IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-2186
Date Received: 5/7/2024
Receipt No: P0008607
Claim Fee: $75
Received By: MB

RECEIVED
MAY 07 2024
IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANNY COMBE
1025 N FAIRWAY DR
PRESTON ID 83263
Phone: (435) 210-0061

AND

BETTY JO COMBE
1025 N FAIRWAY DR
PRESTON ID 83263
Phone: (435) 770-6986

2. Date of Priority: 4/25/1955

3. Source: SWAN LAKE
Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
13S	38E	14	NW SW	1	BANNOCK	

5. Description of diverting works:

Diesel pump in the lake pumped water into a sprinkler system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	04/01	10/31	0.5		

7. Total Quantity Appropriated is:

0.5 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BANNOCK County

Township	Range	Section	¼	of	¼	Lot	Acres
13S	38E	14	NW		SW	1	23
13S	38E	15	NE		SE		2

Total Acres = 25

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

_____

_____

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
This is the date given on the license.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 5-7-2024

_____ Date: 5-7-24