

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 09 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-10040	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Verlon and Edith Southwick
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): F. Lynn and Marcia Southwick Stimpson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

625 E 270 S
Mailing address

Dietrich
City

ID
State

83324
Zip

208-308-6358
Telephone

minipatchbranch@live.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2000 approx

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 10-10-23
Signature of new owner/claimant Title, if applicable Date

F. Lynn Stimpson
Print name

- Signature: [Signature] 10-10-23
Signature of new owner/claimant Title, if applicable Date

Marcia Southwick Stimpson
Print name

- Received by SG Date 11/9/2023 For IDWR Office Use Only: Receipt No. 5039989 Receipt Amt. \$25.00

- Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

- Name on W-9 _____ Approved by _____ Processed by BW Date 11/13/23

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DEPT OF WATER RESOURCES
SOUTHERN REGION

24 August 2023

Concerning the Verlon and Edith Southwick estate water rights number A 37-10040

P06F R18E F23 Lincoln County, NWNE
Point of diversion P06F R18E F23 NWNWNE

I, Alona Southwick Perkes, agreed to become the executor of the estate of Verlon and Edith B. Southwick (my parents) located at 625 East 270 South, Dietrich, Idaho.

When the estate was settled, we - the siblings - all assumed that the domestic and stock water rights and the house water well automatically transferred with the home and were included in the estate dispersion.

In August 2023, We realized that this was incorrect, as the water rights are still listed in my deceased parents, Verlon & Edith B. Southwick's name.

The water rights for both domestic .04 CFS and stock .02 CFS, should have been transferred to Marcia S. Stimpson, (who inherited the house at the request of Edith B. Southwick) prior to Edith's death, 27 February 1998.

This transferal of the house/farm/water/etc. was with the complete approval of all the living children at a joint sibling meeting, at the disbursal of personal household items, after the passing of Edith B. Southwick.

As executor with power of attorney of their estate, please transfer the domestic and stock water rights to Marcia S Stimpson located at 625 E. 270 S, Dietrich, Lincoln, Idaho.

Alona S. Perkes . 24 August 2023

Alona S. Perkes
1110 East 2180 North
North Logan, Utah 84341

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: MARCH 17, 1998

STATE FILE NUMBER: 98-01743

DECEDENT: EDITH MARTHA BUSH SOUTHWICK

DATE OF DEATH: FEB. 27, 1998 PLACE OF DEATH: DIETRICH, IDAHO
TIME OF DEATH: 10:45 A.M.

DATE OF BIRTH: JUNE 27, 1916 PLACE OF BIRTH: IDAHO

AGE: 81 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: WIDOWED

SOCIAL SECURITY NUMBER: [REDACTED] RESIDENCE: DIETRICH, IDAHO

FATHER: SAMUAL EDWARD H. BUSH
FATHERS BIRTHPLACE: ENGLAND
MOTHER (MAIDEN): EDITH ELIZABETH WANLASS
MOTHERS BIRTHPLACE: WYOMING

MORTUARY: DEMARAY FUNERAL SERVICE
MORTICIAN: DOWELL DEMARAY

GOODING, IDAHO
DISPOSITION: REMOVAL

CERTIFYING PHYSICIAN: RONALD F. MICIAK, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CVA

2 WEEKS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

PREV CVA

MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY

DATE ISSUED: MARCH 19, 1998

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar


JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: APRIL 17, 1995

STATE FILE NUMBER: 95-02146

DECEDENT: VERLON SOUTHWICK

DATE OF DEATH: APR. 10, 1995 PLACE OF DEATH: BOISE, IDAHO

DATE OF BIRTH: JULY 22, 1916 PLACE OF BIRTH: UTAH

AGE: 78 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): EDITH BUSH

SOCIAL SECURITY NUMBER: RESIDENCE: DIETRICH, IDAHO

FATHER: WILLIAM ISAAC SOUTHWICK

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): MARY LOUISE CAMPBELL

MOTHERS BIRTHPLACE: UTAH

MORTUARY: DEMARAY FUNERAL SERVICE

MORTICIAN: DWAIN MARK DEMARAY

GOODING, IDAHO

DISPOSITION: REMOVAL

CERTIFYING PHYSICIAN: WILLIAM C. OWENS, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PNEUMONIA

10 DAYS

ACUTE RESPIRATORY DISTRESS SYNDROME

1 MONTH

CARDIOGENIC SHOCK

1 MONTH

ACUTE MYOCARDIAL INFARCTION

1 MONTH

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

ACUTE RENAL FAILURE

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

APRIL 21, 1995

DATE ISSUED:

Jane S. Smith

JANE S. SMITH
State Registrar

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



1/30/23

Marci Stimpson and Lynn Stimpson
625 E 270 S
Dietrich, Idaho, 83324

Re: Instrument No.: 0000201872

Marci Stimpson and Lynn Stimpson:

You recently paid off a home loan with Capital Educators Federal Credit Union. At their request, we have recorded the attached Deed of Reconveyance with the county. This document ensures that your previous mortgage is no longer shown as a lien on the title of the real property. There is nothing more you will need to do.

If you have any questions regarding the above referenced matter, please feel free to contact us.

We appreciate this opportunity to serve you.

Sincerely,

Cathy Luckinbill
Trust Officer Reconveyances
Pioneer Lender Trustee Services
8151 West Rifleman Street Boise Idaho 83704
cathy.luckinbill@pioneertitleco.com
Phone 208.373.3660

AFTER RECORDING RETURN TO:
Pioneer Lender Trustee Services -Recons
8151 W. Rifleman St.
Boise, ID 83704

0000201872 M Stimpson 7480-0905

DESIGNATION OF SUCCESSOR TRUSTEE AND
DEED OF RECONVEYANCE

Capital Educators Federal Credit Union, the current beneficiary under a Deed of Trust dated 09/05/2019, executed by Marcia Stimpson and Francis Stimpson, wife and husband, as Grantor(s) whose address is 625 E 270 S, Dietrich, Idaho recorded in the Official Records of Lincoln County, Idaho, on the date of 09/10/2019, as Instrument No. 0000201872, does appoint for reason of its convenience, Pioneer Title Company of Ada County, successor trustee; and having received full payment of the obligations secured by said Trust Deed does direct successor trustee to reconvey the real property described in said Trust Deed, without covenant or warranty, express or implied, to the persons legally entitled thereto, all of the estate held by the successor trustee in and to said real property by virtue of said Trust Deed.

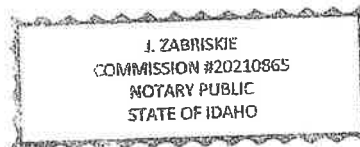
Capital Educators Federal Credit Union

BY: K. Bostic
Katrina Bostic, Trust Officer of Pioneer Title
Company of Ada County dba Pioneer Lender Trustee Services,
attorney in fact for Capital Educators Federal Credit Union

State of Idaho)
County of Ada)ss

This record was acknowledged before me on 1/30/23 by Katrina Bostic, Trust Officer of Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services, as attorney in fact for Capital Educators Federal Credit Union.

J. Zabriskie
Notary Public: J. ZABRISKIE
My commission expires: Residing in: Caldwell, ID
Resides at: Commission Expires: 03/10/2027



The successor trustee having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

Dated 1/30/23

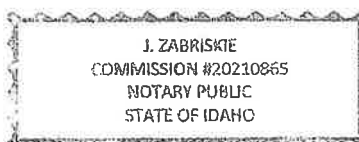
Pioneer Title Company of Ada County

K. Bostic
Katrina Bostic, Trust Officer

State of Idaho)
County of Ada)ss

This record was acknowledged before me on 1/30/23 by Katrina Bostic, as Trust Officer of Pioneer Title Company of Ada County.

J. Zabriskie
Notary Public: J. ZABRISKIE
My commission expires: Residing in: Caldwell, ID
Resides at: Commission Expires: 03/10/2027





- Fax

SELLER OR BORROWER AFFIDAVIT

File No.: 852184-J ()

Date: August 12, 2019

STATE OF Idaho

COUNTY OF

)
) ss.
)

Subject Property: 625 East 270 South, Dietrich, ID 83324

LEGAL DESCRIPTION: Real property in the County of Lincoln, State of Idaho, described as follows:

Township 6 South, Range 18 East of the Boise Meridian, Lincoln County, Idaho

Section 23: A parcel of land located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

**Beginning at the North $\frac{1}{4}$ Section corner of Section 23, said corner marked by a 5/8" rebar;
THENCE South 89°38'57" East along the North line of Section 23 for a distance of 445.28
feet to the POINT OF BEGINNING;**

**THENCE South 89°38'57" East along the North line of Section 23 for a distance of 440.00
feet;**

THENCE South 00°27'44" West for a distance of 32.98 feet to a 1/2" rebar;

THENCE South 00°27'44" West for a distance of 462.02 feet to a 1/2" rebar;

THENCE North 89°38'57" West for a distance of 440.00 feet to a 1/2" rebar;

THENCE North 00°27'44" East for a distance of 459.86 feet to a 1/2" rebar;

THENCE North 00°27'44" East for a distance of 35.15 feet to the POINT OF BEGINNING.

APN: RP06S18E230700A

Before me, the undersigned authority, on this day personally appeared:

Marcia Southwick Stimpson and F. Lynn Stimpson

personally known to me to be the person whose name is subscribed hereto and upon his oath deposes and says that no proceedings in bankruptcy or receivership have been instituted by or against him/her and that the marital status of Affiant has not changed since the day of acquisition of said property and represents to the purchaser, lender and/or First American Title Company in this transaction that there are:

1. No unpaid debts for plumbing fixtures, water heaters, floor furnaces, air conditioners, radio or television antennas, carpeting, rugs, lawn sprinkling systems, blinds, window shades, draperies, electric appliances, fences, street paving, or any personal property or fixtures that are located on the subject property described above, and that no such items have been purchased on time payment contracts, and there are no security interest on such property secured by financing statement, security agreement or otherwise, other than items being paid through this transaction, except the following:

APN: RP06S18E230700A

Seller or Borrower Affidavit
- continued

File No.: 852184-J ()
Date: 08/12/2019

Secured Party

Approximate Amount

\$

Initials: MS FCS

2. No loans or liens (including Federal or State Liens, Judgment Liens, Child Support Liens or Medical Assistance Liens) and no unpaid governmental or association taxes or assessments of any kind on such property except the following:

Creditor

Approximate Amount

\$

Initials: MS FCS

3. All labor and material used in the construction of improvements on the described property have been paid for and there are now no unpaid labor or material claims against the improvements or the property upon which same are situated, and I hereby declare that all sums of money due for the erection of improvements have been fully paid and satisfied. In addition, all appropriate building permits have been obtained for the original structure and any additions or remodeling.

True ☒ False ☐

4. Are there parties in possession other than Affiant(s): Yes ☐ No ☒

If yes, Option to Purchase ☐ Lease ☐ Contract for Deed ☐

5. No assistance has been provided to the undersigned or any of their legal dependents and no application for assistance has been made in the last 31 days to the County, nor will the same be made by the undersigned pursuant to Idaho Code 31-3504.

True ☒ False ☐

INDEMNITY: I agree to pay on demand to the purchasers, lender and/or First American Title Company in this transaction, their successors and assigns, all amounts secured by any and all liens not above, together with all costs, losses and attorneys' fees that said parties may incur in connection with such unmentioned liens and not shown in accompanying commitment. Provided said liens either currently apply to such property, or a part thereof, or are subsequently established against said property and are created by me, known by me, or have an inception date prior to the consummation of this transaction.

I realize that the purchaser, lender and/or First American Title Company in this transaction are relying on the representations contained herein in purchasing same, lending money, insuring title thereon and would not purchase same, lend money or issue title insurance unless said representations were made. If Seller or Borrower is an entity, I have authority to sign on its behalf.

Marcia Southwick Stimpson
Marcia Southwick Stimpson

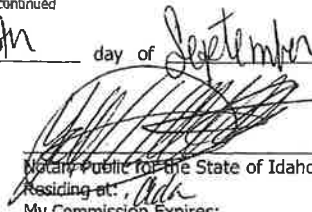
F. Lynn Stimpson
F. Lynn Stimpson

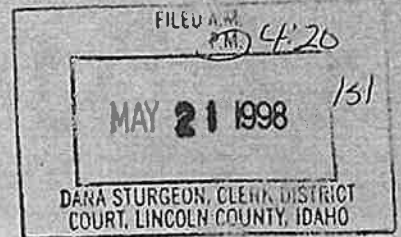
APN: RP06S18E230700A

Seller or Borrower Affidavit
- continued

File No.: 852184-J ()
Date: 08/12/2019

Sworn to and subscribed before me this 5th day of September,
2019.


Notary Public for the State of Idaho
Residing at: Idaho
My Commission Expires:



Brit D. Groom
BRIT D. GROOM, CHARTERED
Post Office Box 786
Shoshone, Idaho 83352-0786
Telephone No. (208) 886-7173

Attorneys for the Personal Representative

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LINCOLN
MAGISTRATE DIVISION

In the Matter of the	)	Case No. 5898-00026
Estates of	)	
	)	LETTERS TESTAMENTARY
VERLON SOUTHWICK and,	)	
EDITH MARTHA BUSH SOUTHWICK,	)	
Deceased.	)	
_____	)	

1. **J. WANLESS SOUTHWICK** and **ALONA S. PERKES** were duly appointed and qualified as general dual Personal Representatives of the estates of the above-named Decedents on the 19th day of May, 1998, by the Magistrate acting as Registrar with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification and authority of said dual Personal Representatives.

WITNESS my signature and the seal of this Court this 19th day of May, 1998.

Seal

151
Magistrate Judge

LETTERS TESTAMENTARY



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 13, 2023

F LYNN STIMPSON
625 E 270 S
DIETRICH ID 83324-5015

MARCIA SOUTHWICK STIMPSON
625 E 270 S
DIETRICH ID 83324-5015

Re: Change in Ownership for Water Right No(s): 37-10040

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)