

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 07 2024

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FEB 06 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
78-2055	Yes ☐	Yes ☐	78-12563	Yes ☐	Yes ☐
78-2071A	Yes ☐	Yes ☐	78-12312	Yes ☐	Yes ☐
~~78-4114B~~	Yes ☐	Yes ☐	78-4114B	Yes ☐	Yes ☐
78-7015	Yes ☐	Yes ☐		Yes ☐	Yes ☐
78-10214	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeanne W Wallace
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Roger Silas Wilbur and April McGinn-Wilbur
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 5466 N. Quail Summit Pl Boise ID 83703
Mailing address City State Zip
- 208-921-7366 silas@ultrainventory.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01/09/2024 1/03/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: R Silas Wilbur
Signature of new owner/claimant
Roger Silas Wilbur
Print name

Title, if applicable

Date

2/4/2024

Signature: April McGinn-Wilbur
Signature of new owner/claimant
April McGinn-Wilbur
Print name

Title, if applicable

Date

2/4/2024

Received by: LC Date: 2-6-24

For IDWR Office Use Only:

Receipt No. W051748Receipt Amt. \$175.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date



Water Right Locator

Find water rights in Idaho

Customize

**Layer List**

Layers

Administrative Basins

Irrigation Organizations

Surface Water PODs

Ground Water PODs

ESPA Model Outline

ESPA Model Grid

Water Districts

Surface Water POUs

Ground Water POUs

Consumptive Use

Headgate Requirement

**Basemap Gallery**

**Filter**

**Add Data**

**Draw**

Print or Download

Help and About



▼

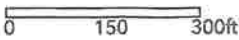
78-12563

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Show search results for 78-12563





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<https://maps.idwr.idaho.gov/agol/WaterRightLocator/>

1/1

78-2055

Customize

Layer List

Layers

- Administrative Basins
- Irrigation Organizations
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- Ground Water PODs
- ESPA Model Outline
- ESPA Model Grid
- Water Districts
- Surface Water POUs
- Ground Water POUs
- Consumptive Use
- Headgate Requirement

Basemap Gallery

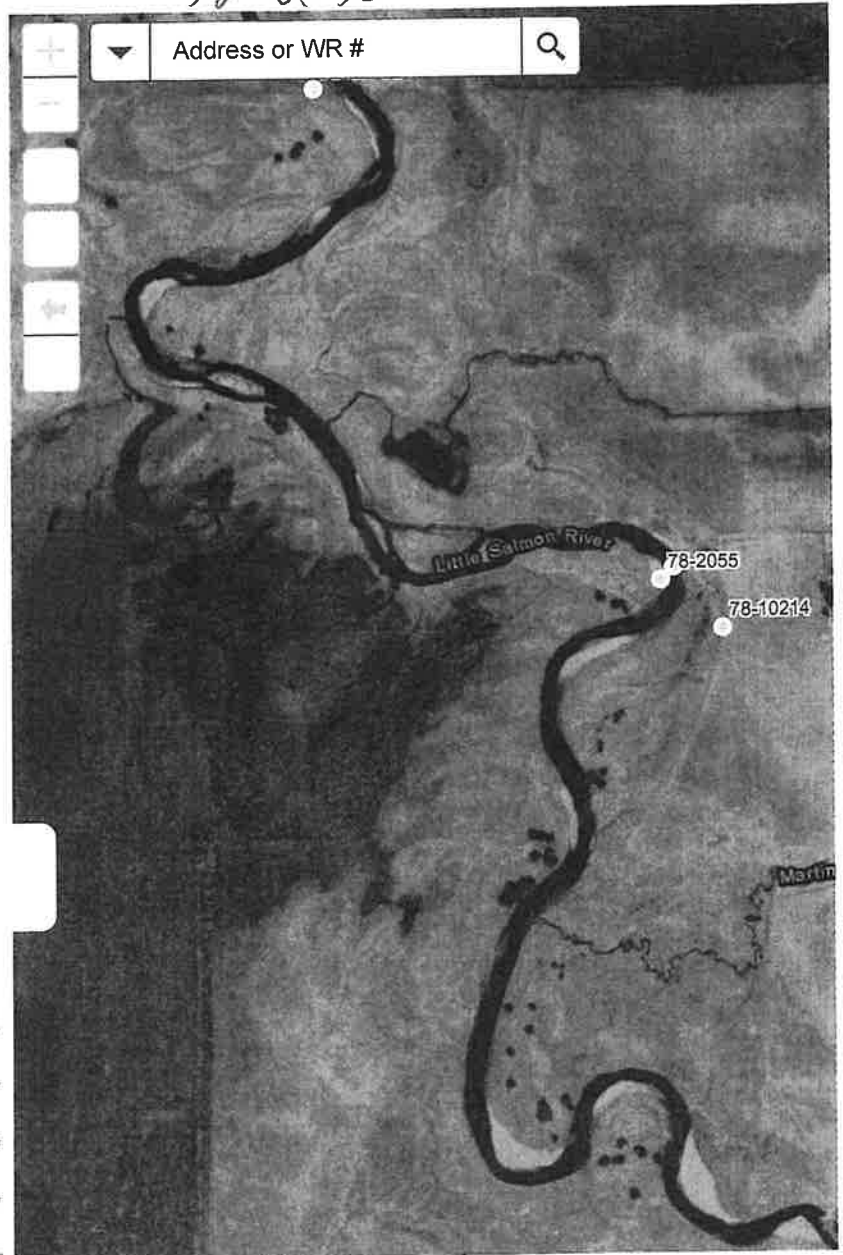
Filter

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0 300 600ft

[Customize](#)**Layer List****Layers**

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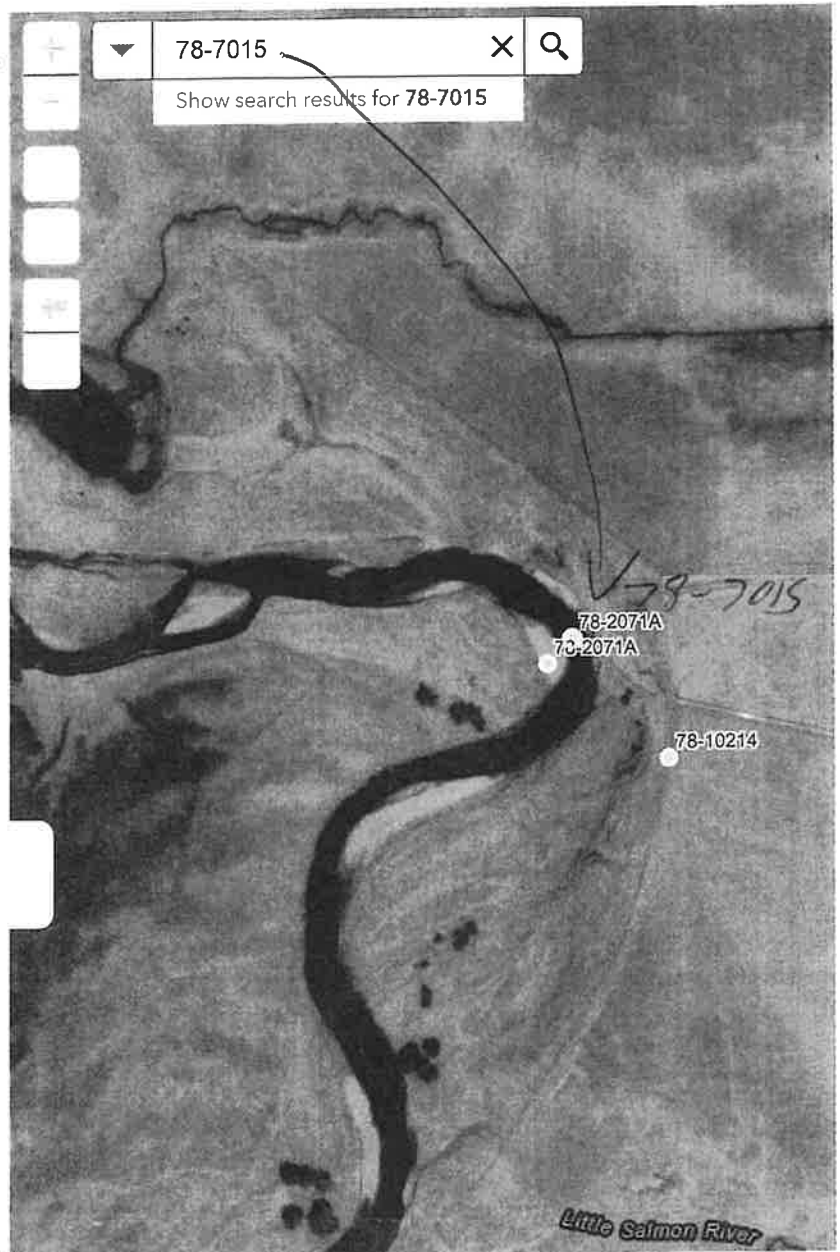
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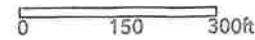
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*Stockport*

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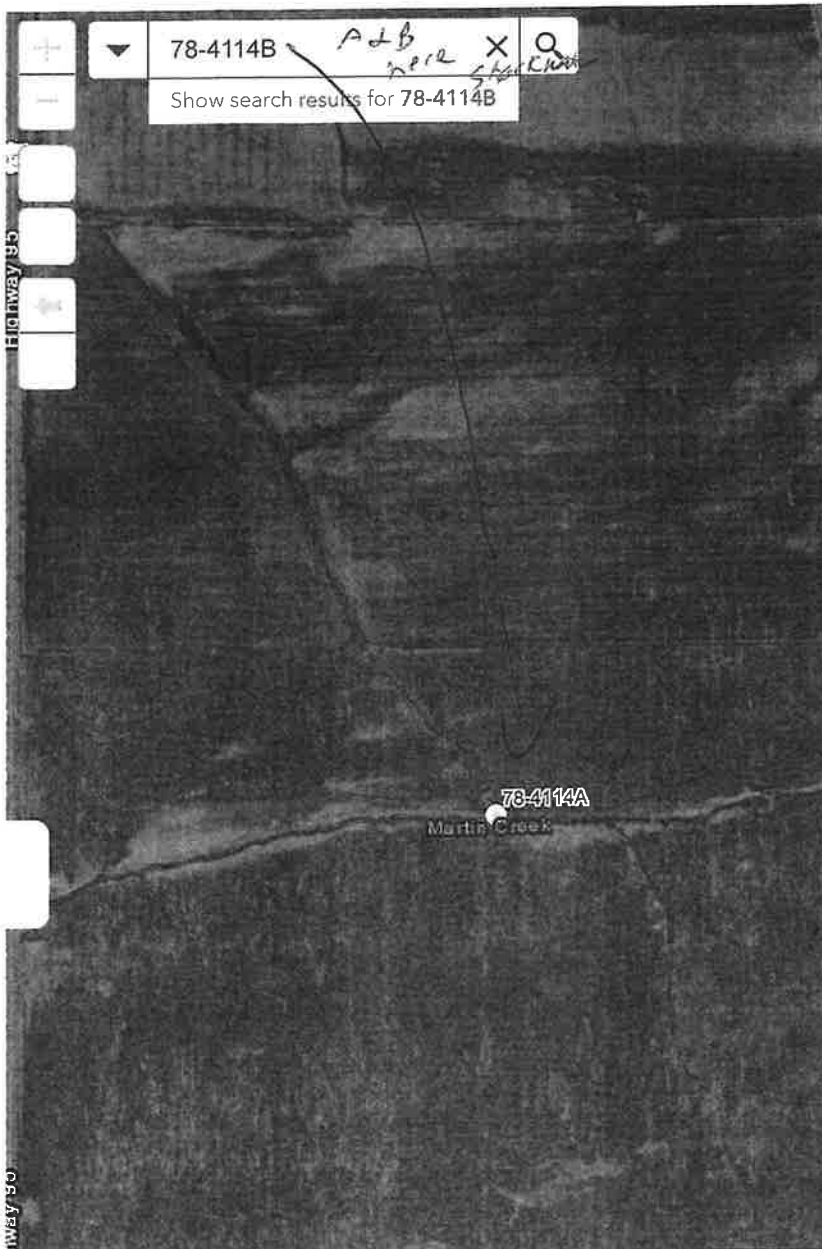
 Filter

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Instrument # 142165

COUNCIL, ADAMS, IDAHO

1-3-2024 03:00:34 PM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

WARRANTY DEED

For Value Received, JEANNE W. WALLACE, an unmarried woman
the grantor, does hereby grant, bargain, sell and convey unto

ROGER SILAS WILBUR and APRIL MCCANN-WILBUR, a married couple

the grantee, whose address is: 5466 N. Quail Summit Pl., Boise, ID 83703-3868

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantees, that they are the owners in fee simple of said premises; that they are
free from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date:

Dec 18, 2023

Jeanne W. Wallace
JEANNE W. WALLACE

STATE OF Arizona)
County of Maricopa) ss



KELCI DAWN COVINGTON-LOPEZ
NOTARY PUBLIC
STATE OF ARIZONA
MARICOPA County
Commission # 655013
My Comm. Expires JULY 26, 2027

On this 18th day of December, 2023, before me, a Notary Public in and for the said
State, personally appeared JEANNE W. WALLACE, known or identified to me to be the person
whose name is subscribed to the within instrument and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date in
this certificate first above written.

Kelci Dawn Covington-Lopez
Notary Public
Residing at: UMB Bank
Commission expires: July 26th, 2027

EXHIBIT 'A'

Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 35: A parcel of land situated in the SE1/4NE1/4 more particularly described as follows:

Commencing at a brass cap marking the ¼ corner common to Sections 35 and 36, said Township and Range, the REAL POINT OF BEGINNING;

Thence South 89°13'17" W., 1000.93 feet along the Southerly boundary of said SE1/4NE1/4 to the Easterly right-of-way of a County road known as Hot Springs Road;

Thence Northerly, along said Easterly right-of-way, North 06°30'00" West 120.08 feet (also shown as 06°29'59" West 120.08 feet);

Thence North 02°37'21" East 642.21 feet;

Thence North 09°04'11" East 194.43 feet;

Thence North 20°42'17" East 236.90 feet;

Thence North 34°44'47" East 192.90 feet to the Northerly boundary of said SE1/4NE1/4;

Thence North 89°20'55" East 770.09 feet to the North 1/16 corner common to Sections 35 and 36;

Thence South 00°24'12" West 1328.13 feet to the REAL POINT OF BEGINNING.

Subject to the right-of-way of Hot Springs Road as now established.

And

Township 20 North Range 1 East, Boise Meridian, Adams County, Idaho

Section 36: S1/2NW1/4

EXCEPTING THE RIGHT-OF-WAY of U.S. Highway 95 as now established.

Instrument # 142164

COUNCIL, ADAMS, IDAHO

1-3-2024 02:58:38 PM No. of Pages: 2

Recorded for : TIMBERLAND TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

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Date: Dec 18 2023

Jeanne W. Wallace
JEANNE W. WALLACE

STATE OF Arizona)
County of Maricopa) ss



KELCI DAWN COVINGTON-LOPEZ
NOTARY PUBLIC
STATE OF ARIZONA
MARICOPA County
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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date in this certificate first above written.

Kelci Dawn Covington-Lopez
Notary Public
Residing at: UMB Bank
Commission expires: July 26th, 2027

EXHIBIT 'A'

Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 36: A parcel of land situated in the S1/2NW1/4 and the SW1/4 more particularly described as follows:

Commencing at an aluminum cap marking the South corner common to Sections 35 and 36, said Township and Range and the REAL POINT OF BEGINNING;

Thence North 00°33'35" East 2660.97 feet to the ¼ corner common to Sections 35 and 36;

Thence North 00°24'12" East 1328.13 feet to the North 1/16 corner common to Sections 35 and 36;

Thence North 89°31'15" East 2605.15 feet along the Northerly boundary of said S1/2NW1/4 to the Westerly right-of-way of U.S. Highway 95;

Thence South 00°07'49" West 3739.09 feet along said right-of-way;

Thence 234.73 feet along a curve to the left whose radius is 57,335.80 feet and delta angle is 00°14'04" along said right-of-way to the South boundary of said Section 36:

Thence South 89°11'46" West 2632.10 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the S1/2NW1/4 lying within the above described parcel.

ALSO EXCEPTING THE RIGHT-OF-WAY of U.S. Highway 95 as now established.