

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-4181

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

RECEIVED

AUG 26 2024

**DEPARTMENT OF
WATER RESOURCES**

AMENDED NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Roland and Tammy Thomason Phone (____) _____
 Mailing address PO Box 415 Genesee ID Zip 83832
Street or Box City State
 Email address (optional) _____
2. Date of priority: (Only one per claim) 05/20/1902 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 37N, Range 04W, Section 20,
SE 1/4 of NW 1/4, or Govt. Lot 3 BM, County of Latah;
 Parcel no. _____
 Additional points of diversion, if any: T. 37N, R. 04W, S. 20 Lot 3 (SENW)
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Hand dug well
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (X) or AFY ()
For <u>Domestic and Stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.01</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed 0.01 cfs (X) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
45 head mixed stock

9. Location of place of use is: Township 37N, Range 04W, Section 20,
SE 1/4 of NW 1/4, Govt. Lot 3 BM, Parcel no _____
for (check one) **Domestic** (X) **Stock** (X) **Domestic and Stock** _____
If different than shown in Item 4

() Additional places of use, if any T. 37N, R. 04W, S. 20, Lot 3 (SENW)

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
87-10192 or None ()

13. Remarks (include an explanation of the priority date selected):
Date water was put to beneficial use per documents on file with IDWR

14. Basis of claim (check one) **Beneficial Use** (X) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true

Signature of Claimant(s) [Signature] Date: 8/20/2024

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____ Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) Chris M. Bromley, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 8/20/2024

Address 380 S. 4th St., Ste. 103, Boise, ID 83702

Name of claimant(s) Thomason Claim ID 87-4181



