



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 2, 2023

H & P FARMS
JEFF HUNT
BRUCE PINCOCK
418 S 2400 E
HAZELTON ID 83335

H & P FARMS
JEFF HUNT
BRUCE PINCOCK
4488 TOLMAN DR
MURTAUGH ID 83344

New
Address
JH

Re: Mailing address for Water Right No(s). 36-2321, etc.

Dear Water Right Holder(s):

The Department is working to clean up water right records to properly ensure that the information we have on file is correct. The enclosed correspondence was mailed to you at 380 S 1150 W, Heyburn, ID, however it was later returned to us by the Post Office as undeliverable.

In order for future notices related to your water rights to reach you properly, we need to confirm your correct mailing address. Please complete the enclosed Change in Address form, sign and return to our office at your earliest convenience.

Also, if the ownership on these water rights needs to be updated in any way, please contact this office and we can assist with that process as well.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to call (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

Database updated by
DM 10-17-2023

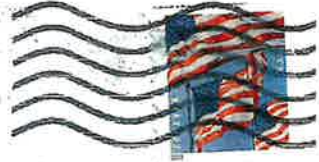
DM

RECEIVED
OCT 17 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

H&P Farms
4488 Tolman Dr.
Murtaugh, ID
83344

BOISE ID 837

12 OCT 2023 PM 2 L



ID WR
650 Addison Ave W
St 502
Twin Falls ID

RECEIVED
OCT 17 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

83301-585825 53301 |||||

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

BOISE ID 837

17 JAN 2023 PM 21

FIRST-CLASS



US POSTAGE IMPI PITNEY BOWES

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BRUCE PINCOCK, H & P FARMS AND JEFF HUNT
380 S 1150 W
HEYBURN ID 83336

RECEIVED

JAN 24 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NIXIE 980 FE 1 0001/21/23

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 83301585825 *1436-10590-17-47

UTF

83301-5858
83336-873080

Water District 130 Annual Meeting Notice

36-2321, etc.

Per tax parcel info: Jeff Hunt &/or Bruce Pincock

Jeff Hunt, 4488 Tolman Dr, Murtaugh, ID 83344
Bruce Pincock, 418 S 2400 E, Hazelton, ID 83355

Address change request sent to both parties 10-3-2023