

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1107305 (IDWR number)

BLMIDENT:

Stg: StFed:

1103780051

L

S

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date:

DATE: 08-Dec-23

SOURCE:

Source Tributary
SPRING SINKS

QUANTITY:

0.03

CFS

or VOLUME:

0.2

Acre Feet

PRIORITY DATE:

01/05/1983

Diversion Means:

Spring headbox, pipeline, and troughs. Overflow to reservoir

REMARKS:

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	45E	31	SW	SE				7	BEAR LAKE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0501 0930	0.02		0.2
16 Wildlife	0101 1231	0.01		0.2

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
16	15S	45E	31	SW	SE			7	BEAR LAKE
04	15S	45E	31	SW	SE			7	BEAR LAKE

BEAR LAKE COUNTY 007
IDAHO FALLS DISTRICT SEC 15

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

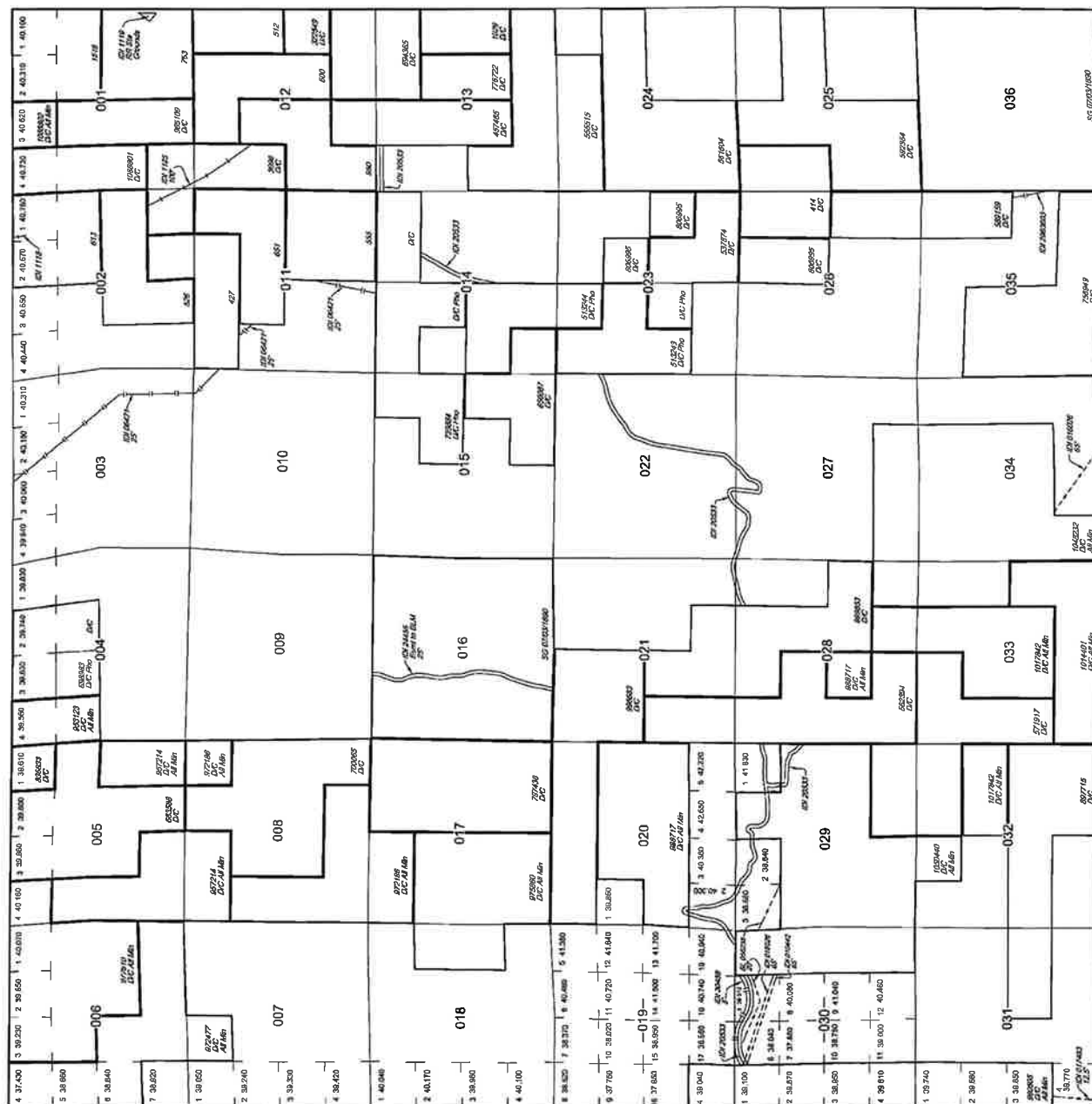
[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

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UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF.	106015000JASGE-JM 10089
CONVERTED TPT.	1/27/2011
LAST UPDATED	BY: JCB
GACC #1	GACC #2:
	POSTED TO PUBLIC RECORDS
	BV December 17, 2011
PUBLIC LAND SURVEY SYSTEM (PLSS)	
BLM GCSB ACQUIRED:	9/26/2005
OTHER:	N/A
PROJECTED COORDINATE SYSTEM: UTM ZONE 12N, NAD 1983	
NOTES:	
USE PLATS:	

30th May
T. 15 S
R. 45 E



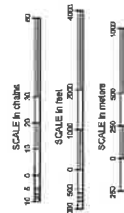
Lat 42° 04' N
Long. 111° 08' W

DISCLAIMER:

This plot is only a graphic display of the Bureau of Local Mammals' (BLM) Record of Tills and Township survey data. Records herein do not reflect title changes which may have been effected by natural movements of river or other bodies of water. Refer to cadastral surveys for official information.

The numbers shown on a three-side represent the last action taken, but may not be the effective date. See the historical index for the date of original withdrawal order.

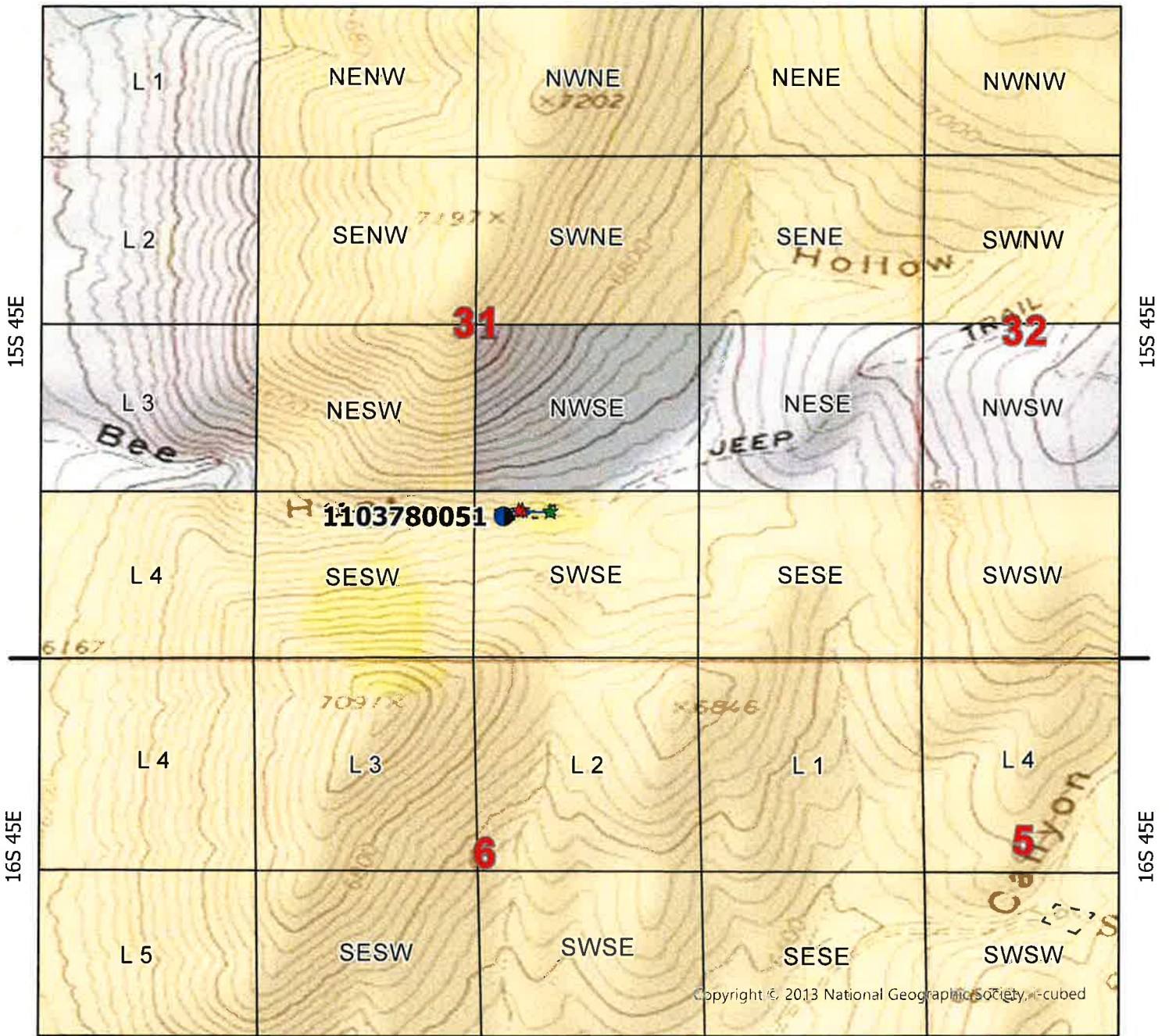
No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office
1367 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000



15S 45E



15S 45E

15S 45E

16S 45E

16S 45E

16S 45E

Bee Hunt Hollow Spring
Bee Hunt Hollow Allotment 14038
BLM Ident # 1103780051
T15S R45E Sec. 22

- RESERVOIR
- ★ SPRING
- ★ TROUGH
- PIPELINE
- - - EXCLOSURE
- Bureau of Land Management
- Private



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT. THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED.



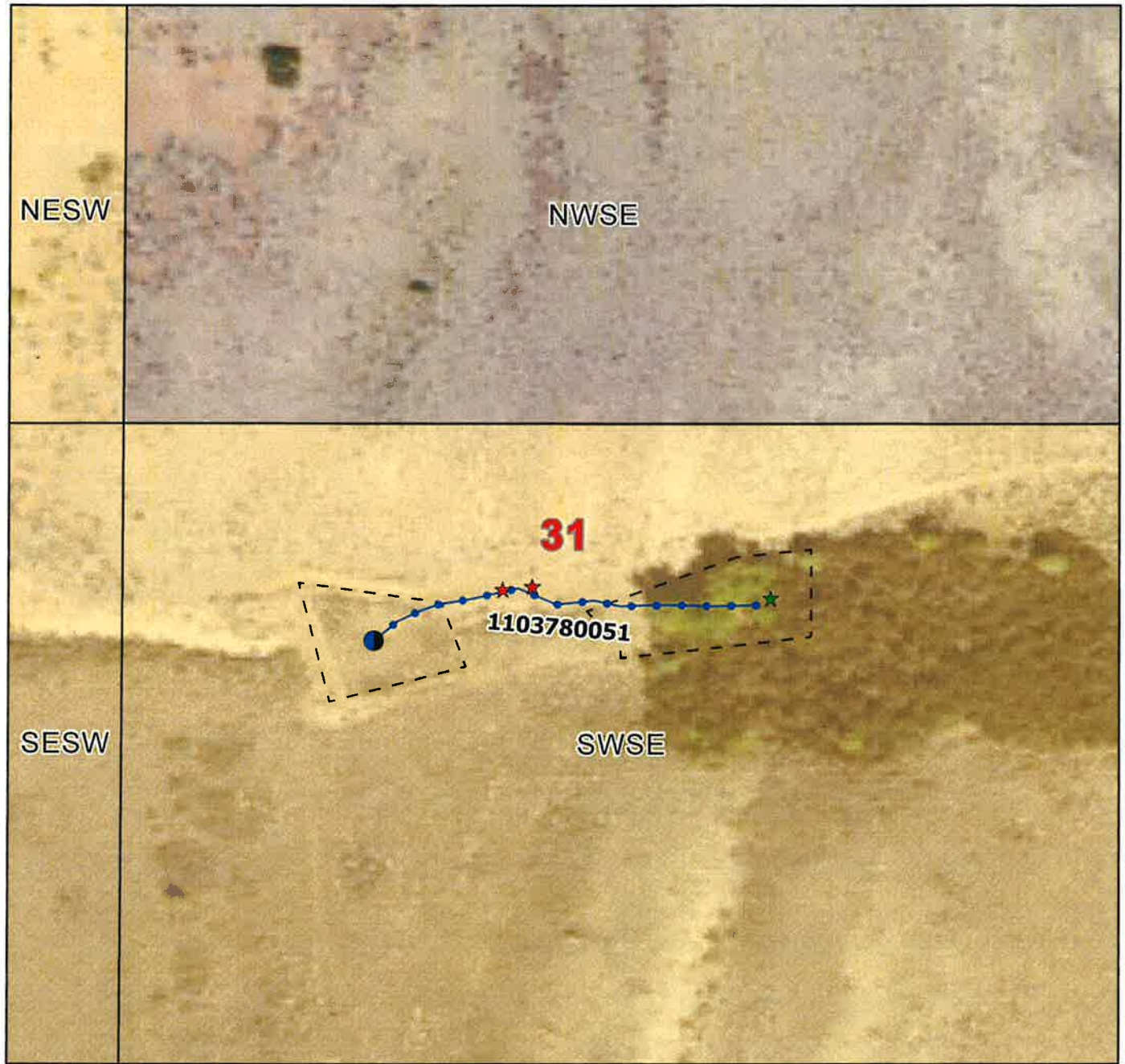
0 0.5 Miles



15S 45E

15S 45E

15S 45E



15S 45E

Bee Hunt Hollow Spring
Bee Hunt Hollow Allotment 14038
BLM Ident # 1103780051
T15S R45E Sec. 22

-  RESERVOIR
-  SPRING
-  TROUGH
-  PIPELINE
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0 400 Feet



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7305

Priority: January 5, 1983 Amount: .03 CFS .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on March 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/30	.02 cfs	.2 afa
Wildlife	01/01 to 12/31	.01 cfs	.2 afa
Totals		.03 CFS	.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 31, Township 15S, Range 45E
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

15S 45E 31 SWSE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

FEB 24 1988

State of Idaho
Department of Water Resources

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WATER RIGHT LICENSE

WATER RIGHT NO. 11-7305

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 1987.


Director

RECORDED

FEB 24 1988

RECEIVED
DEC 08 2023
DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

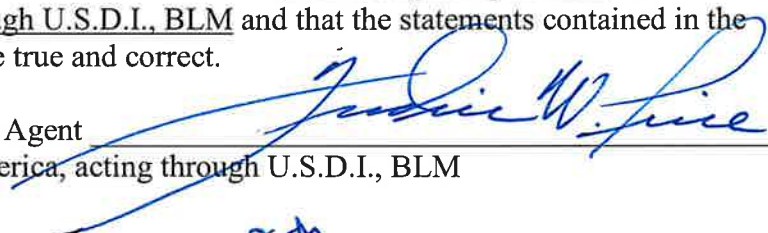
CLAIMANT VERIFICATION:

Water Right Number: 11-07305 (1103780051)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal




Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029