

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-7540  
Date Received: 10/25/2024  
Receipt No: P001500  
Claim Fee: 25.00  
Received By: BW

**RECEIVED**

OCT 25 2024

**IDWR/Preston**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

THE CLARK FAMILY TRUST  
2813 S 2400 W  
WESTON ID 83286-5019

Phone: (208) 682-5620

2. Date of Priority: 3/1/1996

3. Source:  
SPRING

Trib. to:  
SINKS

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County   | Type |
|----------|-------|---------|-------------|-----|----------|------|
| 16S      | 39E   | 8       | SW NW SW    |     | FRANKLIN |      |

5. Description of diverting works:

3' perforated culvert with washed gravel as a collection. Water is pumped to house.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) | A.F.A |
|------------|------|-------|--------|------|-------|
| DOMESTIC   | 1/01 | 12/31 | 0.04   |      | 1.2   |
| STOCKWATER | 1/01 | 12/31 | 0.02   |      | 0.3   |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 1.5 A.F.A.

8. Non-irrigation uses:

2 dozen horses & cows.  
One home, lawn, and garden.

9. Place of use:

DOMESTIC within FRANKLIN County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 16S      | 39E   | 7       | NE |    | SE |     |       |
| 16S      | 39E   | 8       | NW |    | SW |     |       |

STOCKWATER within FRANKLIN County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 16S      | 39E   | 8       | NW |    | SW |     |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

---

---

11. Other Water Rights Used:

None.

12. Remarks:

Priority Date Explanation:

This is the date given on the license. This use continues to this day.

Domestic use is for 1 home.

13. Basis of Claim: License

14. Signature(s)

**(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.**

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

\_\_\_\_\_ Trustee \_\_\_\_\_ of \_\_\_\_\_ THE CLARK FAMILY TRUST \_\_\_\_\_,  
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Carl W. Clark Date 10-25-24

Printed Name of Authorized Agent CARL W. CLARK