

APR 12 2024

DEPARTMENT OF
WATER RESOURCES

Form No. 42-1409-2 (Internet 7/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Claim ID: 86-12177

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Elena Watson Phone (208) 835-5504
Mailing address 1040 Orchard Loop Rd. Troy, Idaho Zip 83871
Street or Box City State
Email address (optional) edotwat@gmail.com
- Date of priority: (Only one per claim) 02/28/1995 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39N, Range 3W, Section 6,
SW 1/4 of NE 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
From well driller's report February 28th, 1995, well sealed with bentonite, casing diameter 6" steel, liner diameter 4.5" plastic, static
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day	Month/Day	cfs (✓) or AFY ()
For	Domestic	purposes from	<u>01/01</u> to <u>12/31</u>	amount <u>0.04</u>
For	Stockwater	purposes from	<u>01/01</u> to <u>12/31</u>	amount <u>0.02</u>
- Total quantity claimed 0.06 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic : 1 home; Stockwater: 2-4 head horses

WATER RIGHT # 86-12177

9. Location of place of use is: Township 39N, Range 3W, Section 6,
SW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
 If different than shown in Item 4
 for (check one) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

13. Remarks (include an explanation of the priority date selected):

The house was placed on the property in 1985 and water was provided by a nearby well. When the property
was subdivided and sold, a well was drilled for the house and it is this well that now supplies the house.

14. Basis of claim (check one) . Beneficial Use (✓) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ~~00~~ 02

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Uma Watson Date: 4/9/24
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 86-94-N-4 -
Other IDWR No. _____

2. OWNER:

Name HILLCREST FARM POTRATZ/POTRATZ
Address 1046 Orchard Loop Rd.
City Troy Id. State _____ Zip 33821

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 39 North ☒ or South ☐
 Rge. 3 East ☐ or West ☒
 Sec. 6 $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Gov't Lot _____ County _____

Address of Well Site same as above

City _____

(Give at least name of road + Distance to Road or Landmark)

Lt. Blk. Sub. Name

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other-

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	25	300	Top Pour

Was drive shoe used? ☐ Y ☐ N, Shoe Depth(s) _____

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
.6	+2	-23	25L	Steel	☒	☐	☒	☐
4.5	-5	-260	140	Plastic	☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Saw
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
-240	-260	1/8" x 1/4"	50	4 1/2"	1/2" x 1/2"	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

11.5 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: Top of casing

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
~~7.0~~ 7.00			.75

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8	0	19	Clay (Brown)		
8	19	23	Med Hard Bslt		
6	23	48	" " "		
6	48	90	Clay		
6	90	135	Soft Bslt (Fract.)		
6	135	149	Shale		
6	149	215	Hard Black Bslt		
6	246	257	Gray Silty Clay		
6	257	260	Sandstone	16	

3-11-95

THE INCLOSED WELL REPORT
IS FOR YOUR RECORDS:
THANK YOU:

RAY:

RAY UHLENKOTT
RT. 1 BOX 20
GRANGEVILLE, ID 83530

208-962-32

Completed Depth 260 (Measurable)
Date: Started 2 28 95 Completed 2 28 95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Chien-katt Drilling Firm No. 126

Firm Official Ray Miller Date 3-1-91

and
Supervisor or Operator P. J. K. K. K. Date 3-1-75

(Sign once if Firm Official & Operator)

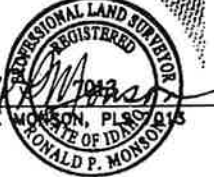
T.39N.,R.3W., S.6

Monson Associates
Land Survey Consultants

1081 FORKS ROAD
DEARY, IDAHO 83823 (208) 877-1652

SURVEYOR'S CERTIFICATE:

I, RONALD P. MONSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO, AT THE REQUEST OF CLANCY AND GARY POTRATZ. THE SURVEY WAS COMPLETED IN MAY 1995.



DATE: 7-15-95 BY: *Ronald P. Monson*

NOTES:

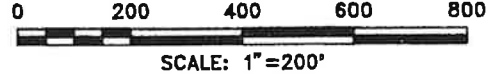
- 1) BASIS OF BEARINGS IS IDENTICAL WITH THAT SHOWN ON THE RECORD OF SURVEY FOR SANDQUIST FILE NO. 402954.
- 2) THIS SURVEY REPRESENTS A LAND DIVISION APPROVED BY LATAH COUNTY PLANNING AND BUILDING, APPROVAL NO. 00113-0-40-SF.

COUNTY SURVEYOR APPROVAL:

THIS MAP HAS BEEN EXAMINED AND FOUND TO BE IN COMPLIANCE WITH ARTICLE 9-5 OF THE LATAH COUNTY SUBDIVISION ORDINANCE.

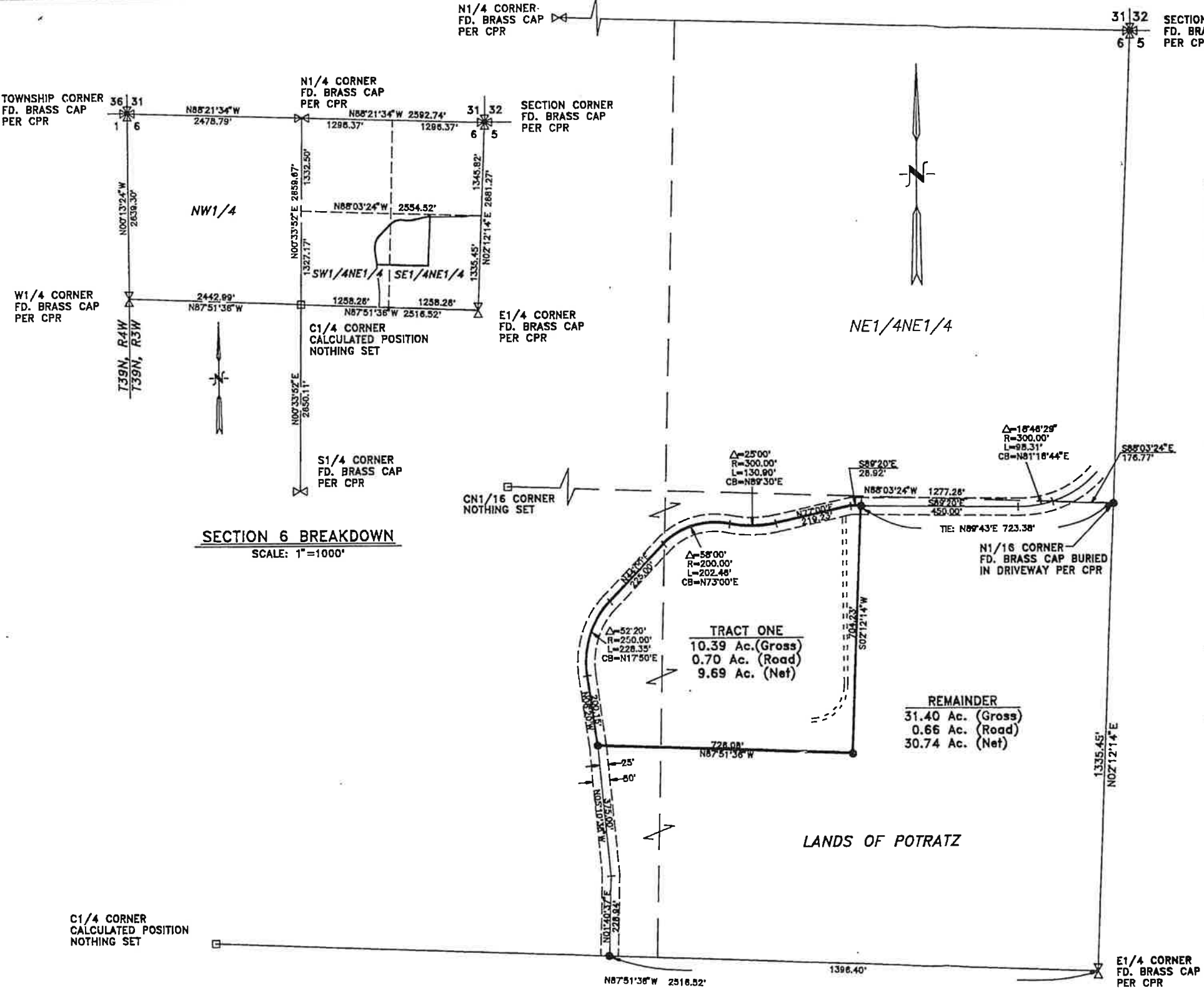
6449
James E. Priest 7/24/95
LATAH COUNTY SURVEYOR DATE

MAP OF LAND DIVISION
FOR CLANCY & GARY POTRATZ
A PORTION OF THE S1/2 OF THE NE1/4
SECTION 6, T.39N., R.3W., B.M.
LATAH COUNTY, IDAHO



COUNTY RECORDERS CERTIFICATE

INSTRUMENT NO.: 413805
FILED AT THE REQUEST OF: *Ronald P. Monson*
AT 2:05 O'CLOCK P.M. THIS 24th DAY OF July 1995
BY: *Susan Petersen*
LATAH COUNTY RECORDER
FEE: 5.00 FILED IN THIS OFFICE



SECTION 6 BREAKDOWN
SCALE: 1"=1000'

LEGEND:

- SET 5/8" x 30" REBAR WITH PLASTIC CAP MARKED PLS 7013.
- ⊗ FOUND SECTION CORNER AS NOTED.
- ⊠ FOUND 1/4 SECTION CORNER AS NOTED.
- CORNER AS NOTED.
- CPR CORNER PERPETUATION AND FILING RECORD.
- DIMENSION POINT

Water Right # 88-12177