

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-4204
Date Received: 10/2/2024
Receipt No: P061362
Claim Fee: \$25.00
Received By: CG

RECEIVED
OCT 02 2024
IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

ROBERT & HELEN SMITH REVOCABLE TRUST
2088 E RIVERDALE RD
PRESTON ID 83263

Phone: (208) 390-7097

2. Date of Priority: 6/20/1912

3. Source:

SPRING SINKS
SPRING SINKS

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
13S	41E	4	NW SW		FRANKLIN	Beginning
13S	41E	5	SW SE		FRANKLIN	Ending

5. Description of diverting works:

Metal box collects water and it is gravity fed to the home. The system is fenced off. My cattle drink off of the overflow from this system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	1/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

100 head of cattle.

9. Place of use:

STOCKWATER within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
13S	41E	5	NE		SE		
13S	41E	5	SW		SE		
13S	41E	5	SE		SE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

None

12. Remarks:

Priority Date Explanation:

This is the date of the land patent. Land patent provided. The original owners ran cattle on this ground.

13. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do do not ~~/~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

_____ of _____
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Robert L. Smith Date 10-2-24

Printed Name of Authorized Agent _____

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **BLACKFOOT, IDAHO,**
has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

MAHONRY LARSON

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the **SOUTHWEST QUARTER OF THE NORTH-EAST QUARTER OF SECTION EIGHT IN TOWNSHIP THIRTEEN SOUTH OF RANGE FORTY-ONE EAST OF THE BOISE MERIDIAN, IDAHO, CONTAINING FORTY ACRES,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

WILLIAM H. TAFT

President of the United States of America, have caused these letters to be made

Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTIETH**

(SEAL)

day of **JUNE** in the year of our Lord one thousand

nine hundred and **TWELVE** and of the Independence of the

United States the one hundred and **THIRTY-SIXTH**

By the President:

By

Wm. H. Taft
W. P. Le Roy Secretary,
John O'Connell
Acting Recorder of the General Land Office

RECORD OF PATENTS: Patent Number

278741