SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

(Twin Falls County)

to

From: April 2, 2023

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO

County of Twin Falls

) ss.

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the

Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

SUBSCRIBED and SWORN to before me this 4th day of March, 2024.

| 1 | | - |
|---|--|---|
| | BECKI K. STAHLECKER | Т |
| 4 | COMMISSION #37528 | K |
| 2 | NOTARY PUBLIC | 2 |
| | STATE OF IDAHO | |
| 2 | MY COMM. EXPIRES JAN 16, 2026 | |
| | Contraction of the Contraction o | 4 |

April 1, 2024

RECEIVED

TWIN FALLS COUNTY

MAR 1 3 2024

DEPT. OF WATER RESOURCES SOUTHERN REGION

District No. 47-C

NOTARY PUBLIC Residing at Twinfalls || My Commission expires

| Water Right Owner | IDWR Water Right | | Diversion | Total Delivery in | Total Cost | 2023 Adopted | Credits | Debits | |
|-------------------------|--------------------|------|--------------|-------------------|------------|-----------------|---------|--------|---|
| | Identification No. | | ne/Remarks | 24 hour Sec. Feet | | Budget | | | 1 |
| D 1 | 17.0.11 | | evil Creek | 550 | 400.32 | 530.74 | 130.42 | | |
| Patrick | 47-044 | 1885 | 5.22 | | | | | | |
| | Devil Creek 47-045 | 1903 | 1.50 | | | | | | |
| | House Creek 47-033 | 1905 | 1.2 = 7.92 | | | | | | |
| 0 | | | House Creek | 60 | 43.67 | 17.23 | | 26.44 | |
| Guerry | 47-027 | 1904 | 2.64 | | | | | | |
| | | | .20 = 2.84 | | | | | | |
| | | | House Creek | 184 | 133.93 | 142.45 | 8.52 | | |
| Aslett Ranches | 47-040 | 1889 | 1.60 | | | | | | |
| | 47-026 | 1897 | 1.84 | | | | | | |
| | 47-030 | 1890 | 2.40 | | | | | | |
| | 47-041 | 1909 | 1.40 | | | | | | |
| | 47-038 | 1893 | 2.00 | | | | | | ľ |
| | 47-032 | 1909 | 1.20 = 10.44 | 736 | 535.70 | 613.45 | 77.75 | | |
| | | Ce | edar Creek | | | | | | |
| Simplot | 47-039 | 1893 | .90 | | | | | | |
| | | 1906 | .66 = 1.56 | 62 | 45.13 | 57.44 | 12.31 | | Γ |
| Cedar Canal | | 1894 | 17.00 | 1590 | 1157.29 | 1093.06 | | 64.23 | |
| Cedar Mesa Decreed | | 1894 | 8.8 | 818 | | | | | Γ |
| Stored Water | | | | 7,902 | 6346.92 | 5803.63 | | 543.29 | |
| <i>h</i> | | De | evil Creek | (818+7902=8720) | | | | | Γ |
| Salmon Falls Sheep | 47-2451 | 1910 | .75 | | | | | | Γ |
| | 47-047 | 1914 | .80 | | | | | | |
| | 47-048 | 1914 | 1.60 | | | | | | |
| | 47-2451 | 1960 | 100 AF | | | | | | - |
| | 47-7321 | 1913 | 50 AF | 62 | 45.13 | 45.95 | .82 | | |
| Total Twin Falls County | | | | | | | | | |
| Deliveries | | | | 11,964 | 8708.09 | 8,303.95 | 229.82 | 633.96 | |

| Cost per 24-Hr Sec. Ft. \$ <u>.7278578</u> | |
|---|----|
| Expenses for both Twin Falls and Owyh Counties: | ee |
| Watermaster Salary\$4,200.00Watermaster Gas Expense3,000.00Secretary/Treasurer's Salary1,500.00Miscellaneous Expenses800.00Total Cost\$9,500.00 | |
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| Water Right Owner | IDWR Water Rig Identification No | | Nan | Diversion ne/Remarks | Total Delivery in 24 hour Sec. Feet | Total Cost | 2023 Adopted Budget |
|-------------------------|-------------------------------------|-------|-----------|-------------------------|-------------------------------------|----------------------|---------------------------|
| Patrick | | | | evil Creek | 550 | 387.68 | 530.7 |
| rautek | 47-04 | | | 5.22 | | 400.32 | |
| | Devil Creek 47-04 | | 03 | 1.50 | | NU. JL | |
| | House Creek 47-03 | | | 1.2 = 7.92 | | 43.67 | |
| Gran | | Lit | tle H | louse Creek | 60 | 42.29 | 17.2 |
| Guerry | 47-02 | 7 19 | 04 | 2.64 | | 42.23 | 17.2 |
| | | | | .20 = 2.84 | | 102 02 | |
| A-1 ((D) 1 | | 1 | Big F | Iouse Creek | 184 | 133.93 129.70 | 110 4 |
| Aslett Ranches | 47-04 | 0 188 | 1889 1.60 | | 101 | 129.70 | 142.4 |
| | 47-02 | 6 189 | 97 | 1.84 | | | |
| | 47-03 | 0 189 | 90 | 2.40 | | | |
| | 47-04 | 1 190 |)9 | 1.40 | | | |
| | 47-03 | 8 189 |)3 | 2.00 | | E2E 70 | |
| | 47-032 | 2 190 | 9 | 1.20 = 10.44 | 736 | 535.70 | (10.11 |
| | | | Cec | lar Creek | 730 | -518.79 | 613.45 |
| Simplot | 47-039 |) 189 | | .90 | | | |
| | | 190 | _ | .66 = 1.56 | 62 | 45.13 | |
| Cedar Canal | | 189 | | 17.00 | 1590 | | 57.44 |
| Cedar Mesa Decreed | | 189 | | 8.8 | 818 | 1120.75 | 1093.06 |
| Stored Water | | | | 0.0 | 7.902 | 1157.29 | |
| | | | Dev | vil Creek | (818+7902=8720) | 6146.49 | 5803.63 |
| Salmon Falls Sheep | 47-2451 | 191 | | .75 | (010+7902-0720) | 10346.92 | M |
| | 47-047 | | | .80 | | | |
| | 47-048 | _ | _ | 1.60 | | | 1256 |
| | 47-2451 | 1960 | | 100 AF | | 1.2 | * |
| | 47-7321 | _ | | | | 45.13 | |
| | 4/-/321 | 1913 | · | 50 AF | 62 | 43.70 | 45.95 |
| Total Twin Falls County | | 1 | | | | | |
| Deliveries | | | | | 11,964 | 8,433.1 0 | 8,303.95 |
| | | - | | | | 9709 M | 0,000.75 |

July 11

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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

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- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

(Owyhee County)

From: April 2, 2023 to

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

Address: 1200 East 3647 North, Buhl, Idaho 83316

| STATE OF IDAHO |) |
|----------------------|-------|
| |) ss. |
| County of Twin Falls |) |

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the

Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

SUBSCRIBED and SWORN to before me this 4th day of March, 2024.



April 1, 2024

RECEIVED

MAR 1 3 2024

DEPT. OF WATER RESOURCES SOUTHERN REGION

District No. 47-C

NOTARY PUBL Residing at My Commission expires

| Water Right Owner IDWR Water Right Identification No. Diversion Name/Remarks Total Delivery in 24 hour Sec. Feet Total Cost Adopted Budget Cedits Debits Cost Patrick 47-132 DW Deadwood 3cfs 282 205.26 261.92 56.66 Expentioner 30 error more riss in Owyhee County 15 Devil Creek 94 68.42 70.08 1.66 Expentioner Water Right Science Total Science 70.08 1.66 Water Right Science Water Right Science Total Science 70.08 1.66 Water Right Science Total Science 70.08 1.66 Total Science Water Right Science Total Science 70.08 1.66 Total Science Water Right Science Total Science 70.08 1.66 Total Science Total Science 70.08 1.66 Total Science Total Science 70.08 1.66 Total Science 70.08 1.66 Total Science 70.08 70.08 70.08 70.08 70.08 70.08 70.08 70.08 70.08 70.08 70.08 70.08 70.08 </th <th></th> <th></th> <th><u></u></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | | | <u></u> | | | | | | |
|--|---------------------------|-------------------|---------------|------|------------|--------|---------|--------|-------|
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | Water Right Owner | | | | Total Cost | | Credits | Debits | Cost |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | Patrick | 47-132 DW | Deadwood 3cfs | 282 | 205.26 | 261.92 | 56.66 | | Expen |
| Image: Construction definition definitation definition definition definitation definition | - | Owyhee County 1.5 | Devil Creek | 94 | 68.42 | 70.08 | 1.66 | | Count |
| Grassy Hills Diversion #2 47-131 1902 1.24 278 202.34 196.44 5.90 Secret Misce Grassy Hills Diversion #1 47-133 1911 2.04 Misce Grassy Hills Diversion #1 47-134 1908 434 315.89 367.61 51.72 Total Grassy Hills Diversion #1 47-135 1908 4.02 < | | | Deadwood | | | ×. | | | |
| Grassy Hills Diversion #1 47-134 1908 434 315.89 367.61 51.72 Total 47-135 1908 4.02 </td <td>Grassy Hills Diversion #2</td> <td>47-131</td> <td>1902 1.24</td> <td>278</td> <td>202.34</td> <td>196.44</td> <td></td> <td>5.90</td> <td></td> | Grassy Hills Diversion #2 | 47-131 | 1902 1.24 | 278 | 202.34 | 196.44 | | 5.90 | |
| Glassy Hins Diversion #1 47-134 1908 4.02 515.09 507.01 517.2 6 47-135 1908 4.02 | | 47-133 | 1911 2.04 | | | | | | |
| Total Deliveries Owyhee Image: Comparison of the second | Grassy Hills Diversion #1 | 47-134 | 1908 | 434 | 315.89 | 367.61 | 51.72 | | Total |
| | | 47-135 | 1908 4.02 | | | ×. | | | |
| InterpretationInterp | 14.502 | | | 1088 | 791.91 | 896.05 | 110.04 | 5.90 | |
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| t per 24-Hr Sec. Ft. \$ <u>.7278578</u> | | | | | |
|--|---|--|--|--|--|
| enses for both Twin Falls nties: | and Owyhee | | | | |
| ermaster Salary ermaster Gas Expense retary/Treasurer's Salary cellaneous Expenses al Cost | \$4,200.00 3,000.00 1,500.00 <u>800.00</u> \$9,500.00 | | | | |
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| | | 2023 | | | .7278578 | |
|-----------------|------------|------------------|------------------|--------|--|--------|
| tal Delivery in | Total Cost | Adopted | Credits | Debits | Cost per 24-Hr Sec. Ft. \$ <u>.57438971</u> | |
| hour Sec. Feet | | Budget | | | | |
| 282 | 198.77 | 261.92 | -63.15 | | Expenses for both Twin Falls and Owyhee | 1 |
| | 205.2 | | 54.64 | | Counties: | |
| 94 | 66.26 | 70.08 | 3.8 2 | | 40 | |
| | 40.46 | | 1.64 | | Watermaster Salary \$4,200.00 | |
| 278 | -195.95 | 196.44 | .49 | 5.90 | Watermaster Gas Expense 3,000.00 Secretary/Treasurer's Salary 1,200.00 | cure - |
| | 202.3 | | | 2.10 | Miscellaneous Expenses | |
| 434 | 305.91 | 367.61 | 61.70 | | Total Cost \$9,200.00 | 9500 |
| | 315.8 | 1 | 51.72 | | | |
| | | | -1.1 | | | |
| | | | | E91) | | |
| 1088 | 766.89 | 896.05 | -129.16 | 5.90 | | |
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