

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/6/2024

Water Right 36-17291

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NIKA FARMS LLC PO BOX 183 HEYBURN, ID 83336-0183 (208) 312-3555
Security Interest	SHAWPATIN AGCAP LLC PO BOX 446 TWIN FALLS, ID 83303-0446 (208) 293-9110
Original Owner	THE TRAVELERS INSURANCE CO C/O DONALD S REED GEN MGR 960 BROADWAY AVE BOISE, ID 83706-3623 (208) 336-5900
Previous Owner	IDAHO AG INC PO BOX 123 RUPERT, ID 83350-0123 (208) 436-0292
Previous Owner	THOMAS RAYMOND HAYNES 163 W 200 S RUPERT, ID 83350-9694 (208) 431-0022

Priority Date: 10/12/1959

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	1.070 CFS	214.9 AF
	<u>Total Diversion</u>		1.070 CFS	214.9 AF

Source and Point(s) of Diversion:

GROUND WATER SESENE

Sec. 13, Twp 07S, Rge 22E, LINCOLN County

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Place Of Use:

IRRIGATION within LINCOLN County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	22E	12											40.0	33.0			34.0		107.0
07S	22E	13	40.0	40.0	40.0	37.0	36.0	40.0	37.0	37.0									307.0

Right Acre Limit: 53.70
POU Total Acres: 414.0

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Rights 36-17290, 36-17291 and 36-17292 when combined shall not exceed a total diversion rate of 3.44 cfs.
7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. This right is limited to the irrigation of 53.7 acres within the place of use described above in a single irrigation season.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
10. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
11. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-17290 & 36-17292.
12. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
13. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

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Comments:

1 dmaline 5/29/2024 Split Right
This right is the result of split from 36-2403 per ownership change.

2 dmaline 6/6/2024 POU
Updated Shape

Dates and Other Information:

Decreed Date: 8/27/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 130
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.440		

Water Rights

36-17290 ,36-17291 ,36-17292

SubCase:

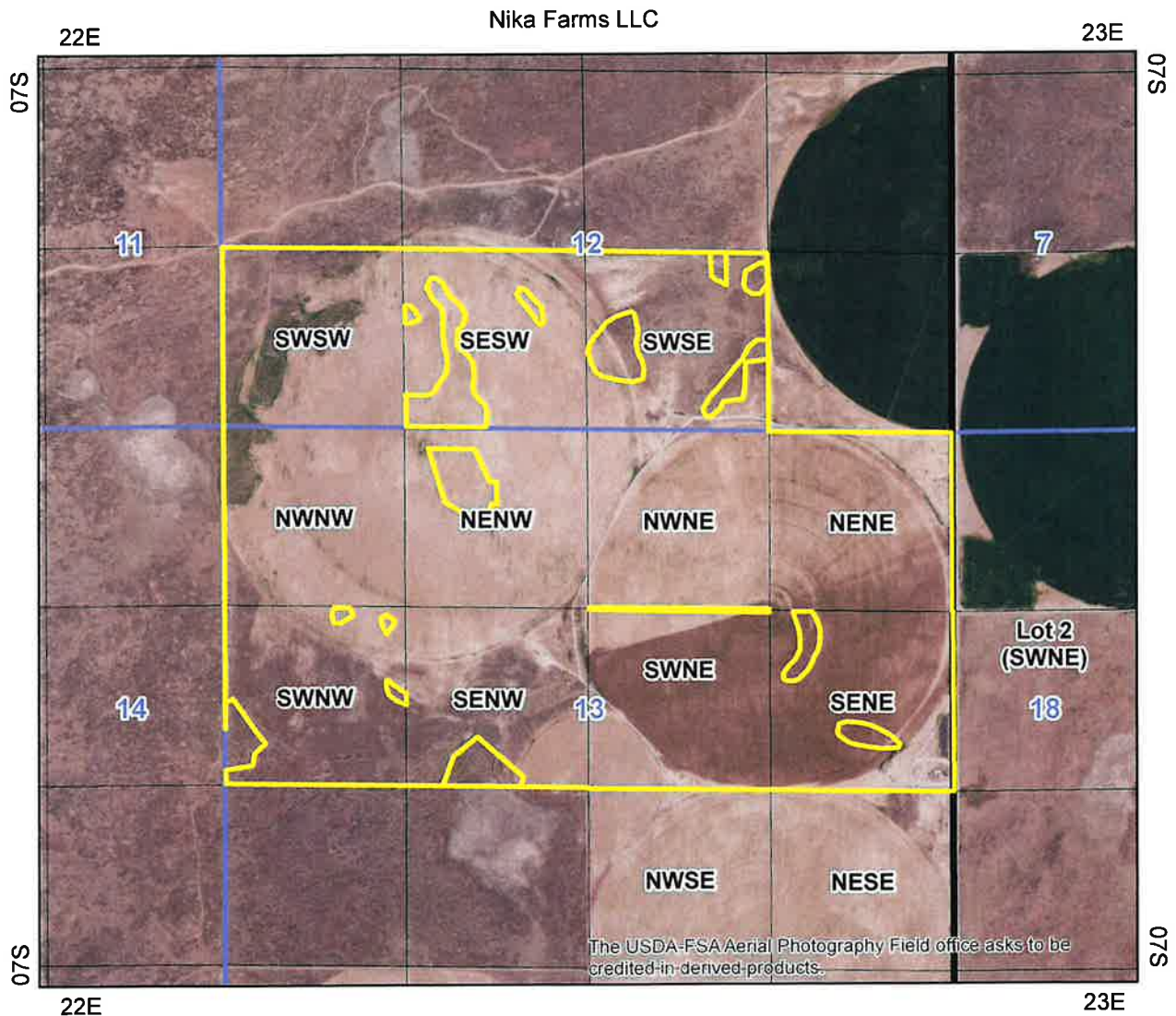
N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

Water Right No(s). 36-17290, 36-17291, 36-17292



0 0.15 0.3 0.6 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- State Outline

