

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 13-7908
Date Received: 9/1/24
Receipt No: P001280
Claim Fee: 925 By: mb
852

RECEIVED

SEP 11 2024

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

IDWR/Preston Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Clark & Dana Cox Phone () _____
Mailing address 5935 West Oxford Creek Rd Clifton ID Zip 83228
Street or Box City State
Email address (optional) _____
2. Date of priority: (Only one per claim) Feb 21 2014 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other ☒ (a) Spring
which is tributary to (b) sinks
4. Location of point of diversion is: Township 13S, Range 38E, Section 29,
SW 1/4 of SE 1/4, or Govt. Lot - BM, County of Franklin Co.;
Parcel no. RP 00353.00
Additional points of diversion, if any: NONE
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring to water trough
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Livestock water purposes from Jan 1 to Dec 31 amount .02 cfs ☒ or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .02 cfs ☒ or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Stock water

9. Location of place of use is: Township 1356, Range 38E, Section 29,
NE 1/4 of SE 1/4, Govt. Lot — BM, Parcel no. RP 00353.00
If different than shown in Item 4
for (check one) Domestic () Stock ☒ Domestic and Stock ()

Additional places of use, if any 1350 38E sec 29 SW 1/4 SE

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (include an explanation of the priority date selected):
Dates Given on license

14. Basis of claim (check one) Beneficial Use () Posted Notice () License ☒ Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 9-11-24
[Signature] Date: 9-11-24

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 13-07908

Priority: February 21, 2014

Maximum Diversion Rate: 0.02 CFS

It is hereby certified that CLARK COX
5935 WEST OXFORD CREEK ROAD
CLIFTON ID 83228 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated February 21, 2014; and has submitted Proof of
Beneficial Use on March 18, 2015. An examination confirms water is diverted from:

SOURCE

SPRING

Tributary: SINKS

and a water right has been established as follows:

BENEFICIAL USE

STOCKWATER

PERIOD OF USE

01/01 to 12/31

DIVERSION RATE

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SPRING NW1/4SW1/4SE1/4 Sec. 29, Twp 13S, Rge 38E, B.M. FRANKLIN County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 38E 29													X		X		

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 16th day of June, 2015.

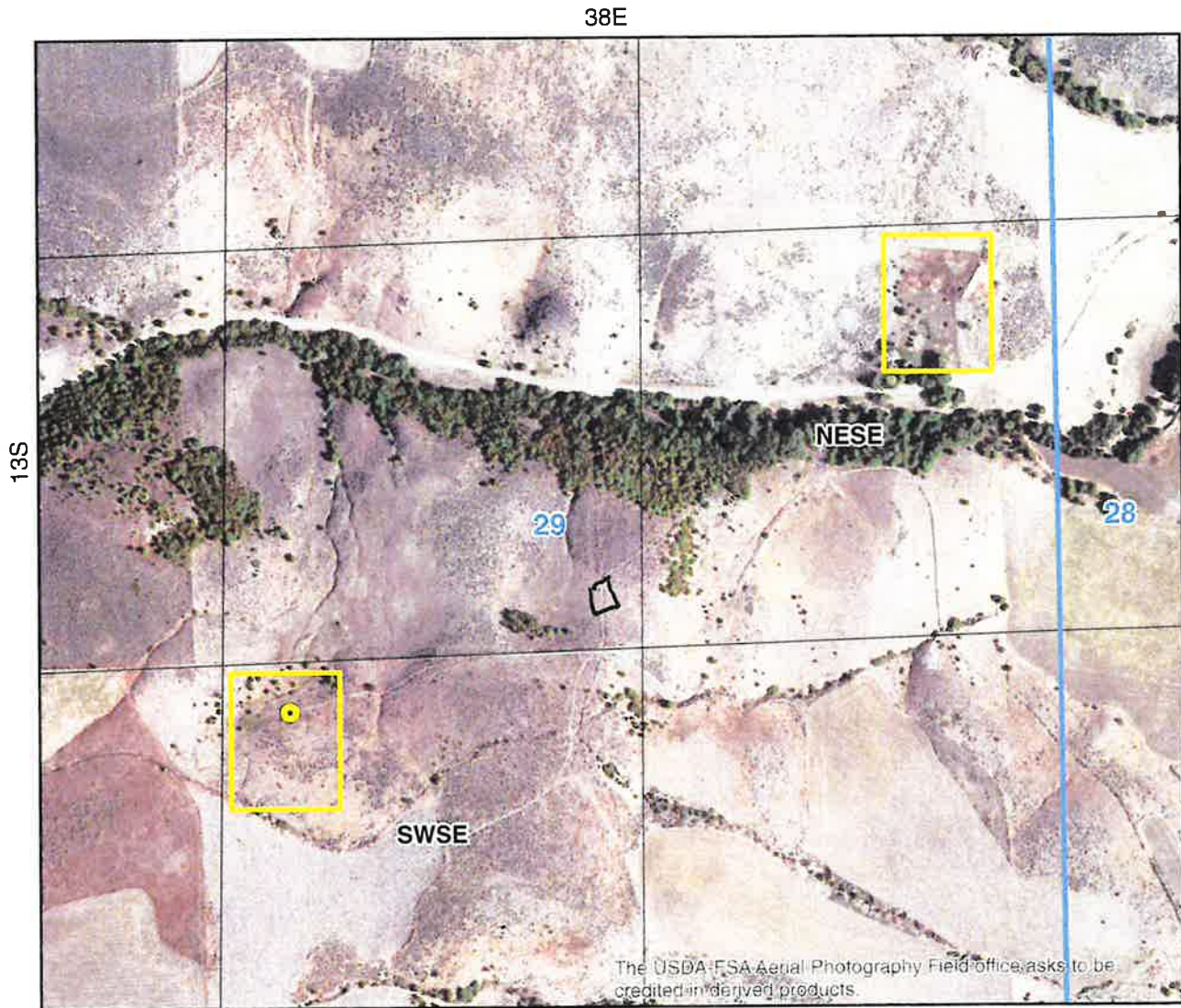

GARY SPACKMAN
Director

State of Idaho
Department of Water Resources

Attachment To Water Right License

13-7908

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.05 0.1 0.2 Miles

