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OCT 20 2023

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLSIn Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:DEPARTMENT OF
WATER RESOURCES

1107304 (IDWR number)

BLMIDENT:

Stg: StFed:

1103780001

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NAME and
ADDRESSUnited States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

DATE: 19-Oct-23

SOURCE:

Source Tributary
SPRING SINKS

QUANTITY:

0.04

CFS

or VOLUME:

1.5

Acre Feet

PRIORITY DATE:

01/05/1983

Diversion Means:

Developed spring, reservoir, pipeline, and troughs.

REMARKS:

Right includes accomplished change in period of use pursuant to Section 42-1425, Idaho Code.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
08S	41E	28	NW	NE				29	CARIBOU

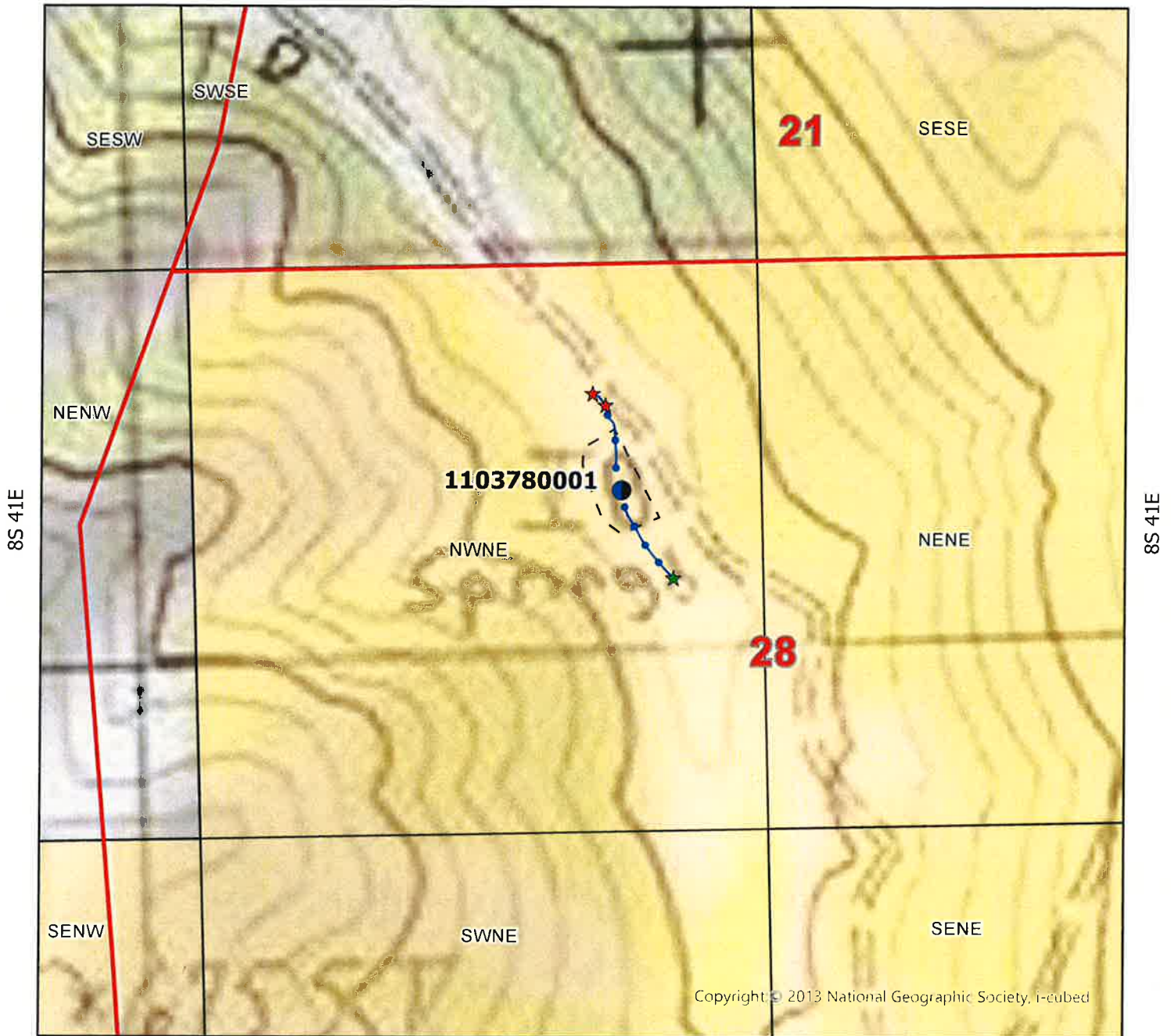
PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0101 1231	0.04		1.5
16 Wildlife	0101 1231	0.01		1.5

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	Acres	within the	County of
16	08S	41E	28	NW	NE			29	CARIBOU
04	08S	41E	28	NW	NE			29	CARIBOU

8S 41E



8S 41E

Windmill Flats Spring Reservoir WR #11-07304
Soda Hills-2 Allotment 4324
BLM Ident # 1103780001
T08S R41E Sec. 28

Legend

- RESERVOIR
- ★ SPRING
- ★ TROUGH
- PIPELINE
- - - EXCLOSURE
- Bureau of Land Management
- Private



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED



0 400 800 Feet



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7304

Priority: January 5, 1983 Amount: .04 CFS 1.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on June 10, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/15	.04 cfs	1.5 afa
Wildlife	01/01 to 12/31	.01 cfs	1.5 afa
Totals		.04 CFS	1.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 28, Township 8S, Range 41E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

8S 41E 28 NWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

APR 01 1988

State of Idaho
Department of Water Resources

PAGE. 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7304

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of March, 1988.


Director

RECORDED

APR 01 1988

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DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

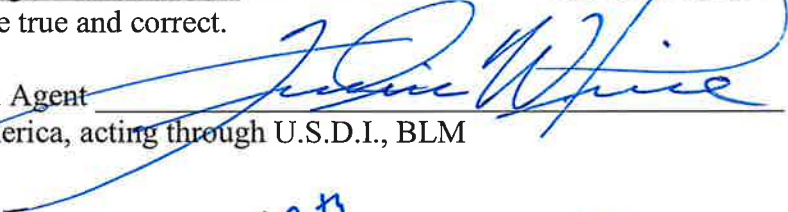
CLAIMANT VERIFICATION:

Water Right Number: 11-07304 (1103780001)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 19th day of OCTOBER, 2023.

Seal




Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029