

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 13-626

Date Received: 9/10/2024

Receipt No: PO01276

Claim Fee: \$60.00 By: _____

RECEIVED

SEP 10 2024

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of claimant(s) Shaw Land & Livestock Co., LLC Phone (801) 643-2888
Mailing address 3601 North Higley Road Ogden UT Zip 84404
Street or Box City State
Email address (optional) rcshawesq@gmail.com
2. Date of priority: (Only one per claim) December/ 08/1882 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Mill Creek
which is tributary to (b) Steve's Creek, South Fork
4. a. Location of point of diversion is: Township 11S, Range 40E, Section 19,
SW 1/4 of NW 1/4, Govt. Lot 2, BM, County of Caribou
Parcel no. 11S40E190601
Additional points of diversion, if any: None
If available, GPS Coordinates 42.453234, -111.835823
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
See Attachment

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Irrigation purposes from 04/20 to 09/30 amount 1.00 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.00 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) None

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	40E	19			15	30									30	10			85

Parcel no(s). 11S40E190601 Total number of acres irrigated 85

10. In which county(ies) are lands listed above as place of use located? Caribou

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
13-627 or None (☐)

13. Remarks (Include an explanation of the priority date selected):

Priority date selected is the priority date listed in the water right decree.

Name of claimant(s) Shaw Land & Livestock Co., LLC Claim ID _____

IRRIGATION

[illegible]

Date created: 7/27/2024



Legend

-  Quarter Quarters
 PLS Sections
 Townships
 Place of Use Boundary
 Point of Diversion



13-626, 13-627



8/29/2024, 8:17:06 AM

Quarter Quarters

PLS Sections

Townships

Name of Claimant(s): Shaw Land & Livestock Co., LLC

Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit () Decree (✓)

Court _____ Decree Date 07/14/1920 Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 13-626

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Manager/Member _____ of Shaw Land & Livestock Co., LLC
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ryan C. Shaw Date 10 Sept 2024

Printed Name of Authorized Agent Ryan C. Shaw

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Shaw Land & Livestock Co., LLC Claim ID _____

ATTACHMENT

Claim Application for Water Right 13-626

Claim Section

5. The irrigation system fed by this water right is a gravity flow sprinkler irrigation system. The Point of Diversion (POD) is a rock and earthen diversion with no permanent structure. The subject water flows from the POD in an open ditch for approximately 3,000 feet to an L-shaped concrete flume. This ditch also carries water from water rights 13-7923 and 13-627. The flume entrance is 29 inches wide and 24 inches deep. At the lower end of the flume is a head gate to an eight inch underground mainline pipe. On the side of the flume is a 24 inch by 24 inch exit. Water not going into the mainline pipe exits the flume into an open ditch which flows back to Mill's Creek. The flume exit can be blocked by placing various heights of 24 inch long boards across the flume exit. A removable metal screen box is positioned immediately in front of the eight-inch pipe entrance. The mainline pipe runs for approximately 2,450 feet along the southern edge of the Place of Use (POU). There are multiple three-inch risers in the mainline spaced evenly along the POU to provide connections for hand-line sprinklers. Claimant Shaw Land & Livestock Co., LLC does not know when the system was constructed or upgraded, but the Claimant has been using the irrigation system continuously since Claimant purchased the property circa 1978.

Water Right Report : 13-626(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	SHAW LAND & LIVESTOCK CO LLC	3601 N HIGHLEY RD	OGDEN	UT	83241
Previous Owner	HANSEN, R E			ZZ	

Water Right Status

Priority Date : 12/8/1882
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
STEVES CREEK		BEAR RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
STEVES CREEK	11S	39E	24	0				NE SE CARIBOU	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/20	9/30	1.00 CFS	
TOTAL			1.00 CFS	

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (CARIBOU county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11S	40E	19				NW NE	
11S	40E	19				SW NE	
11S	40E	19				SE NE	
11S	40E	19				NE NW	
11S	40E	19				SE NW	
11S	40E	19				NE SW	
11S	40E	19				NE SE	
11S	40E	19				NW SE	

Irrigation Totals

Total Acres Acre Limit

Conditions

Code Conditions

P/U, AC IRR=50. P/D OR SOURCE APPEARS TO BE INCORRECT.

Dates

Licensed Date :

Decreed Date : 7/14/1920

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date:

Protest Deadline Date:

Other Information

State or Federal :

Water District Number : 11

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

7/27/2021