

**NOTICE OF ANNUAL MEETING – WATER DISTRICT 170 UPPER SALMON RIVER BASIN**

NOTICE IS HEREBY GIVEN that the regular annual meeting for Water District 170, Upper Salmon River Basin, is scheduled for the date, time and location shown below.

**TUESDAY JANUARY 23, 2024, 2:00 PM (MST)**  
**CHALLIS COURTHOUSE, COUNCIL CHAMBERS, 801 MAIN ST, CHALLIS, IDAHO**

Water District 170 provides oversight administration to subbasin water districts and water rights within the Upper Salmon River Basin, including Lemhi River Basin, Pahsimeroi River Basin, and all reaches of the Salmon River and tributaries upstream of Ellis, Idaho to the headwaters. All water rights and all water sources within these areas are included, except for domestic and stockwater rights, and instream and stockwater uses. All subdistricts of Water District 170 will also hold separate annual meetings in 2024 and individual notices will be sent.

The meeting agenda can be found on the IDWR website, <https://idwr.idaho.gov> » Upcoming Events; or <https://townhall.idaho.gov>. For questions regarding this notice please contact the Salmon Field Office at 208-742-0658.

Published in the Challis Messenger & Recorder Herald on December 28th, 2023 & January 4th, 2024. 12-28-2tc

✓ OK dm 1/9/2024

JMK

The Recorder Herald  
 208-756-2221  
 P.O. Box 310, Salmon, Idaho 83467

# Affidavit of Publication

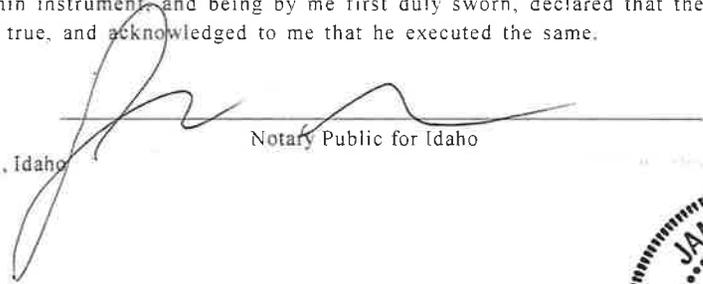
RECEIVED  
 JAN 08 2024  
 DEPT OF WATER RESOURCES  
 SOUTHERN REGION

STATE OF IDAHO }  
 County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF ANNUAL MEETING**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **12-28-2023** and ending with the issue dated **1-4-2024**.

STATE OF IDAHO }  
 County of Lemhi } ss.

On this **4th day of January** in this year of 2024 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

  
 \_\_\_\_\_  
 Notary Public for Idaho

Residing at Salmon, Idaho

Publication Fee \$81.00

JAMIE JEAN KALB  
 NOTARY PUBLIC  
 MY COMMISSION  
 EXPIRES 3-23-2029  
 STATE OF IDAHO  
 COMMISSION NUMBER 20231441