

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-8040
Date Received: 7/24/2024
Receipt No: P001085
Claim Fee: \$25.00
Received By: BW

RECEIVED

JUL 24 2024

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

CHATTERTON LAND & LIVESTOCK LLC
5203 E MAPLE CREEK RD
FRANKLIN ID 83237-5129

Phone: (208) 406-7915

2. Date of Priority: 6/1/1898

3. Source:
SPRING

Trib. to:
SINKS

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
16S	40E	22	NW NW SE		FRANKLIN	

5. Description of diverting works:

Concrete collection box piped to metal culvert and piped to home, barn, and troughs.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

One home, lawn, and garden, barn, and washout.

9. Place of use:

· DOMESTIC within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
16S	40E	22	SW		NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

Water from 13-8606 also supplies this home, barn, lawn, and garden.

12. Remarks:

Priority Date Explanation:

This is when the property was homesteaded and the spring was used for domestic purposes. This use continues to this day.

Domestic use is for 1 home.

13. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

_____ Managing Agent _____	of _____ CHATTERTON LAND & LIVESTOCK LLC _____
Agents Title (please print)	Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven B Chatterton Date 7-24-2024
Printed Name of Authorized Agent ~~Steven~~ Steven B Chatterton