

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
DEC 07 2023  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-177K               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Alexia and Rod Haller

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Gary Farrington

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 702

Bellevue

ID

83313

Mailing address

City

State

Zip

208-481-0839

gjfangus1@icloud.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/21/2023

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 12/4/2023

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by SG Date 12/7/2023 For IDWR Office Use Only: Receipt No. 5040011 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by TW Date 1/8/2024



Order Number: 23488395

### **Warranty Deed**

For value received,

**Lava House and Hayfield, LLC, an Idaho limited liability company**

the grantor, does hereby grant, bargain, sell, and convey unto

**Gary Joseph Farrington, a single man**

whose current address is PO Box 702 Bellevue, ID 83313 *GJF*

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

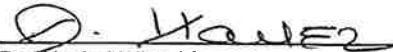
**See Exhibit A, attached hereto and incorporated herein.**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: November 21, 2023

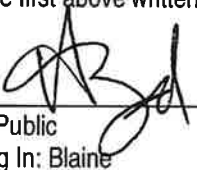
Lava House and Hayfield, LLC, an Idaho limited liability company

  
By: Alexia Haller, Manager

State of Idaho County of Blaine, ss.

On this 4<sup>th</sup> day of ~~November~~ December 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Alexia Haller, known or identified to me to be a Manager of the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public  
Residing In: Blaine  
My Commission Expires: 07/12/2027

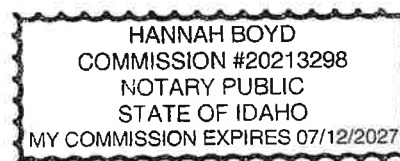


**EXHIBIT A**  
**LEGAL DESCRIPTION OF THE PREMISES**

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 34: That part of the S½, described as follows:

Commencing at the 1945 G.L.O. Brass Cap marking the West quarter corner of said Section 34, which lies North 89°43'34" West, 5284.97 feet from the 1945 G.L.O. Brass Cap marking the East quarter corner of said Section 34;  
Thence South 89°43'34" East, 2147.90 feet along the North boundary of the South half of said Section 34 to a ½ inch diameter rebar on the Northeast Right of Way of the U.P.R.R.;  
Thence South 53°24'22" East, 841.49 feet along the Northeast right of way of the U.P.R.R. to a ½ inch diameter rebar to THE TRUE POINT OF BEGINNING;  
Thence perpendicular to the Northeast right of way of the U.P.R.R. North 36°35'38" East 97.54 feet to the center of the Little Wood River;  
Thence along the centerline of the Little Wood River the following courses and distances:  
South 74°11'56" East, 154.23 feet;  
North 77°18'21" East, 105.54 feet;  
North 77°56'15" East, 356.38 feet;  
North 54°30'57" East, 76.14 feet;  
South 75°03'09" East, 101.39 feet;  
South 44°48'05" East, 167.35 feet;  
South 27°55'34" East, 137.61 feet;  
South 19°44'14" West, 202.71 feet;  
South 13°42'47" East, 99.73 feet;  
South 28°30'51" East, 235.36 feet;  
South 62°27'22" East, 95.89 feet, more or less, to the East boundary of the NW¼SE¼;  
Thence South 0°39'07" East along the East boundary of the NW¼SE¼, 207.74 feet, more or less, to the Southeast corner of the NW¼SE¼;  
Thence continuing South 0°39'07" East along the East boundary of the SW¼SE¼, 23.12 feet, more or less, to the Northeast Right of Way of the U.P.R.R.;  
Thence North 53°24'22" West along the Northeast Right of Way boundary of the U.P.R.R. 1439.23 feet to THE TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

January 08, 2024

GARY FARRINGTON  
PO BOX 702  
BELLEVUE ID 83313-0702

Re: Change in Ownership for Water Right No(s): 37-177K

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace  
Engineer Intern

Enclosure(s)

Cc:

SUN VALLEY TITLE, File #23488395  
Water District 37