

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-4100  
Date Received: 8/6/2024  
Receipt No: P001143  
Claim Fee: \$129.00  
Received By: BW

**RECEIVED**

AUG 06 2024

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**IDWR/Preston**

**1. Name of Claimant(s)**

SQUARE POINT HOLDINGS LLC  
1404 N 1070 E  
SHELLEY ID 83274

Phone: (208) 521-2700

**2. Date of Priority:** 4/1/1965

**3. Source:**  
PEST HOUSE CREEK

**Trib. to:**  
WESTON CREEK

**4. Point of Diversion:**

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County   | Type |
|----------|-------|---------|-------------|-----|----------|------|
| 15S      | 38E   | 30      | NW NE       |     | FRANKLIN |      |

**5. Description of diverting works:**

Small earth fill dam forming a reservoir with a capacity of 6AF. Diversion from reservoir is regulated by a metal screw gate.

**6. Water is used for the following purposes:**

| Purpose                 | From | To    | C.F.S. | (or) | A.F.A |
|-------------------------|------|-------|--------|------|-------|
| IRRIGATION FROM STORAGE | 4/01 | 11/01 |        |      | 168   |
| IRRIGATION STORAGE      | 1/01 | 12/31 |        |      | 6     |

**7. Total Quantity Appropriated is:**

C.F.S. and/or 168 A.F.A.

**8. Non-irrigation uses:**

9. Place of use:

IRRIGATION FROM STORAGE within FRANKLIN County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 15S      | 38E   | 30      | NE |    | NW |     | 1.3   |
| 15S      | 38E   | 30      | SE |    | NW |     | 25    |
| 15S      | 38E   | 30      | NE |    | SW |     | 4.5   |
| 15S      | 38E   | 30      | SE |    | SW |     | 15    |
| 15S      | 38E   | 31      | NE |    | SW |     | 0.3   |
| 15S      | 38E   | 31      | SE |    | SW |     | 1.3   |
| 15S      | 38E   | 31      | NW |    | SE |     | 5.1   |
| 15S      | 38E   | 31      | SW |    | SE |     | 11    |
| 15S      | 38E   | 31      | SE |    | SE |     | 15    |

Total Acres = 78.5

IRRIGATION STORAGE within FRANKLIN County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 15S      | 38E   | 30      | NE |    | NW |     |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

13-4101

12. Remarks:

Priority Date Explanation:

This is the date given on the statutory claim when the reservoir was built. My father bought the property from the owner who built the reservoir. Most of the elements of the statutory claim are the same today.

All of the irrigated acreage within the place of use is in CRP. There are various dates which separate pieces were entered into the program.

13. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

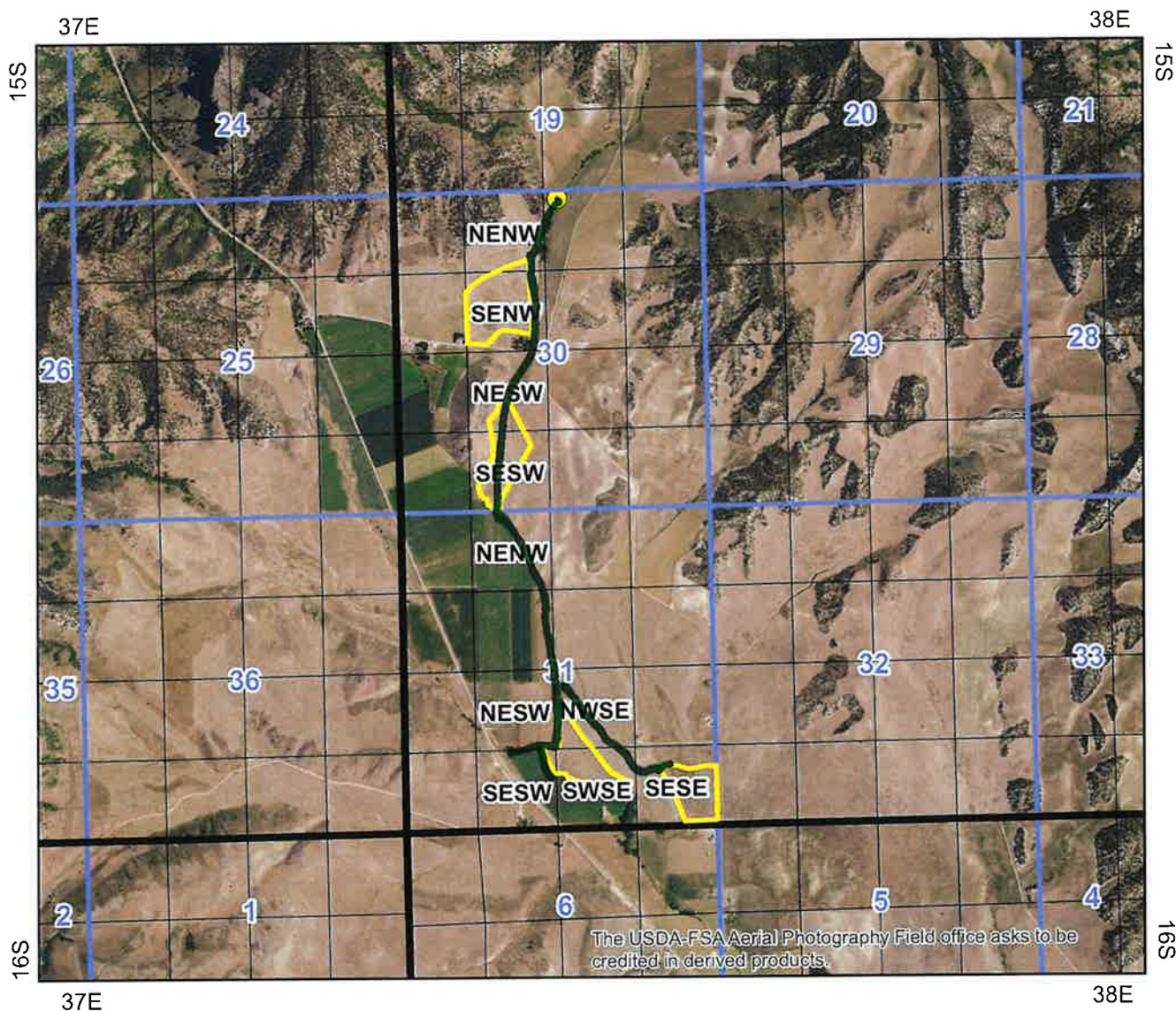
\_\_\_\_\_ Manager \_\_\_\_\_ of \_\_\_\_\_ SQUARE POINT HOLDINGS LLC \_\_\_\_\_,  
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Brad Butters Date 08-06-2024

Printed Name of Authorized Agent BRAD BUTTERS

State of Idaho  
Department of Water Resources  
**Adjudication Claim**  
13-4100



**DITCH**

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

Point of Diversion

State Outline

0 0.35 0.7 1.4 Miles



State of Idaho  
Department of Water Resources  
**Adjudication Claim**  
13-4100



0 0.035 0.07 0.14 Miles

- STORAGE RESERVOIR**
- Place Of Use Boundary
  - Townships
  - PLS Sections
  - Quarter Quarters
  - Point of Diversion
  - State Outline

