

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for
Water Right number:

1107306 (IDWR number)

BLMIDENT:

Stg: StFed:

1103780052

L

S

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date:

DATE: 08-Dec-23

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.03

CFS

or VOLUME:

0.2

Acre Feet

PRIORITY DATE:

01/05/1983

Diversion Means:

Developed Spring.

REMARKS:

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	46E	19	SW	SW		4		7	BEAR LAKE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0501 0930	0.02		0.2
16 Wildlife	0101 1231	0.01		0.2

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
16	15S	46E	19	SW	SW	4		7	BEAR LAKE
04	15S	46E	19	SW	SW	4		7	BEAR LAKE

BEAR LAKE COUNTY 007
IDAHO FALLS DISTRICT SEC 15

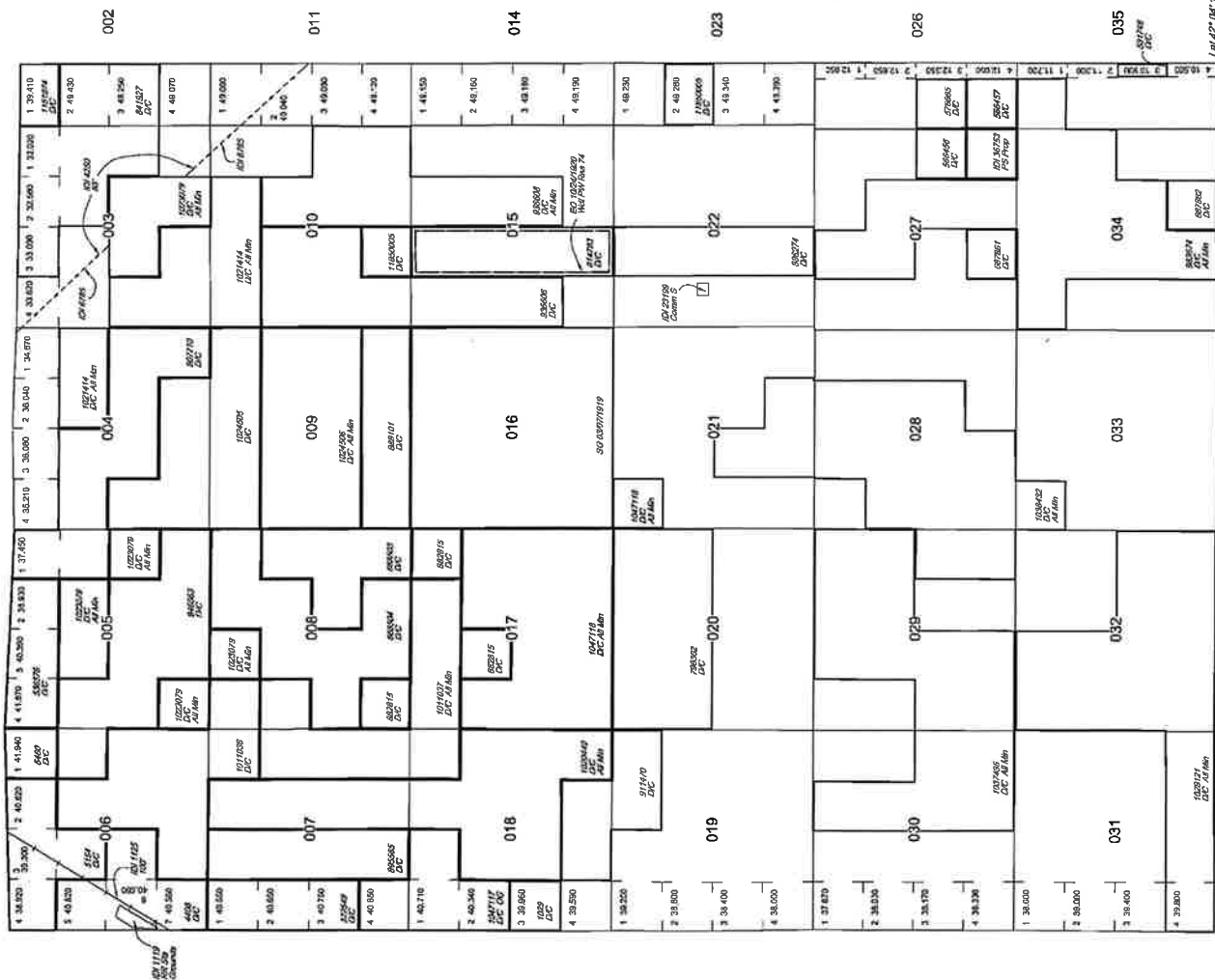
STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

MT PLAT

[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: 12060150504060M10000.dmg	BY: LFM
CONVERTED REF: 00252008	BY: LFM
LAST UPDATED: 20080727 14:22:14	BY: LFM
POSTED TO PUBLIC RECORDS: June 8, 2014	BY: LFM
FALCON JAMES SLATTERY (FBI # 33)	
BAL CODE ACQUIRED: NA	0652005
OTHER:	NA
PRODUCED COORDINATE SYSTEM: UTM ZONE 18M WAD 1983	
NOTES:	
USE FILE #:	

T. 15 S
R. 40 E

ISSN 0013-792X

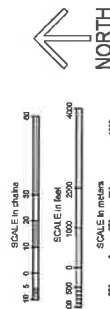
This plot is only a graphic display of the Bureau of Land Management's (BLM) Revised Title and Township survey data. Reports herein do not reflect title changes which may have been effected by lateral encroachments of shore or other bodies of water. Refer to nautical surveys for title information.

These results show a decrease in the risk of developing a second primary tumor in the colon and rectum in patients with a history of colorectal cancer who are treated with aspirin. The results also suggest that aspirin may be beneficial in the prevention of colorectal cancer in patients with a history of colorectal cancer.

of original with/without cancer

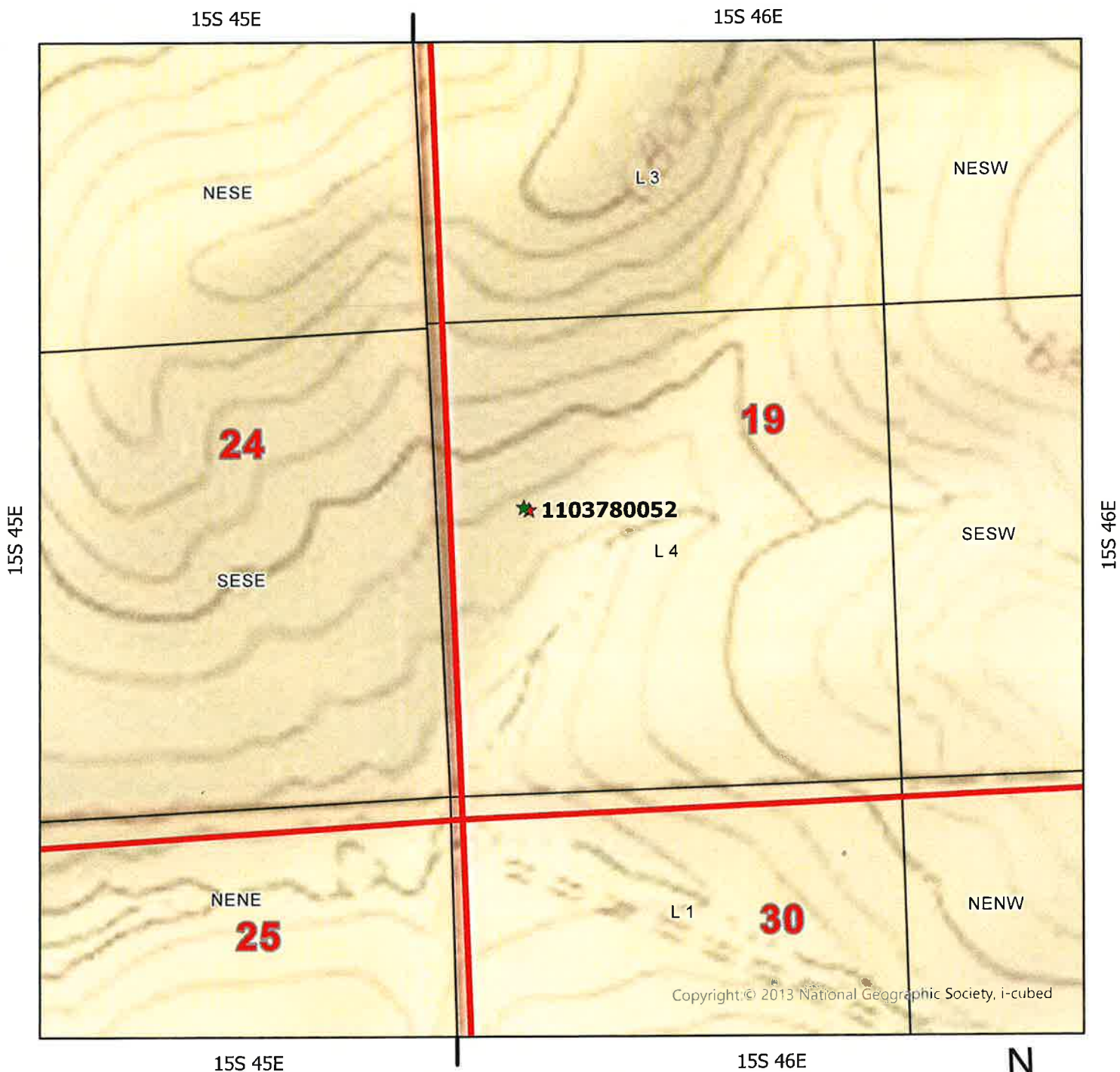
In summary, we made two thin Biennet of 1 and 1 mm diameter. This accuracy is sufficient for industrial use.

patient's use with other drugs is not quantifiable



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000





Legend

- ★ SPRING
- ★ TROUGH
- PIPELINE
- Bureau of Land Management

Romrell Spring
Sweetwater Allotment 04334
BLM Ident # 1103780052
T15S R46E Sec. 19



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT. THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED.



0 400 800 Feet



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7306

Priority: January 5, 1983 Amount: .03 CFS .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on March 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/30	.02 cfs	.2 afa
Wildlife	01/01 to 12/31	.01 cfs	.2 afa
Totals		.03 CFS	.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 19, Township 15S, Range 46E
Bear Lake County

PLACE OF USE: Stockwater

TWN RGE SEC

15S 46E 19 SWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTED

FEB 24 1988

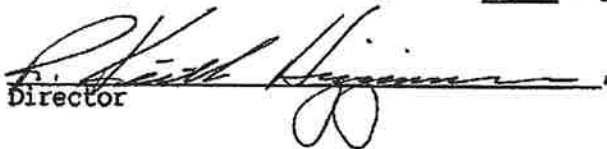
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 11-7306

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.


Director

RECORDED

FEB 24 1988

RECEIVED
DEC 08 2023
DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 11-07306 (1103780052)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 8th day of DECEMBER, 2023.

Seal



Sandra McCrea
Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029