

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Jaxon Higgs & Water Well Consultants as **Watermaster** of Water District No. 140 from this day until the 2025 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 10th day of October, 2024.*

*Mathew Weaver*  
*Director, IDWR*