## **BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO**

RECEIVED MAY 2 2 2023

DEPT OF WATER RESOURCES SOUTHERN REGION

State of Idaho SS County of Cassia

**Official Oath** 

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District No.  $\frac{140}{2}$  according to the best of my ability. So help me God.

5/1/23

Date

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_\_ , 2023

Notary Public

Residing At 355 W Barley,

Commission Expires 5/22

SCANNED MAY 23 2023

SEAL



## State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed <u>Jaxon Higgs</u> as Watermaster of Water District No. <u>140</u> from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this \_\_3\_\_\_\_ day of \_\_\_\_\_, 2023 \_\_\_\_\_.

Bang Spackman

Director - IDWR