

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 13-638
Date Received: 8/22/24
Receipt No: P001206
Claim Fee: 370.00 By: MB

RECEIVED

AUG 22 2024

NOTICE OF CLAIM TO A WATER RIGHT
IDWR/Preston **ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of claimant(s) Thatcher Farms LLC Phone (801) 597-4487
Mailing address 4014 W Nike Drive West Jordan UT Zip 84088
Street or Box City State
Email address (optional) mcqueen@xmission.com
2. Date of priority: (Only one per claim) 4/2/1883 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) South Burton Creek
which is tributary to (b) Bear River
4. a. Location of point of diversion is: Township 12S, Range 40E, Section 4,
NW 1/4 of NW 1/4, Govt. Lot _____, BM, County of Franklin
Parcel no. _____
Additional points of diversion, if any: T11S R40E Sec 33 SESE, County of Caribou
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Irrigation purposes from 4/15 to 10/31 amount 6.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.40 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	40E	34	0.8			0.7									1			0.2	2.7
11S	40E	35					33	37	39	35	38	40	30	28					280
11S	40E	26											35	1.3					36.3
11S	40E	27																1	1

Parcel no(s). 11S40E350001, 11S40E266001 Total number of acres irrigated 320

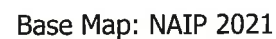
10. In which county(ies) are lands listed above as place of use located? Caribou

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (Include an explanation of the priority date selected):

Claim No: 13-638



Claim No: 13-638



14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit () Decree (✓)

Court Eastern Div/Idaho Decree Date July 14, 1920 Plaintiff v. Defendant Utah Power vs Last Chance

If applicable provide IDWR Water Right Number 13-638 Award #267

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

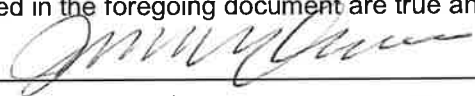
Signature of Claimant (s) _____ Date: _____

_____ Date: _____

✕ **For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Managing Member of Thatcher Farms LLC
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 8/14/2024

Printed Name of Authorized Agent James McQueen

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Thatcher Farms LLC Claim ID _____

In the District Court of the United States for the
District of Idaho, Eastern Division.

UTAH POWER & LIGHT COMPANY,

Plaintiff

vs.

THE LAST CHANCE CANAL COMPANY,
Limited, et. al.

Defendants.

In Equity

No. 203.

FINAL DECREE

Before HON. F. S. DIETRICH,
District Judge.

Filed July 14, 1920.

W. D. McREYNOLDS,
Clerk.

By PEARL ZANGER,
Deputy.

DATE OF PRIORITY	AMOUNT IN SECOND FEET	POINT OF DIVERSION AND PLACE OF USE
		Northwest quarter of Northwest quarter of Section 34, and the South half of the Southwest quarter of Section 27, all in Township 11 South, Range 40 East, B. M.
262. <i>L. A. Pond, J. T. Pond and David Bartlome, known as Pond & Bartlome, a partnership:</i>		
1880—May 1	5.0 c.f.s.—May 1st to May 15th, 4.0 c.f.s.—May 15 to October 1st,	To be diverted from said creek in the Northwest quarter of the Northeast quarter of Section 32, for the irrigation of 250 acres of land in the Southeast quarter of the Northwest quarter; the South half of the Northeast quarter; Northeast quarter of the Southeast quarter; South half of the Southeast quarter of Section 27, all in Township 11 South, Range 40 East, B. M. Also through a ditch diverting from said creek on the South side thereof in the Northwest quarter of the Northeast quarter of said Section 32, for the irrigation of the East half of the Southeast quarter of Section 33, the West half of the Southwest quarter, and the South half of the Northwest quarter of said Section 34, all in Township 11 South, Range 40 East, B. M.
263. <i>Annie M. Christensen:</i> 1887—June 1	0.6 c.f.s.	To be diverted from said creek in the Northeast quarter of the Northwest quarter of Section 33; for the irrigation of 30 acres of land in the Northeast quarter of said Section 33, Township 11 South, Range 40 East, B. M.

SOUTH BURTON CREEK

264. <i>Annie M. Christensen:</i> 1887—June 1	0.2 c.f.s.	To be diverted from said creek in the Southwest quarter of the Northeast quarter of Section 33, Township 11 South, Range 40 East, for the irrigation of 10 acres of land in the Northeast quarter of said Section 33.
265. <i>Samuel Bolwinkle:</i> 1883—April 2	0.8 c.f.s.	To be diverted from said creek in the Northwest quarter of the Northwest quarter of Section 5, Township 12 South,

DATE OF PRIORITY	AMOUNT IN SECOND FEET	POINT OF DIVERSION AND PLACE OF USE
		Range 40 East, for the irrigation of 40 acres of land in the South half of the Southwest quarter, the Northeast quarter of the Southwest quarter of Section 27, Township 11 South, Range 40 East.
266. <i>C. A. Robbins:</i> 1883—April 2	0.8 c.f.s.	To be diverted from said creek in the Southeast quarter of the Southeast quarter of Section 33, Township 11 South, Range 40 East, for the irrigation of 40 acres of land in the East half of the Southwest quarter of Section 34, Township 11 South, Range 40 East, and Lots 1 and 2 in Section 3, Township 12 South, Range 40 East, B. M.
267. <i>J. LeRoy Pond:</i> 1883—April 2 13-638 THATCHER FARMS LLC	6.4 c.f.s.	To be diverted from said creek in the Northeast quarter of the Northwest quarter of Section 5, Township 12 South, Range 40 East, and by a second diversion in the Southeast quarter of the Southeast quarter of Section 33, Township 11 South, Range 40 East, for the irrigation of 320 acres of land in the Southwest quarter, the Northeast quarter and the Southwest quarter of the Northeast quarter of Section 35, Township 11 South, Range 40 East.
268. <i>Fred Baker:</i> 1912—June 1	0.6 c.f.s.	To be diverted from said creek in the Southeast quarter of the Northwest quarter of Section 5, for the irrigation of 30 acres of land in the North half of the Southwest quarter of Section 4, all in Township 12 South, Range 40 East.
269. <i>Otto Rohalt:</i> 1911—June 1	0.7 c.f.s.	To be diverted from said creek through the LeRoy Pond ditch, diverting therefrom in the Northeast quarter of the Northwest quarter of Section 5, Township 12 South, Range 40 East, for the irrigation of 35 acres of land in the Southeast quarter of the Southwest quarter; the Southwest quarter of the Southeast quarter of Section 33, Township 11 South, Range 40 East.

CALDWELL CREEK

Including unnamed tributary spring arising in the Southwest quarter of the Southeast quarter of Section 4, Township 12 South, Range 40 East, B.M.

Date: August 14, 2024

To: IDWR Preston Office
325 E 600 S Ste 300
Preston ID 83263-4921

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AUG 22 2024

IDWR/Preston

Please find attached five (5) claims for Thatcher Farms LLC and three (3) claims for McQueen Enterprises LC. Also enclosed is a check in the amount of \$680.00 for the claims as described below.

Claim Fees for Thatcher Farms LLC

13-638- \$50 flat fee, \$1.00/acre for 320 acres= \$370.00
13-960D- \$50 flat fee, \$1.00/acre for 110 acres= \$160.00

Stockwater and domestic claims:

House and surrounding area (stockwater) from springs (was licensed as 13-7064)- \$25.00
Stockwater along Bear River- \$25.00
Stockwater from springs in field- \$25.00

Total- \$605.00

Claim Fees for McQueen Enterprises LC

13-669 (based on) for house and surrounding area (stockwater) from spring- \$25.00
Stockwater along Bear River- \$25.00
Stockwater from spring \$25.00

Total- \$75.00

Should you have any questions, please contact me at 801-597-4487.

Cordially,



James McQueen
4014 Nike Dr
West Jordan UT 84088
801-597-4487
mcqueen@xmission.com