State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed <u>**Ron Harper**</u> as Assistant Watermaster of Water District No. <u>43B</u> from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 12^{th} day of <u>May</u>, 2023.

bang Spackman

Director - IDWR

SCANNED MAY 12 2023

v1.0 - 10-28-20

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho) County of Cassia) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Assistant Watermaster of Water District No. 43 B according to the best of my ability. So help me God.

Mant Watermaster Date

SUBSCRIBED AND SWORN TO before me this 10^{th} day of May, 3023.

Notary Public

Residing At Twin Falls, Idaho

Commission Expires 11-21-2023

SCANNED MAY 11 2023

SEAL

