

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 20 2023
OFFICE OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-13530	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mickelsen, Daveid, Dixie, Matthew & Ramie
- Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 3 String Cattle of Idaho, LLC Karl Studer
- New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- ~~13 EX 400 S~~ PO Box 675 Russek Heyburn ID ~~83336~~ 83336
- Mailing address City State Zip
- (208) 260-0591 studerk@probstelectric.com
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 16, 2017
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Managing Member
- Signature of new owner/claimant Title, if applicable Date
- Print name
- Signature: [Signature]
- Signature of new owner/claimant Title, if applicable Date
- Print name

Received by: SG Date: 12/20/2023 For IDWR Office Use Only: Receipt No. 5040028 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: TW Processed by: TW Date: 1/2/2024



Instrument # 643767

HAILEY, BLAINE, IDAHO
05-24-2017 4:01:39 PM No. of Pages: 2
Recorded for: TITLEONE - BURLEY
JOLYNN DRAGE Fee: \$13.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Order Number: 16280100

Warranty Deed

For value received,

Wynn R. Dewsnup and Jeannine Dewsnup, Trustees of the Wynn Dewsnup Family Revocable Trust dated September 2, 1999

the grantor, does hereby grant, bargain, sell, and convey unto

3 String Cattle of Idaho, LLC, an Idaho Limited Liability Company

whose current address is P.O. Box 675 Heyburn, ID 83336

the grantee, the following described premises, in Minidoka and Blaine County, Idaho, to wit:

TRACT NO. 1

TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 36: Part of the E½, more particularly described as follows:

Beginning at the East quarter corner of said Section 36, said corner marked by a 5/8 inch rebar alongside a 1 inch iron pipe which shall be the Point of Beginning;
Thence South 00°10'50" East (South 0°14'25" East, rec.) along the East line of Section 36 for a distance of 2628.09 feet to a 5/8 inch rebar at the Southeast corner of Section 36;
Thence North 88°54'08" West (North 88°56'38" West, rec.) along the South line of Section 36 for a distance of 1982.66 feet;
Thence North 01°07'16" East (North 01°02'58" East, rec.) for a distance of 37.49 feet to a ½ inch rebar;
Thence North 01°07'16" East (North 01°02'58" East, rec.) for a distance of 1239.35 feet to a ½ inch rebar;
Thence North 89°07'46" East (North 89°03'28" East, rec.) for a distance of 78.68 feet to a ½ inch rebar;
Thence North 00°06'35" West (North 00°10'53" West, rec.) for a distance of 47.21 feet to a ½ inch rebar;
Thence North 78°43'22" West (North 78°47'40" West, rec.) for a distance of 272.35 feet to a ½ inch rebar;
Thence North 00°13'25" West (North 00°15'49" West, rec.) for a distance of 1122.27 feet to a ½ inch rebar;
Thence North 00°13'25" West for a distance of 198.23 feet to a ½ inch rebar;
Thence South 88°48'20" East for a distance of 2126.42 feet to a ½ inch rebar;
Thence South 88°48'20" East for a distance of 16.68 feet to the East line of Section 36;
Thence South 00°02'35" East (South 00°05'00" East, rec.) along the East line of Section 36 for a distance of 63.98 feet to the Point of Beginning.

TRACT NO. 2 (BLAINE COUNTY)

TOWNSHIP 7 SOUTH RANGE 26 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 31: S½NE¼

TOWNSHIP 8 SOUTH RANGE 27 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 7: W½NE¼, E½SW¼, SE¼, SE¼NE¼

TOWNSHIP 7 SOUTH RANGE 27 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 16: W½SW¼SW¼

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations,



Order Number: 16280100

Instrument # 540762

MINIDOKA COUNTY, RUPERT, IDAHO
06-24-2017 03:46:38 PM No. of Pages: 2
Recorded for: TITLEONE - BURLEY
PATTY TEMPLE Fee: \$13.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

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Thence South 00°40'50" East (South 0°14'25" East, rec.) along the East line of Section 36 for a distance of 2628.09 feet to a 5/8 inch rebar at the Southeast corner of Section 36;
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general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: May 16, 2017

Wynn Dewsnap Family Revocable Trust

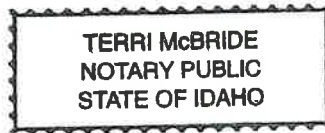
by: Wynn R. Dewsnap
Wynn R. Dewsnap, Trustee

by: Jeannine Dewsnap
Jeannine Dewsnap, Trustee

State of Idaho, County of Minidoka, ss.

On this 24th day of May in the year of 2017, before me, the undersigned, a notary public in and for said state personally appeared Wynn R. Dewsnap and Jeannine Dewsnap, known or identified to me to be the persons whose names are subscribed to the within instrument, as trustees of the Wynn Dewsnap Family Revocable Trust and acknowledged to me that they executed the same as trustees.

TERRI McBride
Notary Public
Residing In: Idaho
My Commission Expires: 2-5-20
(seal)



State of Idaho
Department of Water Resources

Water Right

36-13530

DOMESTIC

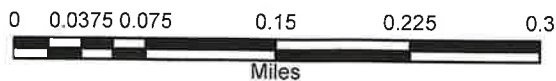
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Date created: 4/27/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



State of Idaho
Department of Water Resources

Water Right

36-13530

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Date created: 4/27/2023





0005497485

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005497485

Date Filed: 12/4/2023 11:12:39 AM

B0860-0122 12/04/2023 11:12 AM Received by Office of the Idaho Secretary of State

Entity Name and Mailing Address:

Entity Name: 3 STRING CATTLE OF IDAHO, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000444436
Address: PO BOX 675
HEYBURN, ID 83336-0675

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W145960

The registered agent on record is:

Registered Agent: KARL STUDER
Registered Agent
Physical Address
13 E 400 S
RUPERT, ID 83350
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Karl W Studer	Manager	PO BOX 675 HEYBURN, ID 83336

The annual report must be signed by an authorized signer of the entity.

Job Title: CFO

*Kent Taylor**12/04/2023*

Sign Here

Date



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 3, 2024

3 STRING CATTLE OF IDAHO LLC
PO BOX 675
HEYBURN ID 83336-0675

Re: Change in Ownership for Water Right No(s): 36-13530

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note that the E1/2SW1/4 of section 7 in Township 08S Range 27E was conveyed as described under Tract No. 2 (Blaine County) in the provided warranty deed. There are two additional water rights that appear to be appurtenant to this property. The water right numbers are: 36-15217 and 36-2069. I have enclosed computer-generated reports for these water rights as well as a map showing the recorded place of use (POU). To change the ownership of these rights into your names, please submit a Notice of Change in Water Right Ownership form along with the \$50 filing fee (\$25/right) to our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s): Proof reports for water rights 36-13530, 36-15217, and 36-2069
POU map for water rights 36-15217 and 36-2069

Cc: O&H ASSOCIATES LLC
Water District 130