

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

**RECEIVED**

OCT 09 2024

**IDWR/Preston**

Ident. Number: 13-7952  
Date Received: 10/9/2024  
Receipt No: P001394  
Claim Fee: \$139.00  
Received By: MB

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s)**

SHANE JENSEN  
15852 N HWY 34  
THATCHER ID 83283-5824

Phone: (208) 339-1126

OR

SIDNEY G JENSEN  
15852 N HWY 34  
THATCHER ID 83283-5824

Phone: (208) 251-8826

**2. Date of Priority:** 4/1/1872

**3. Source:**  
SPRING CREEK

**Trib. to:**  
BEAR RIVER

**4. Point of Diversion:**

| Township | Range | Section | $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$ | Lot | County   | Type |
|----------|-------|---------|-------------------------------------------------|-----|----------|------|
| 12S      | 41E   | 18      | SW NE                                           |     | FRANKLIN |      |

**5. Description of diverting works:**

Cement box and boards to open ditch to pipe to fields.

**6. Water is used for the following purposes:**

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/20 | 09/30 | 1.76   |      |        |

**7. Total Quantity Appropriated is:**

1.76 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within FRANKLIN County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 12S      | 40E   | 12      | SW |    | SE |     | 0.4   |
| 12S      | 40E   | 13      | NE |    | NE |     | 7.6   |
| 12S      | 40E   | 13      | NW |    | NE |     | 25    |
| 12S      | 40E   | 13      | SW |    | NE |     | 15    |
| 12S      | 40E   | 13      | SE |    | NE |     | 15    |
| 12S      | 40E   | 13      | SE |    | NW |     | 0.2   |
| 12S      | 41E   | 18      | NE |    | NW |     | 0.2   |
| 12S      | 41E   | 18      | NW |    | NW | 1   | 7.4   |
| 12S      | 41E   | 18      | SW |    | NW | 2   | 15    |
| 12S      | 41E   | 18      | SE |    | NW |     | 3     |

Total Acres = 88.8

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

None.

12. Remarks:

Priority Date Explanation:

This is the date given on the decree. This use continues to this day.

P/D DITCH "B" LEGAL NEAR CENTER SEC. 18, T. 12S, R. 41E.

P/U AC. IRR. = 88

USGS MAP SOURCE SPRING CREEK.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do

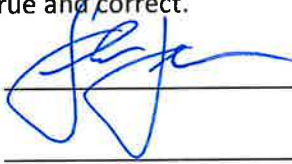
\_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

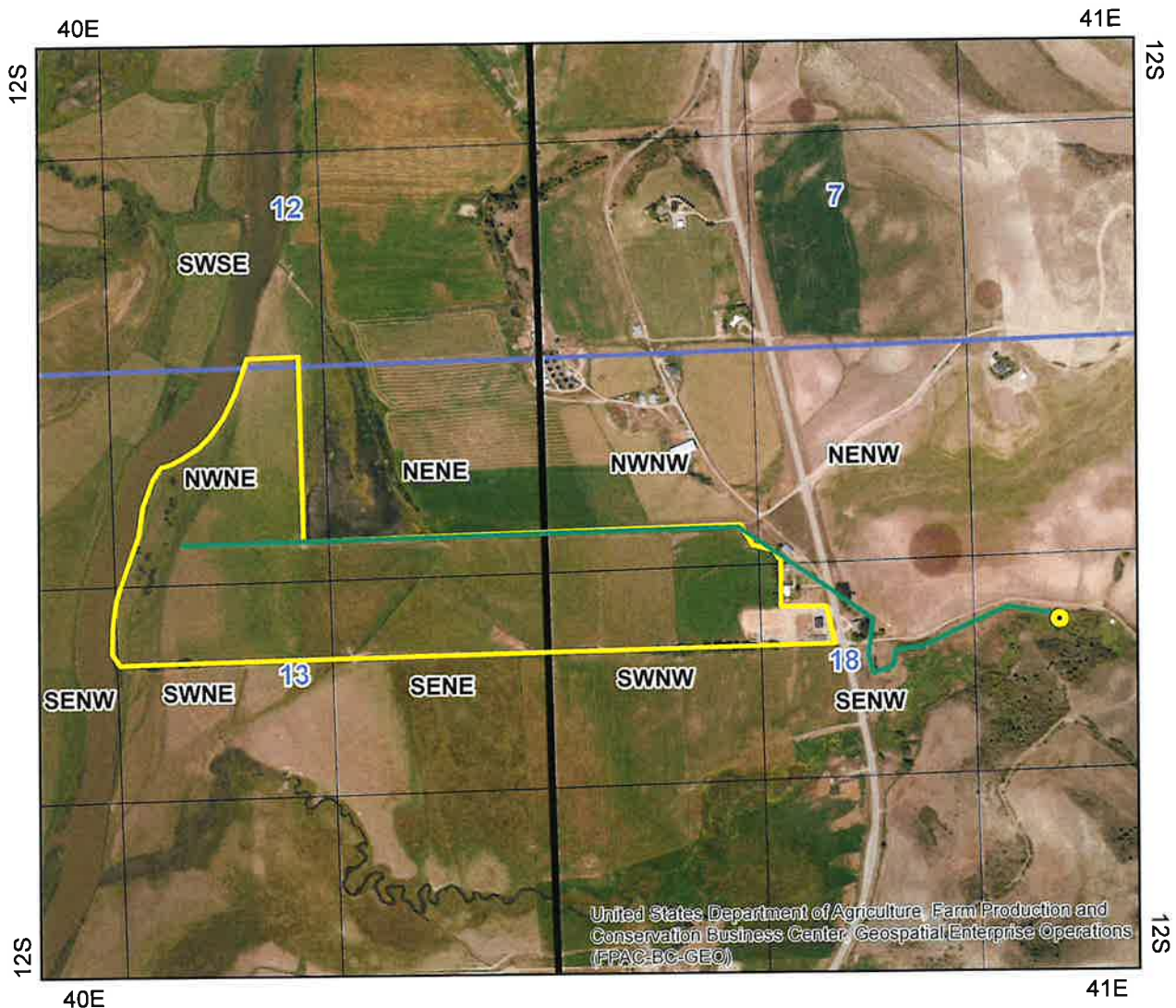
Signature of Claimant(s):



Date: Oct. 9, 2024

Date: \_\_\_\_\_

State of Idaho  
Department of Water Resources  
**Adjudication Claim**  
13-7952



0 0.125 0.25 0.5 Miles

- Pipe system
- Place Of Use Boundary
- Point of Diversion
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

