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Denise Maline
IDWR SOUTHERN REGION TWIN FALLS
650 ADDISON AVE W STE 500
TWIN FALLS, ID 83301

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JAN 08 2024

DEPT OF WATER RESOURCES
SOUTHERN REGION

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
462386	NOTICE OF ANNUAL MEE	12/28/23	01/04/24	4	\$81.95

Water District 170 Annual Meeting → Challis Messenger

OK to pay DM 1/9/2024 PCA = 64000

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Date	Method	Card Type	Last 4 Digits	Check	Amount
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Discount: \$0.00
Surcharge: \$0.00
Credits: \$0.00

Gross: \$81.95
Paid Amount: \$0.00

Amount Due: \$81.95

We Appreciate Your Business!



PROOF OF PUBLICATION The Challis Messenger

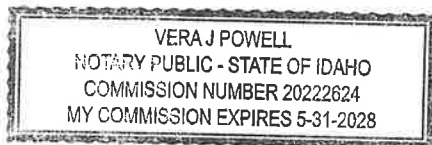
State of Idaho
County of Custer

RECEIVED
JAN 08 2024
DEPT OF WATER RESOURCES
SOUTHERN REGION

I, ~~Dawn Giannini~~ or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Challis Messenger, a newspaper of general circulation, published 1 day, Thursday at Challis, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said The Challis Messenger and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 12/28/2023 last publication having been made on 01/04/2024, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 4th day of January, 2024



[Signature]
[Signature]

Notary Public
My commission expires:

attached jurat

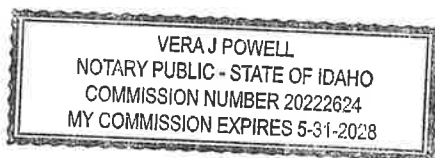
STATE OF IDAHO

ss.

COUNTY OF CUSTER

On this 4th day of January, 2024 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

✓ OK AM
1-9-2024

**NOTICE OF ANNUAL MEETING – WATER DISTRICT 170
UPPER SALMON RIVER BASIN**

NOTICE IS HEREBY GIVEN that the regular annual meeting for Water District 170, Upper Salmon River Basin, is scheduled for the date, time and location shown below.

**TUESDAY JANUARY 23, 2024, 2:00 PM (MST)
CHALLIS COURTHOUSE, COUNCIL CHAMBERS, 801
MAIN ST, CHALLIS, IDAHO**

Water District 170 provides oversight administration to sub-basin water districts and water rights within the Upper Salmon River Basin, including Lemhi River Basin, Pahsimeroi River Basin, and all reaches of the Salmon River and tributaries upstream of Ellis, Idaho to the headwaters. All water rights and all water sources within these areas are included, except for domestic and stockwater rights, and instream stockwater uses. All subdistricts of Water District 170 will also hold separate annual meetings in 2024 and individual notices will be sent.

The meeting agenda can be found on the IDWR website, <https://idwr.idaho.gov> ☒ Upcoming Events; or <https://townhall.idaho.gov>. For questions regarding this notice please contact the Salmon Field Office at 208-742-0658.

Published: December 28, 2023 & Jan. 4, 2024 (CM12622-462386)

✓ *DM* 1-9-2024