

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 19 2024

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7030	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: High Output Development, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark Wright Susie
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address 11 S. Montgomery Lane City Rupert State ID ZIP 83350
Telephone (206) 670-7364 Email mwright1377@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-10-2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-7030

8. Signature: _____ Date: 1/16/24
Signature of new owner/claimant Title, if applicable

Signature: _____ Date: _____
Signature of new owner/claimant Title, if applicable

For IDWR Office Use Only:

Received by SG Date 1/19/2024 Receipt No. 5040058 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by TW Date 2/26/2024

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
417 N. Overland Ave.
Burley, ID 83318

Instrument # 551747
MINIDOKA COUNTY, IDAHO
09-13-2019 01:42:12 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BURLEY
TONYA PAGE Fee: \$15.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **853128RU (kw)**

Date: **September 10, 2019**

For Value Received, **Jonathan Robertson and Jonathan Robertson as Attorney in Fact for Ashlee Robertson, husband and wife as community property with right of survivorship**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mark B Wright and Susan Marie Wright, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **11 South 363 Lane East, Rupert, ID 83350**, the following described premises, situated in **Minidoka County, Idaho**, to-wit:

PARCEL NO. 1:

Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25 in Township 9 South, Range 24 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the North $\frac{1}{4}$ Corner of Section 25 in T.9 S., R.24 E., B.M. said corner marked by a 5/8" rebar; Thence South 00 degrees 43 minutes 23 seconds East along the west line of the NE $\frac{1}{4}$ for a distance of 367.61 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

THENCE North 89 degrees 16 minutes 37 seconds East for a distance of 629.88 feet to a $\frac{1}{2}$ " rebar;
THENCE South 00 degrees 43 minutes 23 seconds East for a distance of 311. 00 feet to a $\frac{1}{2}$ " rebar;
THENCE South 89 degrees 16 minutes 37 seconds West for a distance of 629.88 feet to a $\frac{1}{2}$ " rebar on the west line of the NE $\frac{1}{4}$;
THENCE North 00 degrees 43 minutes 23 seconds West along said $\frac{1}{4}$ section line for a distance of 311.00 feet to the Point Of Beginning.

PARCEL NO. 2:

An access and utility easement for the benefit of Parcel No. 1, created by Quitclaim Deed from High Output Development, LLC, an Idaho Limited Liability Company, Grantor and High Output Development, LLC, an Idaho Limited Liability Company, Grantee, recorded November 29, 2017 as Instrument No. 543207 and more particularly described as follows:

Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25 in Township 9 South, Range 24 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the North $\frac{1}{4}$ Corner of Section 25 in T.9 S., R.24 E., B.M. said corner marked by a 5/8" rebar; Thence South 00 degrees 43 minutes 23 seconds East along the west line of

Date: 09/10/2019

Warranty Deed
- continued

File No.: 853128RU (kw)

the NE¼ for a distance of 678.61 feet to a ½" rebar; Thence North 89 degrees 16 minutes 37 seconds East for a distance of 629.88 feet to a ½" rebar which shall be the Point of Beginning;

**THENCE North 00 degrees 43 minutes 23 seconds West for a distance of 591.61 feet to the southerly right of way of Baseline Road;
THENCE South 84 degrees 38 minutes 50 seconds East along said right of way for a distance of 60.34 feet;**

**THENCE South 00 degrees 43 minutes 23 seconds East for a distance of 585.22 feet;
THENCE South 89 degrees 16 minutes 37 seconds West for a distance of 60.00 feet to the Point Of Beginning.**

This Deed is executed pursuant to Idaho Statutory Form Power of Attorney dated Sept. 9th 2019 recorded Sept 13th 2019 as Instrument No. 551745, records of Minidoka County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

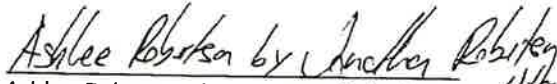
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/10/2019

Warranty Deed
- continued

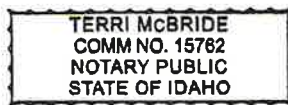
File No.: 853128RU (kw)


Jonathan Robertson


Ashlee Robertson by Jonathan Robertson as Attorney In Fact

STATE OF Idaho)
COUNTY OF Minidoka)
ss.

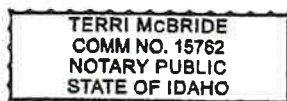
On this 12th day of September, 2019, before me, a Notary Public in and for said State, personally appeared **Jonathan Robertson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

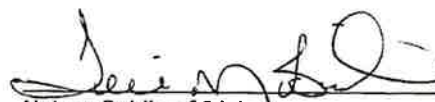



Notary Public for the State of Idaho
Residing at: Lupin
My Commission Expires: 2-5-20

STATE OF Idaho)
COUNTY OF Minidoka)
ss.

On this 12th day of September, 2019, before me, a Notary Public in and for said State, personally appeared **Jonathan Robertson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Ashlee Robertson**, and acknowledged to me that he subscribed the name of **Ashlee Robertson** thereto as principal, and his own name as attorney in fact.




Notary Public of Idaho
Residing at: Lupin
Commission Expires: 2-5-20

Parcel Details

PIN:

RP082550010020

Owner 1:

WRIGHT MARK B

Owner 2:

WRIGHT SUSAN MARIE

Owner 3:**Owner 4:****Owner 5:****Situs Address:**

11 S MONTGOMERY LN

Situs City:

RUPERT

Tax Code Area:

008-0000

Legal Address:

LOT 2 BLK 1 MONTGOMERY ACRES SUBDIVISION NE4
25-9-24

Total Acres:

4.5

Deed(s):

LOCATED IN THE NECH OF
SECTION 25
T. 9 S., R. 24 E., B.M.
MINNEAPOLIS COUNTY, IDAHO

DESERT WEST LAND SURVEYS, P.C.

[illegible]

SKYLINE ESTATES

LEGEND

- ① - SET N° 21° READING IN L & R NO ATTACHED
- ② - SET N° 21° READING IN L & R NO ATTACHED
- ③ - FOUND ON SET OTHER SURVEY MONUMENT AS INDIVIDUALLY NOTED
- ④ - FOUND CONCRETE RIGHT OF WAY MONUMENT
- ⑤ - CALCULATED POINT, NO MONUMENT SET.
- ⑥ - SECTION 16 SECTION ON PLUS SURVEY DISCUSS CORNER, CALCULATED POINT, LINES 014 PRINCE NOTED
- ⑦ - LOT NUMBER
- ⑧ - SUBDIVISION BOUNDARY LINE
- ⑨ - ERIE TOWNSHIP FACED LINE
- ⑩ - CENTERLINE OF ROAD

DISTRICT MAGISTRATE

(A) THE PURPOSE OF THIS PLAN IS TO SUBROGATE A PORTION OF THE PROPERTY DESCRIBED ON DEED INSTRUMENT NUMBER 43863, AND TO INCLUDE THE PROPERTY DESCRIBED ON DEED INSTRUMENT NUMBER 34606 IN SAID SUBROGATION.

ON THE SECTION, QUARTER SECTION, AND SIXTEENTH CORNERS USED FOR THIS SURVEY WAS BY THE STATE OF MINNESOTA AND WERE DONE IN HARMONY WITH THE DEPENDENT RESERVE COMPACTS FOR THIS SECTION. INDIVIDUAL RECORDS OF SURVEY ARE LISTED IN A SEPARATE NOTE. THIS SECTION OFFERS THE CONTROL BOUNDARIES BETWEEN THIS PARCEL AND THE ADJACENT AREAS FOUND ON INSTRUMENT NUMBERS #1094, 322223, 431194, 2 344672.

SOUTH CENTRAL HEALTH DISTRICT • HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY ISDA# CODE, TITLE 35, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED IN ACCORDANCE WITH SECTIONS 80.1526, ISDA# CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE _____ HEALTH DISTRICT SIGNATURE _____

Course	Bearing	Distance
S 5	N 00°43'23" E	39.65'
S 6	S 66°38' 00" E	35.12'
S 7	S 66°38' 00" E	30.18'
S 8	N 00°43'23" E	39.78'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	375.00	77.34	270.51	47°05'33"	1°05'34"	272.83	3.34 66 64 1
C2	375.00	77.34	270.51	50°05'33"	1°05'34"	272.83	3.34 66 64 1
C3	375.00	77.34	270.51	53°05'33"	1°05'34"	272.83	3.34 66 64 1
C4	375.00	77.34	270.51	56°05'33"	1°05'34"	272.83	3.34 66 64 1
C5	375.00	77.34	270.51	59°05'33"	1°05'34"	272.83	3.34 66 64 1
C6	375.00	77.34	270.51	62°05'33"	1°05'34"	272.83	3.34 66 64 1
C7	375.00	77.34	270.51	65°05'33"	1°05'34"	272.83	3.34 66 64 1
C8	375.00	77.34	270.51	68°05'33"	1°05'34"	272.83	3.34 66 64 1
C9	375.00	77.34	270.51	71°05'33"	1°05'34"	272.83	3.34 66 64 1
C10	375.00	77.34	270.51	74°05'33"	1°05'34"	272.83	3.34 66 64 1



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 26, 2024

MARK WRIGHT
SUSAN WRIGHT
11 S MONTGOMERY LN
RUPERT ID 83350-1242

Re: Change in Water Right Ownership: 36-7030 (Split into 36-7030 and 36-17286),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

Cc: HIGH OUTPUT DEVELOPMENT LLC
Water District 130

Wallace, Tyler

From: Susie Wright <susiemarie48@gmail.com>
Sent: Thursday, February 22, 2024 8:27 PM
To: Wallace, Tyler
Cc: Mark 
Subject: Wright Warranty Deed
Attachments: Scan.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Tyler

See attached warranty deed for our water shares. Please let me know if you need anything else.

Thanks.
Susie Wright
(208) 670-7364



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 09, 2024

MARK WRIGHT
11 S MONTGOMERY LN
RUPERT ID 83350-1242

RE: Water Right Change in Ownership No(s): 36-7030

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days, we will return your notice and all attachments, and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

c: HIGH OUTPUT DEVELOPMENT LLC