

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 13-4169

Date Received: 10/22/24

Receipt No: P001473

Claim Fee: 25.00 By: m13

RECEIVED

OCT 22 2024

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

IDWR/Preston

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) BKR Farms LLC Phone (208) 547-7787
Mailing address 1364 Anderson Road. Grace, Idaho Zip 83241
Street or Box City State
Email address (optional) ryanchri11@me.com
2. Date of priority: (Only one per claim) 05/15/1910 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 90S, Range 40E, Section 23,
NW 1/4 of SE 1/4, or Govt. Lot _____ BM, County of _____;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: 42.622532, -111.730657
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
This well is drilled to 350 feet as far as we know. It has a 1.5 HP motor and has piping to our potato cellar
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 01/01 to 12/31 amount .040 cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 potato cellar

9. Location of place of use is: Township 09S, Range 40E, Section 24.

SE 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. _____

If different than shown in Item 4

for (check one) **Domestic (✓)** **Stock ()** **Domestic and Stock ()**

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? CARIBOU

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks (include an explanation of the priority date selected):

THE WELL WAS DRILLED IN 1910 AND HAS BEEN USED AT THE POTATO CELLAR FOR A BATHROOM AND WASHROOM

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 13-00469

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

MANAGING MEMBER of BKR FARMS LLC

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 10/17/2024

Printed Name of Authorized Agent RYAN CHRISTENSEN

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____