

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-2209
Date Received: 8/22/2024
Receipt No: P001209
Claim Fee: \$50.00
Received By: BW

RECEIVED

AUG 22 2024

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR/Preston

1. Name of Claimant(s)

DYNAMITE RANCH LLC
PO BOX 24
WESTON ID 83286-0024

Phone: (208) 851-0205

2. Date of Priority: 6/13/1960

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
15S	37E	36	NE NE		FRANKLIN	

5. Description of diverting works:

12" pump with 195 hp engine piped to fields. Also piped into Weston Creek Irrigation Company pipe system where water is comingled and rediverted for other users.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	04/01	10/31	2		

7. Total Quantity Appropriated is:

2 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of ¼	Lot	Acres
15S	38E	31	NE	NW		0.9
15S	38E	31	NW	NW	1	3.7
15S	38E	31	SW	NW	2	28
15S	38E	31	SE	NW		18
15S	38E	31	NE	SW		2.7
15S	38E	31	NW	SW	3	0.8

Total Acres = 54.1

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

13-4141.

12. Remarks:

Priority Date Explanation:

This is the date given on the license. This water use continues to this day.

We are claiming our portion to the water right.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

____ Member _____ of _____ DYNAMITE RANCH LLC _____
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kent Astor Date 8/22/24
Printed Name of Authorized Agent Kent Astor

069508

RECEIVED
FEB 14 1961WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IDAHO

Department of Reclamation

Permit No. _____ Well No. _____ County Franklin
Owner L. Bingham
Address Weston, Idaho
Driller Charles B. Gardner
Address Malad, Idaho
Well location NE corner
NE 1/4 NE 1/4 Sec. 36, T. 15 N/S, R. 37 E/M
Size of drilled hole 14" O D

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

X

Total depth of well 160'
Give depth to standing water from the ground 73' Water temp. _____ °Fahr.

On "Pumping Test" delivery was 2250 g.p.m. or _____ c.f.s. Drawdown was 6 1/2 feet.

Size of pump and motor used to make test 12" pump 195 hp engine

Length of time of test 12 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for irrigation Weight of casing per lineal foot 36.71 #

Thickness of casing 1/4" Casing material steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 14" O D from 0 - 160'
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
14" O D	0	160	160	

Number and size of perforations 4 ports 3/8 x 3" located 75 feet to 158 feet from ground

Date of commencement of well Aug 1960 Date of completion of well Aug 1960

153-37E-36 NE NE

[illegible]

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

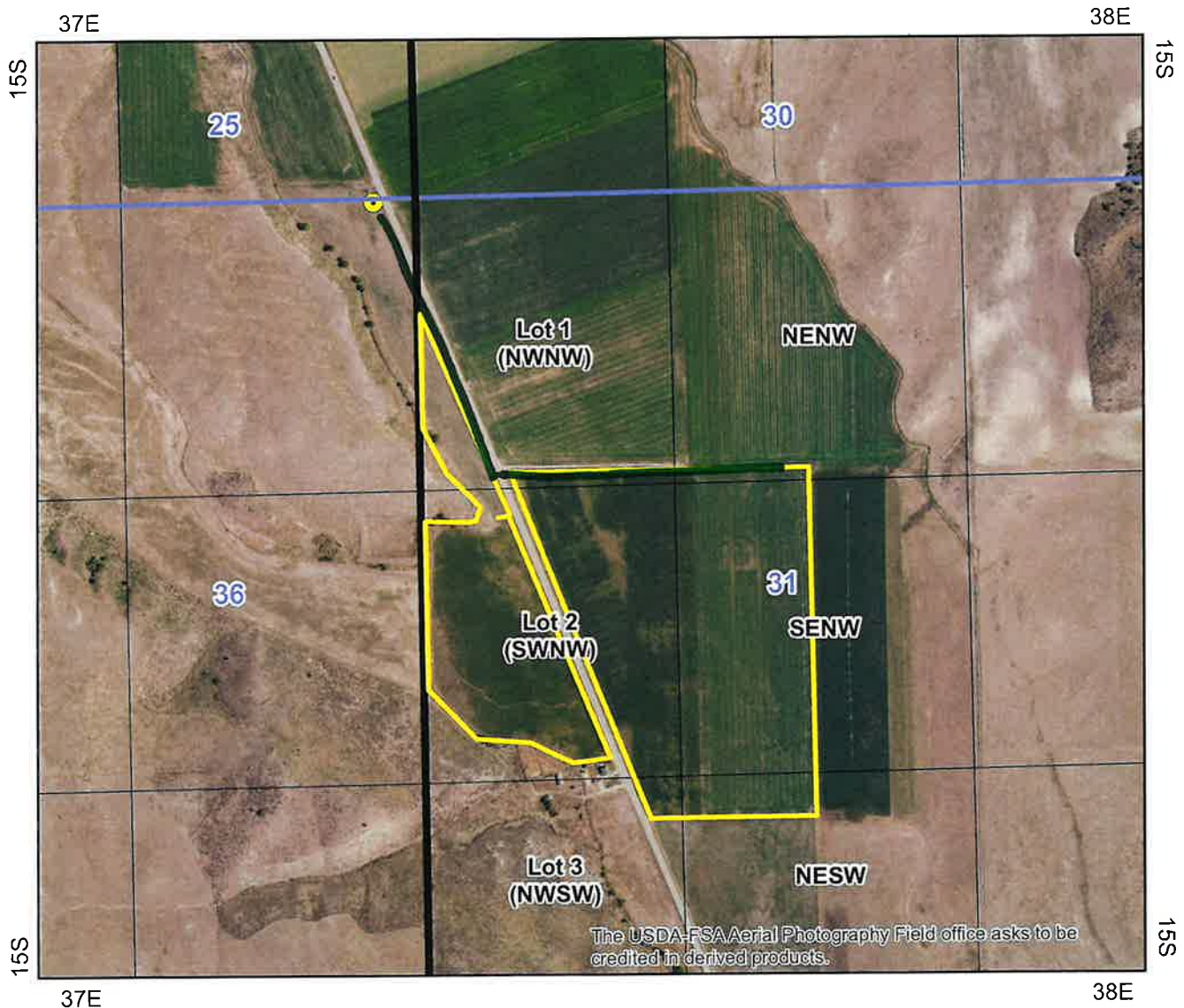
Signed Charles B. Gardner

By _____

Dated Feb 11, 1961.

License No. 63

State of Idaho
Department of Water Resources
Adjudication Claim
13-2209



 **PIPELINE**

 Place Of Use Boundary

 Townships

 PLS Sections

 Quarter Quarters

 Point of Diversion

 State Outline

0 0.075 0.15 0.3 Miles

