



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

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**Governor Brad Little**

**Director Mathew Weaver**

December 21, 2023

**LEGAL NOTICE DEPARTMENT**

CHALLIS MESSENGER

PO BOX 405

CHALLIS, ID 83226-0405

Re: Notice of Annual Meeting for Water District 170, Upper Salmon River Basin

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before at your earliest convenience. Your cooperation is appreciated.

Sincerely,

*Denise Maline*

Denise Maline

Administrative Assistant

Enclosure(s)