

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Luke Smith as  
Watermaster of Water District No. 370 from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 9  
day of May, 2023.*

*Gary Spackman*

*Director - IDWR*