

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-961
Date Received: 4/11/2024
Receipt No: P000804
Claim Fee: ~~\$245.00~~ \$345.00
Received By: MJB

RECEIVED

APR 11 2024

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CARPENTER RANCH LLC
186 RIVER RD
GRACE ID 83241-5230

Phone: (208) 716-3037

2. Date of Priority: 4/18/1904

3. Source:

BEAR RIVER

Trib. to:

GREAT SALT LAKE

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
10S	40E	21	NW SW		CARIBOU	

5. Description of diverting works:

There is a 40-50ft check structure with 3 large gates that allow water to continue through the river or divert it down to the Gentile Valley Canal. Our water right has been diverted through the canal system. At our property we have two diversions; one for flood irrigation and one for pumping. From there it is pumped to the pivots.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	4/20	9/30	7		

7. Total Quantity Appropriated is:

7 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within CARIBOU County

Township	Range	Section	¼	of	¼	Lot	Acres
11S	40E	23	SW		SW		1.1
11S	40E	23	SE		SW		2.6
11S	40E	23	SW		SE		2.1
11S	40E	23	SE		SE		1.6
11S	40E	25	SW		NW		31
11S	40E	25	SE		NW		3.1
11S	40E	25	NW		SW		1.7
11S	40E	26	NE		NE		38
11S	40E	26	NW		NE		40
11S	40E	26	SW		NE		22
11S	40E	26	SE		NE		38
11S	40E	26	NE		NW		40
11S	40E	26	NW		NW		11
11S	40E	26	SW		NW		17
11S	40E	26	SE		NW		38
11S	40E	26	NE		SW		3.2
11S	40E	26	NW		SW		2.1
11S	40E	26	NE		SE		1.9

Total Acres = 294.4

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

Also 50 shares from Gentile Valley Canal Company, equaling 1 acre foot.

12. Remarks:

Priority Date Explanation:

This is the decreed date and use has continued today.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 11.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

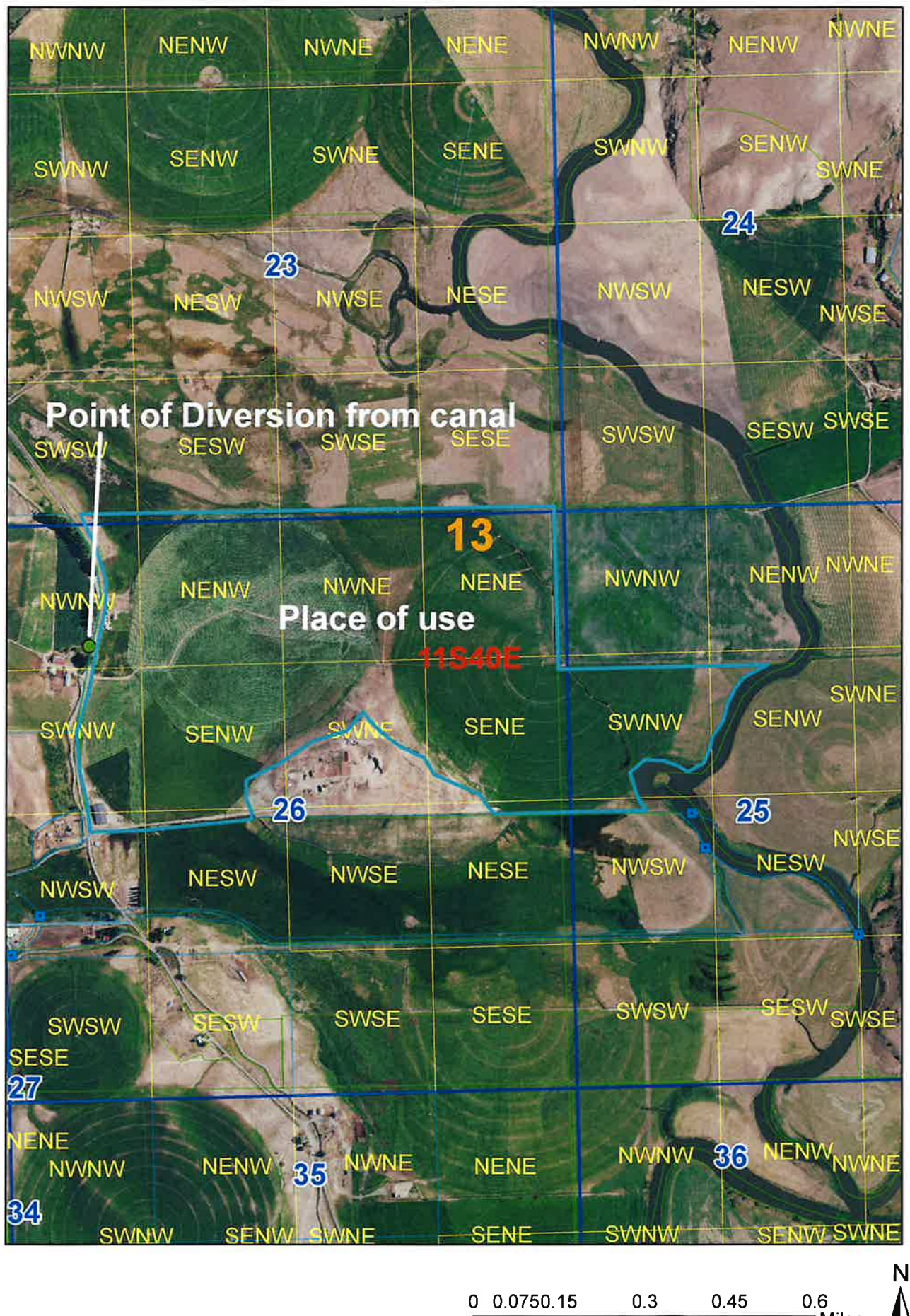
_____ Representative _____ of _____ Carpenter Ranch LLC. _____,
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Hank Carpenter Date 04/11/2024

Printed Name of Authorized Agent Hank Carpenter

BRBA Claim 13-961



State of Idaho
Department of Water Resources
Adjudication Claim
13-961



- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion
- State Outline