

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Ron Harper as  
Assistant Watermaster of Water District No. 43B from this day until the 2024 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 12<sup>th</sup>  
day of May, 2023.*

*Director - IDWR*

SCANNED  
MAY 12 2023

