22231 AND 37-22233 WHEN COMBINED SHALL NOT EXCEED
THE IRRIGATION OF 250.6 ACRES.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 250.6 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHTS 37-22231, 37-22232, 37-22233 AND 37-22234 WHEN COMBINED
SHALL NOT EXCEED THE IRRIGATION OF 251.5 ACRES.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-22232

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

DEC 30 2009

By

Clerk

Deputy Clerk

NAME AND ADDRESS:

JIMMY D KRAMER
MARIANNE KRAMER
RT 1 BOX 1065
FAIRFIELD, ID 83327

SOURCE:

SPRING CREEK TRIBUTARY: CAMAS CREEK

QUANTITY:

0.02 CFS

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 3.5 AFA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION
OF THE LANDS ABOVE.

PRIORITY DATE:

04/17/1914

POINT OF DIVERSION:

T02S R15E S14 NWSWSE Within Camas County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-15 TO 10-31	0.02 CFS

PLACE OF USE:

Irrigation	Within Camas County
T02S R15E S09	SWNE 19.0 SENE 16.0
	NESE 35.0 NWSE 12.0
S10	SWNE 15.0 SWNW 17.0
	SENE 14.0 NESW 40.0
	NWSW 40.0 SESW 3.5
	NWSE 35.9 SWSE 4.1
251.5 Acres Total	

RIGHTS 37-22232 AND 37-22234 WHEN COMBINED SHALL NOT EXCEED
THE IRRIGATION OF 0.9 ACRES.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 0.9 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHTS 37-22231, 37-22232, 37-22233 AND 37-22237 WHEN COMBINED
SHALL NOT EXCEED THE IRRIGATION OF 251.5 ACRES.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-22233



NAME AND ADDRESS: JIMMY D KRAMER
MARIANNE KRAMER
RT 1 BOX 1065
FAIRFIELD, ID 83327

SOURCE: SPRING CREEK TRIBUTARY: CAMAS CREEK

QUANTITY: 343.80 AFY

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 3.5 APA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION
OF THE LANDS ABOVE.

PRIORITY DATE: 07/03/1918

POINT OF DIVERSION: T02S R15E S14 NWSWSE (Rediversion) Within Camas County
S22 NENWSE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION
DESCRIBED IN SECTION 14: 37-22231, 37-22232, 37-22233 AND
37-22234, IN ADDITION 37-22233 AND 37-22234 ARE DIVERTED IN
SECTION 22.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation Storage	01-01 TO 12-31	343.80 AFY
	Irrigation from Storage	04-15 TO 10-31	343.80 AFY

THE STORAGE OF WATER UNDER THIS RIGHT IS CONTINGENT UPON
CONTINUED CERTIFICATION BY THE DEPARTMENT OF WATER RESOURCES
UNDER THE DAM SAFETY PROVISIONS OF THE IDAHO CODE, AUTHORIZING
STORAGE.

PLACE OF USE:	Irrigation Storage	Within Camas County
	T02S R15E S22	SWNE SENE SESW NWSW
	Irrigation from Storage	Within Camas County
	T02S R15E S09	SWNE 19.0 SENE 16.0 SESW 12.0 SESW 17.0 SESW 40.0 SESW 3.5 SESW 4.1
	S10	SWNE 15.0 SENE 12.0 SESW 17.0 SESW 40.0 SESW 3.5 SESW 4.1
	251.5 Acres Total	

RIGHTS 37-22231 AND 37-22233 WHEN COMBINED SHALL NOT EXCEED
THE IRRIGATION OF 250.6 ACRES.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 250.6 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHTS 37-22231, 37-22232, 37-22233 AND 37-22234 WHEN COMBINED
SHALL NOT EXCEED THE IRRIGATION OF 251.5 ACRES.

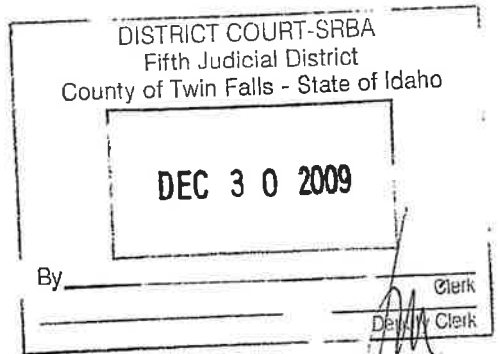
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-22234



NAME AND ADDRESS: JIMMY D KRAMER
MARIANNE KRAMER
RT 1 BOX 1065
FAIRFIELD, ID 83327
SOURCE: SPRING CREEK TRIBUTARY: CAMAS CREEK
QUANTITY: 1.20 AFY

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 3.5 AFA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION
OF THE LANDS ABOVE.

PRIORITY DATE: 07/03/1918

POINT OF DIVERSION: T02S R15E S14 NWSWE (Rediversion) Within Camas County
S22 NENWSE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION
DESCRIBED IN SECTION 14: 37-22231, 37-22232, 37-22233 AND
37-22234, IN ADDITION 37-22233 AND 37-22234 ARE DIVERTED IN
SECTION 22.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation Storage	01-01 TO 12-31	1.20 AFY
	Irrigation from Storage	04-15 TO 10-31	1.20 AFY

THE STORAGE OF WATER UNDER THIS RIGHT IS CONTINGENT UPON
CONTINUED CERTIFICATION BY THE DEPARTMENT OF WATER RESOURCES
UNDER THE DAM SAFETY PROVISIONS OF THE IDAHO CODE, AUTHORIZING
STORAGE.

PLACE OF USE:	Irrigation Storage	Within Camas County
	T02S R15E S22	SWNE SNNW SENE NESW NWSE
	Irrigation from Storage	Within Camas County
	T02S R15E S09	SWNE 19.0 SENE 16.0 NESE 35.0 NWSE 12.0 S10 SWNE 15.0 SNNW 17.0 SENE 14.0 NESW 40.0 NWSW 40.0 SESW 3.5 NWSE 35.9 SWSE 4.1
	251.5 Acres Total	

RIGHTS 37-22232 AND 37-22234 WHEN COMBINED SHALL NOT EXCEED
THE IRRIGATION OF 0.9 ACRES.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 0.9 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHTS 37-22231, 37-22232, 37-22233 AND 37-22234 WHEN COMBINED
SHALL NOT EXCEED THE IRRIGATION OF 251.5 ACRES.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 12, 2024

JMK PROPERTIES LLC
478 E 400 S
FAIRFIELD ID 83327-5568

Re: Change in Ownership for Water Right No(s): 37-4279, 37-13079, 37-13080,
37-13081, 37-22231, 37-22232, 37-22233, 37-22234, 37-22880, 37-22881
and 37-22906

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to JMK Properties LLC. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

A portion of Water Right(s) 37-22231 and 37-22232 were leased to the Water Supply Bank (Bank) in 2020. To date, part of right 37-22231 appurtenant to 2.22 cubic feet per second (cfs) and 111.3 acres; and part of right 37-22232 appurtenant to 0.01 cubic feet per second (cfs) and 0.4 acres (SWNE, SENE, NESE, NWSE in Section 9; SWNW, NWSW in Section 10, T02S, R15E) remains leased to the Bank. In accordance with the Bank lease acceptance, the lessor or current right holder may not use the right(s) while it is in the Bank, even if the right(s) is not rented from the Bank. This portion will remain in the Bank until December 31, 2024, unless the rights are released earlier by the Idaho Water Resource Board or upon request by the right holder. **To reduce the term of the lease, the right holder must submit a written request to the department.** The department will verify if the right is rented or available for release and notify the right holder of the release date.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,



Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 37B



IDAHO DEPARTMENT OF
WATER RESOURCES

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Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 3, 2024

JMK PROPERTIES LLC
478 E 400 S
FAIRFIELD ID 83327

Re: Change in Ownership for Water Right No(s): 37-4279, 37-13079, 37-13080,
37-13081, 37-22231, 37-22232, 37-22233, 37-22234, 37-22880, 37-22881 and
37-22906

Dear JMK Properties LLC:

Thank you for sending in all of the court decrees for the above referenced water rights. After further review, it was determined that we will still need a legal conveyance document in order to change to name on the water rights from Jimmy and Marianne Kramer to JMK Properties LLC. Although the 'ownership' of the ground isn't necessarily changing, this legal document should reflect that the intent is to convey the property and / or water rights from Jimmy and Marianne Kramer to JMK Properties LLC.

One option would be to have Jimmy and Marianne Kramer quitclaim the property and / or water rights to JMK Properties LLC. If the water rights are specifically identified on the quitclaim deed, you won't need to include all of the property descriptions by listing each Township, Range, Section, etc. I have enclosed a *sample* of the language a quitclaim should include. You should be able to have any title company assist with generating a Quitclaim deed, or an attorney if you wish.

Please submit the necessary documentation within (60) days of the date of this letter and we will be able to move forward with processing. If you wish to leave the water rights in the name of Jimmy and Marianne Kramer, please contact me and I can request a refund for the filing fees you already paid.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 17, 2024

JMK PROPERTIES LLC
478 E 400 S
FAIRFIELD ID 83327

Re: Change in Ownership for Water Right No(s): 37-4279, 37-13079, 37-13080,
37-13081, 37-22231, 37-22232, 37-22233, 37-22234, 37-22880, 37-22881 and
37-22906

Dear JMK Properties LLC:

The Idaho Department of Water Resources (Department) received your Notice of Change in Water Right Ownership (Notice) for the above referenced water rights. In order to move forward with processing this Notice, we need sufficient proof of ownership to show JMK Properties LLC obtained the water rights.

- Sufficient proof of ownership or name change would be any Warranty deed(s); Quitclaim deed(s); Court Decree(s), or other legal documents. The conveyance documents must include the legal description of the property, or description of the water right(s), if no land is conveyed.

In addition, it was noted that there are 11 water rights listed on the attached sheet, however there are 12 water rights total in the name of Jimmy and Marianne Kramer. It was discovered that water right no. 37-20266 was not listed. If this water right should be changed to JMK Properties LLC also, please confirm on the attached copy of the list of water rights by initialing it, and submit an additional \$25.00 filing fee.

Please submit the necessary documentation and \$25.00 within (60) days of the date of this letter and we will be able to move forward with processing.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)