

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Jay Harper as  
Treasurer of Water District No. 43B from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 12<sup>th</sup>  
day of May, 2023.*

*Gary Spackman*

*Director - IDWR*

SCANNED  
MAY 12 2023

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed **Rick Neff** as  
**Watermaster** of Water District No. **43B** from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 12<sup>th</sup>  
day of May, 2023.*

*Gary Spackman*

*Director - IDWR*

SCANNED

MAY 12 2023