

JAN 08 2024

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# WATERMASTER'S ANNUAL REPORT

From: January 1, 20 23 To: December 31, 20 23

Water District No. 45B

Water District Name: Birch Creek

Name of Watermaster: Chantry Whittle

Mailing Address: P.O. Box 207, Oakley, ID 83346

## AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 45B, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.



Watermaster signature

11-21-23

Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

|    | WATER RIGHT OWNER | IDWR WATER RIGHT NO (S) | DIVERSION NAME /<br>REMARKS |
|----|-------------------|-------------------------|-----------------------------|
| 1  | Manning Farms     |                         |                             |
| 2  | Cranney Farms     |                         |                             |
| 3  | Matthews Farms    |                         |                             |
| 4  | Critchfield Farms |                         |                             |
| 5  | Tim Payton        |                         |                             |
| 6  | Oakley Canal Co.  |                         |                             |
| 7  | Town Users        |                         |                             |
| 8  | Quarter Circle 5  |                         |                             |
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YEAR

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| Total 24-Hour<br>Sec Feet<br>Delivered |    |    | Total Delivery<br>to water user<br>24-Hr Sec Ft | Water User<br>Total Cost |     | See instruction no. 3, page 4 |  |         |  |        |  |
|--|----|----|---|--------------------------|-----|-------------------------------|--|---------|--|--------|--|
|  |    |    |   |                          |     | Initial<br>Assessment         |  | Credits |  | Debits |  |
| Total Days<br>Watermaster              |    | 1  | 245.36  | 2570                     | .60 |                               |  |         |  |        |  |
| days at                                |    |    |   |                          |     |                               |  |         |  |        |  |
| \$ /day                                | \$ | 2  | 446.46  | 1259                     | .59 |                               |  |         |  |        |  |
| Total Days<br>Asst. Watermaster        |    | 3  | 20.22   | 1311                     | .01 |                               |  |         |  |        |  |
| days at                                |    |    |   |                          |     |                               |  |         |  |        |  |
| \$ /day                                | \$ | 4  | 8.89  | 553                      | .68 |                               |  |         |  |        |  |
| Other expenses<br>charged pro rata     | \$ | 5  | 2.64  | 553                      | .68 |                               |  |         |  |        |  |
| TOTAL COST                             | \$ | 6  |   | 440                      | .00 |                               |  |         |  |        |  |
| Cost per 24-Hour<br>Sec Ft Delivered   | \$ | 7  | 43.68   | 1560                     | .00 |                               |  |         |  |        |  |
|  |    | 8  | 1.12  | 52                       | .10 |                               |  |         |  |        |  |
| Notes and<br>Calculations:             |    | 9  |   |                          |     |                               |  |         |  |        |  |
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YEAR

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|  |    | 12 |   |                          |     |                               |  |         |  |        |  |
|  |    | 13 |   |                          |     |                               |  |         |  |        |  |
|  |    | 14 |   |                          |     |                               |  |         |  |        |  |
|  |    | 15 |   |                          |     |                               |  |         |  |        |  |
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|  |    | 17 |   |                          |     |                               |  |         |  |        |  |
|  |    | 18 |   |                          |     |                               |  |         |  |        |  |
|  |    | 19 |   |                          |     |                               |  |         |  |        |  |
|  |    | 20 |   |                          |     |                               |  |         |  |        |  |
|  |    | 21 |   |                          |     |                               |  |         |  |        |  |
|  |    | 22 |   |                          |     |                               |  |         |  |        |  |
|  |    | 23 |   |                          |     |                               |  |         |  |        |  |
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|  |    | 25 |   |                          |     |                               |  |         |  |        |  |
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|  |    | 30 |   |                          |     |                               |  |         |  |        |  |