

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-7642
Date Received: 5/13/2024
Receipt No: P000877
Claim Fee: \$67.00
Received By: mib

RECEIVED

MAY 13 2024

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DEE I STEADMAN
2210 LAGO LIBERTY RD
GRACE ID 83241

Phone: (208) 317-6698

AND

SHELLY R STEADMAN
2210 LAGO LIBERTY RD
GRACE ID 83241

Phone: (208) 317-6697

2. Date of Priority: 7/7/1971

3. Source:
TROUT CREEK

Trib. to:
BEAR RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
11S	41E	15	SW SW	4	CARIBOU	

5. Description of diverting works:

Piped from Point of diversion and gravity fed to Place of use. POD has always been at new location.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	05/01	10/31	0.1		34.8

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or 34.8 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within CARIBOU County

Township	Range	Section	¼	of	¼	Lot	Acres
11S	41E	20	NW		SW		1
11S	41E	20	SW		SW		16

Total Acres = 17

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This is the priority date for the license and use continues today.

See remarks for additional conditions of approval.

THE MAX. VOLUME OF WATER DIVERTED UNDER THIS LIC. WHEN COMBINED WITH 11-0708 SHALL NOT EXCEED 3.0 AF/AC.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not ___X___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

D. L. Steadman

Date:

5/13/24

Shelly R Steadman

Date:

5/13/24

This aerial map displays a grid of land parcels, each labeled with a cardinal or ordinal direction (e.g., SENE, SWNE, NWSE). The map includes several numbered points in blue: 13, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, and 30. A yellow line traces a path through the parcels, starting near point 15 and ending near point 20. A red label "11S41E" is located near point 16. A black label "Point of Diversion" is positioned near point 15. A pink label "Place of Use" is located near point 30.

0.75

0.5

.25

0.12

0

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