

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION) NOTICE OF HEARING
FOR TRANSFER NO. 87938 IN THE)
NAME OF CITY OF HEYBURN)
_____)**

On March 1, 2024, the City of Heyburn ("City") filed a Request for Hearing with the Idaho Department of Water Resources ("Department"). On May 13, 2024, Hearing Officer Phill Hummer held a pre-hearing conference. The City has established the following as issues for hearing: 1) The reduction to the volume of the domestic and commercial water rights from the established license or partial decree; and 2) The Department's decision to consider domestic, commercial, and municipal water rights differently.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that Hearing Officer Phill Hummer will hold a hearing on the above captioned matter. The hearing will be held **July 9, 2024 beginning at 9:00 am (MT)**, at Twin Falls County West Building located at 630 Addison Ave W. Twin Falls ID 83301, Conference Room A.

All parties and witnesses must attend in person.

All exhibits, expert reports, and witness lists must be filed with the Department on or before **July 2, 2024**. The City shall mark its exhibits with numbers in the series 1-99. Electronic service on the Department may be made by email to file@idwr.idaho.gov.

The hearing will be held in accordance with provisions of Chapter 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, the Department's Rules of Procedure, IDAPA 37.01.01. Copies may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/>.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the status conference, please notify the Department at least (10) days prior to the hearing. Inquiries about scheduling, hearing facilities, etc., should be directed to Denise Maline, at 208-293-9908.

Dated this 15th day of May 2024.



Phill Hummer
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 16th day of May, 2024, I served a true and correct copy of the foregoing document on the following by the method(s) indicated below:

CHRIS BROMLEY
CANDICE MCHUGH
MCHUGH BROMLEY PLLC
380 S 4TH ST STE 103
BOISE ID 83702
Attorneys for the City of Heyburn

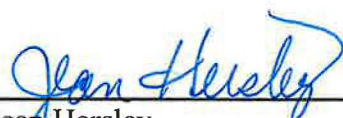
- ☒ U.S. Mail, Certified, postage prepaid
- ☐ U.S. Mail, postage prepaid
- ☐ Overnight Mail
- ☐ Facsimile
- ☐ Email

CITY OF HEYBURN
PO BOX 147
HEYBURN ID 83336-0147
Applicant

- ☒ U.S. Mail, Certified, postage prepaid
- ☐ U.S. Mail, postage prepaid
- ☐ Overnight Mail
- ☐ Facsimile
- ☐ Email

COURTESY COPIES TO:

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TWIN FALLS ID 83301-3082
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Jean Hersley
Technical Records Specialist II