

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-716 13-717

Date Received: 9/30/24

Receipt No: P001348

Claim Fee: 50.00 By: MB

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SEP 30 2024

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Vincent L Hansen and Maria Hansen Phone ( 801 ) 791-6217  
Mailing address 1684 Martinet, Ogden UT Zip 84403  
Street or Box City State  
Email address (optional) vincent.l.hansen1@gmail.com
2. Date of priority: (Only one per claim) 06/01/1905 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) Whisky Creek  
which is tributary to (b) Bear River
4. a. Location of point of diversion is: Township 11S, Range 40E, Section 24,  
NE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM, County of Caribou  
Parcel no. \_\_\_\_\_  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS Coordinates \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
Diversion dam on Whisky Creek just south of Hwy 34

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Irrigation purposes from 4/20 to 9/30 amount 2.4 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.4 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) None

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 40E | 36  |    |    | 22 | 36 | 5  | 6  | 8  | 25 |    |    |    |    | 35 | 25 | 38 | 25 | 224    |
| 11S | 40E | 31  |    |    | 35 |    |    |    |    |    |    |    |    |    |    | 6  |    |    | 41     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel no(s). \_\_\_\_\_ Total number of acres irrigated 265

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes (✓) No ( )

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

13-716 and 13-983A or None ( )

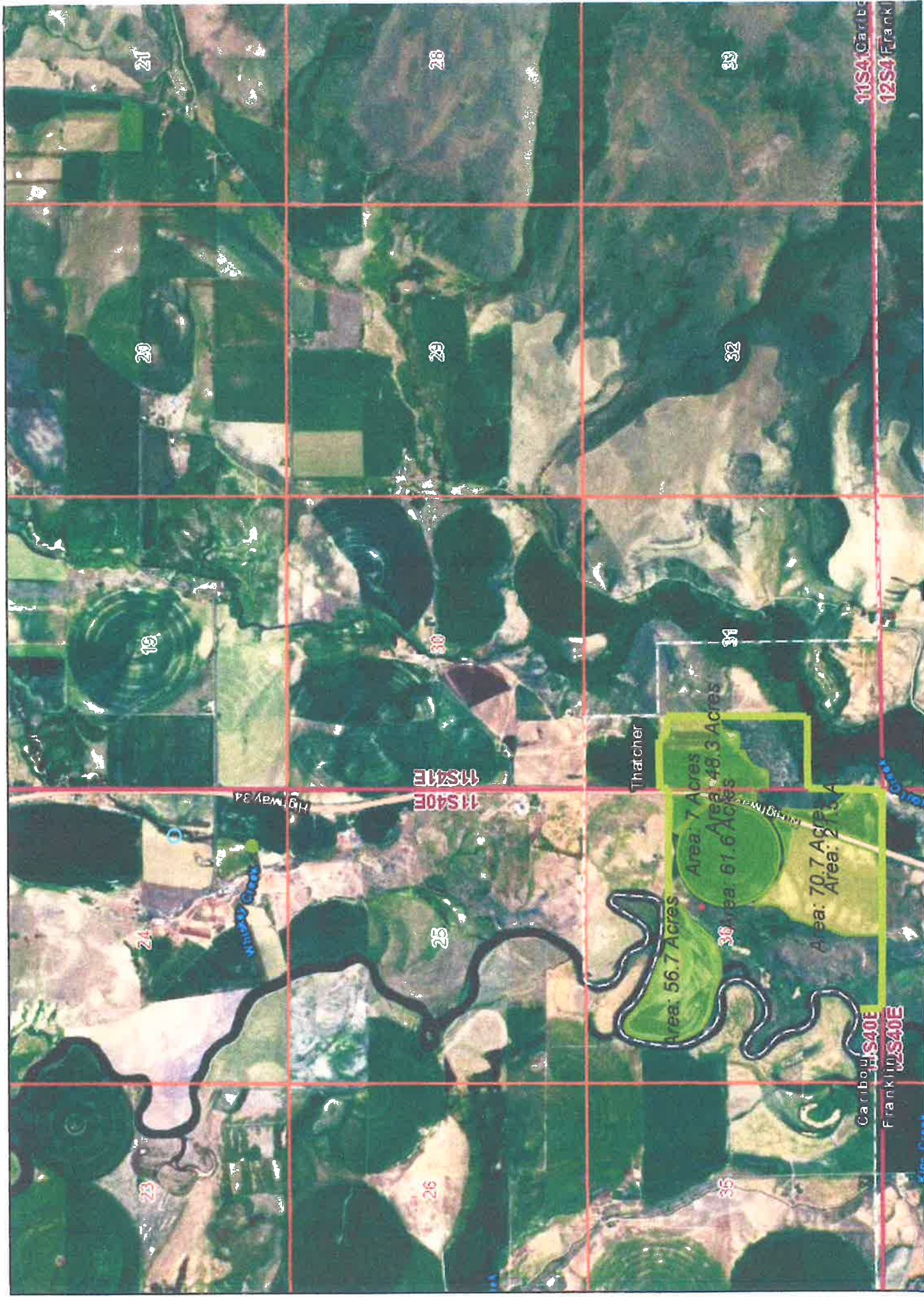
13. Remarks (Include an explanation of the priority date selected):

Water right number 13-717 with a priority date of June 1, 1905 and a decreed right of July 14, 1920

Name of claimant(s) Vincent L and Maria Hansen

Claim ID \_\_\_\_\_

# Point of Diversion



# Hansen Property



14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License ( ) Permit (✓) Decree ( )

Court \_\_\_\_\_ Decree Date July 14, 1920 Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 13-717

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vincent L. Hansen Date: 8/28/2024  
Maria Hansen Date: 29 Aug 2024

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) Vincent L and Maria Hansen Claim ID \_\_\_\_\_

Hansen  
Fee computation

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IDWR/Preston

| WRN     | cfs  | acreage | cfs  | Fee       | Acreage   |
|---------|------|---------|------|-----------|-----------|
| 13-716  | 5.30 | 265     | 5.3  | \$ 50.00  | \$ 265.00 |
| 13-717  | 2.40 | 265     | 2.4  | \$ 50.00  |           |
| 13-983A | 0.58 | 265     | 0.58 | \$ 50.00  |           |
| 13-800  | 0.10 | 5       |      | \$ 50.00  | \$ 5.00   |
| Spring  | 0.06 |         |      | \$ 25.00  |           |
|         |      |         |      | \$ 225.00 | \$ 270.00 |
| Total   |      |         |      | \$495.00  |           |

Please call me if you have any questions  
or need anything else

Jay Henrie  
Henrie Engineering  
2090 S. 30 W.  
Orem, UT 84058  
801-885-7944